



COMMISSIONERS

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OFFICE OF THE COMMISSIONERS

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Agenda
Board of Commissioners Meeting

February 25, 2026

1. Call Meeting to Order

2. Pledge of Allegiance

3. Announcements

Proclamation - Black History Month

- b. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, February 4, 2026, Wednesday, February 18, 2026, Thursday, February 19, 2026, and Monday, February 23, 2026, to discuss personnel and legal matters.

4. Public Comment on Agenda

5. Adoption of Agenda

- 6. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:

a. Minutes of the February 4, 2026 Meeting

b. Bid Award for Pocopson Home Water Heater Replacement, Bid #301506-1455E

c. Resolution BOC-07-26

Resolution of the Chester County Commissioners approving the Industrial Development Authority application/project on behalf of Andrew W. and Aleena N. Daubert.

d. Resolution BOC-08-26

Resolution of the Chester County Commissioners authorizing designated officers and employees to sign checks and to open and close bank accounts.

e. **Resolution BOC-09-26**

Resolution of the Chester County Commissioners ratifying a Declaration of Local Disaster Emergency issued on January 25, 2026.

f. **Contracts**

Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.

g. **HR Agenda**

Hires and rehires

Promotions

Ends of employment

Retirements

h. **Budget Change 23-25**

It is recommended that the Board of Commissioners approve the attached budget changes.

i. **Budget Change 04-26**

It is recommended that the Board of Commissioners approve the attached budget changes.

j. **Vouchers as submitted by Controller**

7. **Old Business** – There are no items of old business.

8. **New Business**

a. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda.

b. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

9. **Commissioner Reports**

10. **Public Comment**

11. **Adjournment**