



COMMISSIONERS

Josh Maxwell
Marian D. Moskowitz
Eric M. Roe

OFFICE OF THE COMMISSIONERS

313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
610-344-6100

**Agenda
Board of Commissioners Meeting**

January 7, 2026

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - Martin Luther King, Jr. Day
 - b. Executive Session – The Board of Commissioners met in Executive Session on Monday, January 5, 2026, to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. Confirmation of 2026 Public Meetings Schedules Advertised**
- 7. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the December 22, 2025 Meeting**
 - b. **Board Appointments**
It is recommended that the Board of Commissioners approve the attached appointments.
 - c. **Resolution BOC-01-26**
Resolution of the Chester County Commissioners authorizing designated officers and employees to open and close bank accounts and delegate authority to open and close accounts.

d. **Resolution BOC-02-26**¹

~~Resolution of the Chester County Commissioners authorizing the increase of fees for services, examinations, and reports from the County Coroner's Office.~~¹

e. **Resolution BOC-03-26**

Resolution of the Chester County Commissioners authorizing the Department of Community Development 2026 Federal Entitlement Housing and Community Development Awards.

f. **Resolution BOC-04-26**

Resolution of the Chester County Commissioners authorizing signature authority and approving the submission of a grant application by the Chester County Water Resources Authority to the Protect Your Drinking Water Program administered by the Pennsylvania Environmental Council.

g. **Contracts**

Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.

h. **Grants**

Grants included on the Consent Agenda are indicated on the attached Grants Agenda.

i. **HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of employment

Retirements

j. **Budget Change 20-25**

It is recommended that the Board approve the attached budget changes.

k. **Budget Change 01-26**

It is recommended that the Board approve the attached budget changes.

l. **Vouchers as submitted by Controller**

8. **Old Business** – There are no items of old business.

9. **New Business**

a. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda.

1 – This item was removed during the meeting through motion made by the Board.

b. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

10. Commissioner Reports

11. Public Comment

12. Adjournment