



COMMISSIONERS

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**Agenda
Board of Commissioners Meeting**

November 5, 2025

1. Call Meeting to Order

2. Pledge of Allegiance

3. Announcements

- a. Proclamation - National Hunger and Homelessness Awareness Week
- b. Proclamation - Carbon Monoxide Awareness Month
- c. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, October 22, 2025, and Monday, November 3, 2025, to discuss personnel and legal matters.

4. Public Comment on Agenda

5. Adoption of Agenda

6. Departmental Spotlight

a. **Conservation District**

Chris Strohmaier, Managing Director of the Chester County Conservation District, will provide an overview of services offered by the Conservation District.

7. Consent Agenda - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:

a. **Minutes of the October 22, 2025 Meeting**

b. **Resolution BOC-72-25**

Resolution of the Chester County Commissioners approving the Industrial Development Authority application/project on behalf of John R. and Linda E. Glick.

c. **Resolution BOC-73-25**

Resolution of the Chester County Commissioners approving the third amendment to federal aid bridge reimbursement grant agreement and authorizing signature authority related to Bridge No. 244.

d. **Resolution BOC-74-25**

Resolution of the Chester County Commissioners approving the 2026 energy rates for the Sustainable Energy Partnership of Southeast Pennsylvania.

e. **Resolution BOC-75-25**

Resolution of the Chester County Commissioners authorizing the adjustment of parking rates and hours for the Justice Center Garage.

f. **Contracts**

It is recommended that the Board approve the attached Contract Agenda – Consent.

g. **Grants**

It is recommended that the Board approve the attached Grants Agenda; items on the Consent Agenda are noted.

h. **HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of employment

i. **Budget Change 17-25**

It is recommended that the Board approve the attached Budget Change 17-25.

j. **Vouchers as submitted by Controller**

8. Old Business - There are no items of old business.

9. New Business

a. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda – New Business.

b. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

10. Commissioner Reports

11. Public Comment

12. Adjournment