



COMMISSIONERS

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OFFICE OF THE COMMISSIONERS

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Agenda
Prison Board of Inspectors Meeting

December 17, 2025

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Recognition of Employee Milestones/ Achievements
 - b. Executive Session – The Prison Board met in Executive Session on Wednesday, November 19, 2025, to discuss personnel and legal matters.
- 4. Minutes of the Previous Meeting**
 - a. November 19, 2025
- 5. Public Comment on Agenda**
- 6. Adoption of Agenda**
- 7. Old Business**
- 8. New Business**
 - a. Warden's Report
 - b. Prison Security Improvements Update

c. Policies

- i. Inmate Financial Responsibility Policy

d. Chester County Restrictive Punishment Plan

e. Human Resource Matters

- i. Ends of Employment

f. Contracts

- i. Contract Amendment
With: Aramark Correctional Services, LLC
Amount: \$136,729.78
Description: Amendment extends Food Services for the Prison, Correctional Center, and Youth Center for one month.
Term: 01/01/2026 – 01/31/2026

g. Grants

- i. Grant Application
With: Bureau of Justice Assistance
Amount: \$37,800.00
Description: Body-Worn Camera Implementation Project to support modernizing correctional safety practices by leveraging technology to enhance safety, accountability, and transparency.
Term: 01/01/2026 - 12/31/2026
- ii. Grant Application
With: Pennsylvania Commission on Crime and Delinquency
Amount: \$499,970.00
Description: Medically Assisted Treatment (MAT) program to reduce opioid use, enhance treatment access, support recovery, and improve continuity of care for individuals.

h. Vouchers as submitted by Controller

9. Public Comment

10. Adjournment