



County of Chester

Agenda Commissioners' Meeting

April 26, 2023

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - Fair Housing Month
 - b. Proclamation - National Therapy Animal Day
 - c. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, April 12, 2023, and Monday, April 24, 2023 to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the April 12, 2023 Meeting**
 - b. **Contracts**
Children, Youth and Families
Contract
With: Jonathan M. Gransee Psy.D. and Associates
Amount: \$100,000.00
Purpose: Psychological Consultation Services
Term: 05/01/2023-06/30/2025

Contract

With: Christina Bergh Jackson

Amount: \$125,500.00

Purpose: Nurse Consultation Services

Term: 07/01/2023-06/30/2025

Contract

With: Bruce E. Mapes, Ph.D.

Amount: \$100,000.00

Purpose: Psychological Consultation Services

Term: 07/01/2023-06/30/2025

Community Development

Contract

With: Oxford Area Neighborhood Services Center

Amount: \$990,000.00

Purpose: Emergency Rental and Utility Assistance

Term: 05/01/2023-12/31/2023

District Justice Admin

Contract

With: Lawrence Wolfrey

Amount: In Accordance with the Constable Handbook

Purpose: Constable Services

Term: 04/26/2023-01/03/2028

Facilities

Contract Amendment

With: SSM Group Inc.

Amount: \$45,100.00

Purpose: Cedar Knoll Road Trailhead Improvement Project

Term: 04/26/2023-Until Complete

Contract

With: Wilson Consulting Group, Inc.

Amount: \$26,562.45

Purpose: Schuylkill River Trail Phase II

Term: 04/26/2023-Until Complete

Embedded Resolution No. 26-23

Contract Amendment

With: AECOM Technical Services, Inc.

Amount: \$30,000.00

Purpose: Engineering Design Services

Term: 04/26/2023-Until Complete

Contract

With: W J Castle, PE & Assoc PC

Amount: \$75,500.00

Purpose: Repair of County Bridge #157

Term: 04/26/2023-07/31/2023

MH/IDD

Contract

With: Arc Alliance Children's Services

Amount: \$403,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Contract

With: Bloom and Grow Early Intervention, LLC

Amount: \$50,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Contract

With: Chester County Intermediate Unit

Amount: \$90,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Contract

With: Educational Based Services, LLC

Amount: \$118,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Contract

With: Pinwheels Dev. & Therapeutic Services, Inc.

Amount: \$239,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Contract

With: Sunny Days Early Childhood Development Services, Inc.

Amount: \$581,000.00

Purpose: Early Intervention Services

Term: 07/01/2023-06/30/2024

Pocopson Home

Contract Amendment

With: PointClickCare Technologies, Inc.

Amount: \$14,467.56

Purpose: Nutrition Management-Core Subscription

Term: 06/10/2023-06/09/2024

Youth Center

Contract

With: Tri-M Group, LLC

Amount: \$40,012.41

Purpose: Youth Center Security System

Term: 04/26/2023-Until Complete

c. **HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of employment

Retirements

d. **Budget Change 07-23**

Department: Coroner

Amount: \$10,000

To budget for 2023 Opioid-Involved Drug Overdose Deaths grant revenue and expenditures.

Department: Coroner

No Net Change

To allocate funds for unused Opioid-Involved Drug Overdose Deaths grant monies received in prior years.

Department: Coroner

No Net Change

To allocate funds for unused PA Violent Deaths grant monies received in the prior year.

Non-Departmental

No Net Change

To budget County matching share for Chester County Area Airport Authority construction grant.

Department: Public Health

Amount: \$52,400

To budget for the Lead Hazard Control grant increase.

Department: Public Health

Amount: \$10,000

To budget for the Tuberculosis grant increase.

Department: Public Health

Amount: \$4,840

To budget for the Women, Infants, and Children grant increase.

Department: Workforce Development

Amount: \$250,000

To budget for the Industry Partnership Agriculture Connect grant.

Department: Workforce Development

Amount: \$250,000

To budget for the Innovative Technology Action Group Industry Partnership grant.

Department: Workforce Development

Amount: \$250,000

To budget for the Manufacturing Alliance of Chester and Delaware Counties Industry Partnership grant.

Department: Workforce Development

Amount: \$250,000

To budget for the Smart Energy Initiative Industry Partnership grant.

Department: Community Development

Amount: \$3,188,050

To budget for PA-DCED Whole Home Repair Program funds established by the American Rescue Plan Act.

Department: Capital Improvement

No Net Change

To allocate funds for Ag Easement -Samuel and Barbara Townsend.

Department: Capital Reserve

No Net Change

To allocate funds for emergency repairs to Bridge 157 on Dutton Mill Road.

e. **Vouchers as submitted by Controller**

7. **Old Business** - There are no items of old business.

8. **New Business**

a. **Resolution 27-23**

Resolution of the Chester County Commissioners approving the Chester County Industrial Development Authority Next Generation Farmer Loan application/ project on behalf of Daniel B. and Malinda F. Lapp.

b. **Resolution 28-23**

Resolution of the Chester County Commissioners approving the Chester County Industrial Development Authority Tax Exempt Revenue Bonds application/ project on behalf of Avon Grove Charter School.

c. **Contracts**

Aging

Contract Amendment

With: Brandywine Valley Active Aging

Amount: \$294.00

Purpose: Health and Wellness Program Services

Term: 07/01/2022-06/30/2023

Community Development

Contract Amendment

With: EccoVia, Inc.

Amount: \$51,500.00

Purpose: Client Track Homeless Management Information System

Term: 04/01/2023-10/31/2026

Community Transit

Contract

With: Unified Dispatch

Amount: \$55,000.00

Purpose: Voice Response Transportation Scheduling System

Term: 04/01/2023-03/31/2028

Parks & Preservation

Contract

With: Samuel Townsend

Amount: \$319,194.00

Purpose: Agricultural Land Preservation

Term: 04/26/2023-Until Complete

Planning

Contract

With: East Fallowfield Township

Amount: \$30,000.00

Purpose: Vision Partnership Program: Cash Grant Manual - East Fallowfield Township Open Space, Recreation & Environmental Resources Plan

Term: 05/01/2023-10/31/2024

d. **Grants**

Community Development

Grant Award - New

With: Pennsylvania Department of Community and Economic Development

Amount: \$3,188,050

Description: Whole Home Repair Program (Commonwealth ARPA funding)

Term: 12/12/2022 - 12/31/2026

Public Health

Grant Award - Amendment

With: Pennsylvania Department of Health

Amount: \$52,400

Description: Lead Hazard Control Grant

Term: 07/01/2022 - 06/30/2023

Grant Award - Amendment

With: Pennsylvania Department of Health

Amount: \$10,000

Description: Tuberculosis Grant

Term: 07/01/2022 - 06/30/2023

Grant Award - Amendment

With: Pennsylvania Department of Health

Amount: \$4,840

Description: Women, Infants, and Children Grant

Term: 10/01/2022 - 09/30/2023

Workforce Development

Grant Award - New

With: Pennsylvania Department of Labor and Industry

Amount: \$250,000

Description: Industry Partnership Agriculture Connect Grant

Term: 07/01/2021 - 06/30/2023

Grant Award - New

With: Pennsylvania Department of Labor and Industry

Amount: \$250,000

Description: Innovative Technology Action Group Industry Partnership Grant

Term: 07/01/2022 - 06/30/2023

Grant Award - New

With: Pennsylvania Department of Labor and Industry

Amount: \$250,000

Description: Manufacturing Alliance of Chester and Delaware Counties Industry Partnership

Term: 07/01/2022 - 03/31/2024

Grant Award - New

With: Pennsylvania Department of Labor and Industry

Amount: \$250,000

Description: Smart Energy Initiative Industry Partnership Grant

Term: 07/01/2022 - 03/31/2024

9. Commissioner Reports

10. Public Comment

11. Adjournment