



COMMISSIONERS

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OFFICE OF THE COMMISSIONERS

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**Agenda
Board of Commissioners Meeting**

October 8, 2025

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - World Sight Day
 - b. Proclamation - Fire Prevention Week
 - c. Presentation – Firefighter Recognitions
 - d. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, September 24, 2025, and Monday, October 6, 2025, to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. County Spotlight**
 - a. **AgConnect**
Jordan Peek, Project Manager of the Chester County Economic Development Council, and Melissa Harrop, AgConnect Communications Coordinator, will provide an overview of the Chester County AgConnect Program and services they offer.
- 7. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the September 24, 2025 Meeting**

b. **Resolution BOC-63-25**

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Pocopson Township.

c. **Resolution BOC-64-25**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to award a bridge engineering and design contract related to Bridge No. 198.

d. **Resolution BOC-65-25**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to award a bridge construction contract related to Bridge No. 297.

e. **Resolution BOC-66-25**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities concerning a bridge inspections contract.

f. **Contracts**

Coroner's Office

Contract

With: County of Lancaster

Amount: \$25,000.00

Purpose: Morgue and Autopsy Facility Use

Term: 10/8/2025 - Open Ended

Emergency Services

Contract Amendment

With: Penn-Tech International, Inc.

Amount: \$20,000.00

Purpose: Radio Tower Maintenance Services

Term: 10/26/2025 - 10/25/2026

Facilities

Contract

With: TranSystems Corporation

Amount: \$478,627.04

Purpose: Rehabilitation of bridge #143

Term: 10/08/2025 - Until Complete

Parks and Preservation

Contract

With: Robert R. & Loren M. Pearson

Amount: \$458,520.00

Purpose: Agricultural Land Preservation Easement

Term: 10/08/2025 - Until Complete

Pocopson Home

Contract Amendment

With: Partners Pharmacy, LLC

Amount: \$211,000.00

Purpose: Medication Delivery System

Term: 11/01/2025 - 10/31/2026

Treasurer's Office

Contract Amendment

With: S&T Bank

Amount: \$48,224.00

Purpose: Lockbox Services

Term: 10/29/2025 - 10/28/2026

g. **Grants**

Community Development

Grant Award

With: United States Department of Housing and Urban Development

Amount: \$374,548.00

Description: Funding support to rapidly rehouse homeless individuals and families, and to provide planning services for the Chester County Continuum of Care

Term: 11/01/2025 - 11/30/2026

MH/IDD

Grant Application

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$192,889.00

Description: Supports Chester County's community-based training initiative reaching targeted, public audiences and professionals in various fields interacting with and serving the public for purposes of education and to reduce risk or susceptibility to suicide by firearm

Term: 01/01/2026 - 09/30/2027

h. **HR Agenda**

Hires and rehires

Promotions

Ends of employment

i. **Budget Change 15-25**

Department: Coroner

Amount: \$19,110

To adjust budget for the Data Modernization - Electronic Death Registration System Bridge grant award

Department: Coroner
Amount: \$28,763
To set up initial vehicle lease

Department: District Attorney
Amount: \$190,000
To budget for anticipated increase to pass-through funds for VICE Investigations

Department: District Attorney
Amount: \$29,682
To set up initial vehicle lease

Department: District Attorney
Amount: \$29,394
To set up initial vehicle lease

Department: District Attorney
Amount: \$32,397
To set up initial vehicle lease

Department: District Attorney
Amount: \$29,682
To set up initial vehicle lease

Department: Facilities
Amount: No Net Change
To reallocate budget for anticipated expenditures including emergency repairs at the Justice Center

Department: Voter Services
Amount: (\$12,286)
To align budget for anticipated revenue and expenditures

Department: Public Safety
Amount: \$28,394
To set up initial vehicle lease

Department: Parks
Amount: No Net Change
To reallocate budget for anticipated Park expenditures

Department: American Rescue Plan
Amount: \$343,158
To adjust budget for current invoice for digital reporting project

Department: American Rescue Plan
Amount: \$200,00
To adjust budget for anticipated 2025 expenditures

j. **Vouchers as submitted by Controller**

8. **Old Business** – There are no items of old business.

9. **New Business**

a. **Contracts**

Children, Youth, and Families

Contract Amendment

With: Merakey Pennsylvania

Amount: \$200,000.00

Purpose: Foster Care Services

Term: 07/01/2025 - 06/30/2027

Contract Amendment

With: Tabor Children's Services, Inc.

Amount: \$2,660,500.00

Purpose: Independent Living Services

Term: 07/01/2025 - 06/30/2027

Contract Amendment

With: Pressley Ridge

Amount: \$200,000.00

Purpose: Residential Placement Services

Term: 07/01/1025 - 06/30/2027

Contract Amendment

With: Outside In School of Experiential Education

Amount: \$200,000.00

Purpose: Residential Placement Services

Term: 07/01/2025 - 06/30/2027

Facilities

Contract Amendment

With: CM3 Building Solutions

Amount: \$28,074.00

Purpose: Automation Controls and Mechanical Systems

Term: 10/01/2025 - 03/31/2026

Managed Behavioral Healthcare

Contract Amendment

With: Barsz Gowie Amon & Fultz, LLC

Amount: \$126,730.00

Purpose: Audit Services for the HealthChoices Program

Term: 10/01/2025 – 12/31/2027

Prison

Contract Amendment

With: Aramark Services, Inc.

Amount: No Additional Cost to the County

Purpose: Food Services at the Prison and Youth Center

Term: 10/01/2025 - 12/31/2025

b. Grants

Coroner

Grant Award

With: National Network of Public Health Institutes

Amount: \$19,110.00

Description: Funding to support data modernization for Medicolegal Death Investigation
Offices

Term: 09/15/2025 - 08/15/2026

10. Commissioner Reports

11. Public Comment

12. Adjournment