



THE COUNTY OF CHESTER



COMMISSIONERS
Marian D. Moskowitz
Josh Maxwell
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA **COMMISSIONERS' MEETING**

April 29, 2021

1. CALL MEETING TO ORDER

2. ANNOUNCEMENTS

- Executive Session – The Board of Commissioners met in Executive Session on Tuesday, April 27, 2021 to discuss personnel and legal matters.

3. MINUTES OF THE PREVIOUS MEETING

4. PUBLIC COMMENT ON AGENDA

5. OLD BUSINESS – There are no items of old business.

6. NEW BUSINESS

a. Resolution 16-21

Resolution of the Chester County Commissioners approving the Chester County Industrial Development Authority application/ project for tax-exempt financing on behalf of Longwood Gardens.

b. Resolution 17-21

Resolution of the Chester County Commissioners authorizing the delegation of signatory authority to review and approve CCEDC recommended CHIRP Grant Applications.

c. Resolution 18-21

Resolution of the County of Chester, Pennsylvania, authorizing the exercise of eminent domain as may be necessary to implement the project known as the "Replacement of County Bridge No. 244-T-415 (Hadfield Road over Beaver Creek)."

d. Contracts

e. Grants

7. PERSONNEL MATTERS

a. Human Resources Agenda

8. FINANCIAL MATTERS

a. Finance Agenda

9. PUBLIC COMMENT

10. ADJOURNMENT



THE COUNTY OF CHESTER



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COMMISSIONERS' MEETING MINUTES

April 15, 2021

1. CALL MEETING TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 10:01 AM on April 15, 2021 via webinar by the Chair of the Board of Commissioners, Marian D. Moskowitz. Commissioner Josh Maxwell and Commissioner Michelle Kichline were also present.

CALL TO ORDER

2. ANNOUNCEMENTS

Chair Moskowitz announced that the Board of Commissioners met in Executive Session on Tuesday, April 13, 2021 to discuss personnel and legal matters.

ANNOUNCEMENTS

3. MINUTES OF PREVIOUS MEETING

Commissioner Maxwell made a motion to approve the minutes from the last meeting on March 31, 2021. Commissioner Kichline seconded the motion. After a roll call vote, all Commissioners voted yes and unanimously approved the minutes from the March 31, 2021 Commissioners' Meeting.

MINUTES APPROVED

4. PUBLIC COMMENT ON AGENDA

There was no public comment on agenda items.

PUBLIC COMMENT

5. OLD BUSINESS

There were no items of old business.

OLD BUSINESS

6. NEW BUSINESS

NEW BUSINESS

a. Authorities, Boards, and Commissions

Commissioner Kichline made a motion to approve the recommended appointment, which was seconded by Commissioner Maxwell. After a roll call vote, all Commissioners voted yes and approved the following appointment:

ABC

Chester County Industrial Development Authority

Appoint Representative Dan Williams for a term ending 12/31/2025

b. Contracts

Commissioner Maxwell made a motion to approve the Contracts Agenda. Commissioner Kichline seconded the motion. After a roll call vote, all Commissioners voted yes and approved the Contracts agenda.

Contracts

c. Grants

Commissioner Kichline made a motion to approve the Grants Agenda. Commissioner Maxwell seconded the motion. After a roll call vote, all Commissioners voted yes and unanimously approved the Grants Agenda.

Grants

7. PERSONNEL MATTERS

PERSONNEL

a. Human Resources Agenda

Commissioner Kichline made a motion to approve the Human Resources Agenda. Commissioner Maxwell seconded the motion. After a roll call vote, all Commissioners voted yes and unanimously approved the Human Resources Agenda.

8. FINANCIAL MATTERS

FINANCE

a. Finance Agenda

Commissioner Maxwell made a motion to approve the Finance Agenda. Commissioner Kichline seconded the motion. After a roll call vote, all Commissioners voted yes and unanimously approved the Finance Agenda with the following items:

- Budget Change 07-21
- Vouchers as submitted by the Controller

9. PUBLIC COMMENT

PUBLIC COMMENT

There was no public comment.

10. ADJOURNMENT

ADJOURNMENT

The meeting was adjourned following a motion made by Commissioner Kichline, which was seconded by Commissioner Maxwell. After a roll call vote, all Commissioners unanimously approved the motion to adjourn the meeting. Meeting adjourned at 10:06 AM.



Taken by Taylor Pettit

On behalf of Chief Clerk Robert J. Kagel

RESOLUTION OF APPROVAL NO. 16-21

COUNTY OF CHESTER

CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

Application/Project: Chester County Industrial Development Authority Tax-Exempt Financing on Behalf of Longwood Gardens

Amount: Up to \$200,000,000.00

WHEREAS: The Chester County Industrial Development Authority has held a public hearing on the above-referenced application/project in accordance with the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended and in accordance with Revenue Procedure 2020-21, as extended by Revenue Procedure 2020-49; and

WHEREAS: The Chester County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility and financial responsibility requirements of the Pennsylvania Economic Development Financing Law, and approved the above application/project at a publicly advertised meeting; and

WHEREAS: The project details are set forth in the public notice announcement attached hereto; and

WHEREAS: Longwood Gardens representatives presented the project and application and otherwise no members of the public participated in the hearing to provide comments on the project; and

NOW, THEREFORE, BE IT RESOLVED: We, the Commissioners of the County of Chester, hereby approve the tax-exempt issuance in the amount of up to \$200,000,000 by the Chester County Industrial Development Authority as referenced above.

This Resolution is effective upon adoption.

Date: April ____, 2021

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk



737 Constitution Drive
Exton, PA 19341

Phone: 610-458-5700
Fax: 610-458-7770

BOARD OF DIRECTORS

Louis B. Kupperman
Chairman

Susan L. Springsteen
Vice Chair

Kathi Cozzone
Secretary

Roger N. Huggins
Treasurer

BOARD MEMBERS

Thomas A. Fillippo

Vince Gillen

Robert S. Hankin

Tamara C. Miles

David W. Moser

Project: Longwood Gardens

Gary W. Smith

Assistant Secretary

Michael L. Grigalonis

Assistant Secretary

Project Description: The proceeds of the Bonds will be used by the Borrower for the following items: (i) the construction of a 32,200 square-foot crystalline conservatory; (ii) the construction of a 33,900 square-foot restaurant and multipurpose event space; (iii) the construction of a 2,700 square-foot greenhouse structure for Cascade Garden display; (iv) the construction of 1,600 square-foot restroom facilities; (v) the construction of a 14,500 square-foot multi-level office and administrative building; (vi) the undertaking of renovations, alterations, and modifications to the existing 4,500 square-foot Potting Shed; (vii) the renovation of the Orchid and Banana Houses under expanded scope; (viii) the completion of design and engineering related to (i) through (vii); (ix) the undertaking of renovations, alterations, and modifications to increase the capacity of the existing wastewater treatment plant and to improve treated water for the garden-wide irrigation system; (x) the purchase and installation of a 2.4kW generator at existing substation plant; (xi) the payment of, or reimbursement to, the Borrower for prior capital expenses and soft costs, including design and engineering costs, incurred with respect to the foregoing project activities; (xii) the payment of other qualifying capital expenditures of the Borrower at both the 1001 Conservatory Road and 342 Longwood Road locations; and (xiii) the funding of all or a portion of the costs of issuance relating to the Bonds (collectively, the "Project"). Items (i) through (viii) are located at the 1001 Conservatory Road location. Items (ix) and (x) are located at the 342 Longwood Road location.

Project Cost: Not to exceed \$200,000,000

Amount of Project: Not to exceed \$200,000,000

Locations of Project:	342 Longwood Road and Kennett Square East Marlborough Township	1001 Conservatory Road Kennett Square East Marlborough Township
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Bank: Morgan Stanley
Eric Wild, Managing Director

Owner: Longwood Gardens, Inc.

CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

RESOLUTION

Adopted April 21, 2021

AUTHORIZING AND DIRECTING THE ISSUANCE OF ONE OR MORE SERIES OF THE AUTHORITY'S REVENUE BONDS FOR THE BENEFIT OF LONGWOOD GARDENS, INC. IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$200,000,000; APPROVING THE FORM AND EXECUTION OF CERTAIN DOCUMENTS RELATING TO THE ISSUANCE AND SALE OF THE BONDS; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF THE BONDS; ACKNOWLEDGING THE APPOINTMENT OF THE UNDERWRITERS, THE TRUSTEE AND BOND COUNSEL; REQUESTING THE TRUSTEE TO AUTHENTICATE THE BONDS; DIRECTING THE IMPRINTING OF CUSIP NUMBERS ON THE BONDS; AUTHORIZING APPLICATION AND INVESTMENT OF FUNDS BY THE TRUSTEE; AUTHORIZING INCIDENTAL ACTION; AND REPEALING INCONSISTENT RESOLUTIONS

WHEREAS, the Chester County Industrial Development Authority (the "Authority") is a body corporate and politic organized and existing under the Pennsylvania Economic Development Financing Law (Act of August 23, 1967, P.L. 251), as amended and supplemented (the "Act"); and

WHEREAS, Longwood Gardens, Inc. (the "Borrower"), a Delaware non-profit corporation which owns and operates indoor and outdoor gardens and facilities for the purposes, among others, of promoting horticulture, education and research, historical structures and the performing arts for the primary use and benefit of the public, located in East Marlborough and Kennett Townships, Chester County, Pennsylvania, has requested the Authority to undertake the financing of a project, including (i) the construction of a 32,200 square-foot crystalline conservatory; (ii) the construction of a 33,900 square-foot restaurant and multipurpose event space; (iii) the construction of a 2,700 square-foot greenhouse structure for Cascade Garden display; (iv) the construction of 1,600 square-foot restroom facilities; (v) the construction of a 14,500 square-foot multi-level office and administrative building; (vi) the undertaking of renovations, alterations, and modifications to the existing 4,500 square-foot Potting Shed; (vii) the renovation of the Orchid and Banana Houses under expanded scope; (viii) the completion of design and engineering related to (i) through (vii); (ix) the undertaking of renovations, alterations, and modifications to increase the capacity of the existing wastewater treatment plant and to improve treated water for the garden-wide irrigation system; (x) the purchase and installation of a 2.4kW generator at an existing substation plant; (xi) the payment of, or reimbursement to, the Borrower for prior capital expenses and soft costs, including design and engineering costs, incurred with respect to the foregoing project activities; (xii) the payment of other qualifying capital expenditures of the Borrower at both the 1001 Conservatory Road and

342 Longwood Road locations; and (xiii) the funding of all or a portion of the costs of issuance relating to the Bonds (collectively, the "Project"). Items (i) through (viii) are located at the 1001 Conservatory Road location. Items (ix) and (x) are located at the 342 Longwood Road location; and

WHEREAS, the Borrower has represented that the Project will promote the public purposes of the Act and the health, safety and general welfare of the people of the Commonwealth of Pennsylvania (the "Commonwealth") by alleviating unemployment and maintaining employment at a high level, by promoting the construction and improvement of public facilities, and by creating and developing educational, horticultural, tourism and recreational facilities in the Commonwealth; and

WHEREAS, the Borrower has requested that the Authority finance the costs of the Project through the issuance and sale of one or more series of the Authority's revenue bonds (the "Bonds"), which are expected to be issued in an aggregate principal amount (exclusive of any original issue discount or premium) not to exceed \$200,000,000; and

WHEREAS, the Authority proposes that the Bonds will be issued in one or more series, pursuant to the terms of one or more Trust Indentures (collectively, the "Indenture") between the Authority and Wilmington Trust, National Association, as trustee (the "Trustee"), and the proceeds thereof will be loaned to the Borrower pursuant to the terms of one or more Loan Agreements between the Authority and the Borrower (collectively, the "Loan Agreement"); and

WHEREAS, pursuant to the Loan Agreement, the Borrower will agree to make payments to the Trustee, as assignee of the Authority, sufficient to pay when due, *inter alia*, the principal or redemption price of and interest on the Bonds; and

WHEREAS, the Authority proposes to sell the Bonds to Morgan Stanley & Co. LLC and Loop Capital Markets LLC (collectively, the "Underwriters") pursuant to one or more Bond Purchase Agreements (collectively, the "Purchase Contract") among the Authority, the Borrower and the Underwriters; and

WHEREAS, the Underwriters propose to offer the Bonds for sale pursuant to one or more Preliminary Official Statements (collectively, the "Preliminary Official Statement") and/or one or more final Official Statements (the "Official Statements"); and

WHEREAS, as security for the payment of the Bonds, the Authority proposes to assign all of its right, title and interest in and to the Loan Agreement and the loan payments due thereunder (excluding, however, rights to receive payment of certain fees and expenses, rights to indemnity and notices and certain consent rights as set forth in the Loan Agreement) to the Trustee pursuant to the Indenture; and

WHEREAS, the Authority has determined that the Project represents an authorized undertaking by the Authority pursuant to the Act; and

WHEREAS, certain action is required to be taken by the Authority as a prerequisite to the issuance and sale of the Bonds;

NOW, THEREFORE BE IT RESOLVED by the Chester County Industrial Development Authority, that:

Section 1. AUTHORIZATION OF ISSUANCE OF THE BONDS AND APPROVAL OF THE PROJECT. The Authority hereby approves the Project and authorizes the issuance of the Bonds and approves the application of the proceeds thereof for the purpose of financing the Project; provided however, that such approval shall be subject to and contingent upon the approval of the issuance of the Bonds and the financing of the Project by the Board of County Commissioners of the County of Chester.

Section 2. APPROVAL OF THE INDENTURE, THE LOAN AGREEMENT AND THE PURCHASE CONTRACT. Subject to the further provisions hereof (including without limitation the provisions of Section 4 below), the Chairperson or Vice Chairperson or, in the absence or inability to act of the Chairperson or Vice Chairperson, any other member of the Authority (the Chairperson, Vice Chairperson or any such other member being hereinafter referred to as the "Authorized Officer") is hereby authorized and directed to execute and deliver, and (where applicable) the Secretary or Assistant Secretary or other Authorized Officer (the Secretary, Assistant Secretary or such other Authorized Officer being hereinafter referred to as the "Attesting Officer") is hereby authorized and directed to affix the corporate seal of the Authority to, and attest, the Indenture, the Loan Agreement and the Purchase Contract in such forms as counsel to the Authority and Bond Counsel may recommend and the Authorized Officer of the Authority executing the same may approve, such approval to be conclusively evidenced by their execution thereof.

Section 3. FORM AND EXECUTION OF THE BONDS. The forms of the Bonds shall be contained in the Indenture. The execution of the Bonds by the manual or facsimile signatures of the Authorized Officer is hereby authorized and directed, and the Attesting Officer is hereby authorized and directed to affix or imprint the corporate seal of the Authority (or a facsimile thereof) to, and attest, the Bonds. The Authorized Officer is hereby authorized and directed to deliver the Bonds to the Trustee for authentication under the Indenture and, when they have been authenticated, to deliver them or cause them to be delivered to or at the direction of the Underwriters pursuant to the Purchase Contract against receipt of the purchase price due thereunder, and to deposit the amount so received with the Trustee as provided in the Indenture.

Section 4. TERMS OF THE BONDS. The aggregate principal amount of the Bonds shall not exceed \$200,000,000 (exclusive of any original issue discount or premium) and shall be issued pursuant to the provisions of the Act and subject to the conditions of the Purchase Contract. The Bonds shall bear interest at such rates, have such maturity dates, be in the denominations and in registered form carrying the exchangeability privileges, be payable in the medium of payment and at such places, be subject to mandatory and optional redemption prior to maturity and, in the case of variable rate bonds, mandatory and optional tender for purchase, and shall be entitled to the priorities in the revenues of the Authority pledged for the repayment of the Bonds, all as provided in the Indenture and/or the Bonds. All of the provisions of the Indenture and the Loan Agreement, when executed and delivered as authorized herein, shall be

deemed to be part of this Resolution as fully and to the same extent as if incorporated herein and shall be in full force and effect from the date of execution thereof.

Section 5. APPROVAL OF PRELIMINARY OFFICIAL STATEMENT AND OFFICIAL STATEMENT. The distribution of the Preliminary Official Statement by the Underwriters in connection with the sale of the Bonds is hereby authorized and approved in such form as shall be approved by counsel to the Authority. The Authorized Officer is hereby authorized to execute the Official Statement in substantially the same form as the Preliminary Official Statement, with such changes therein as are necessary or appropriate to reflect the final terms of the Bonds and such other changes as such Authorized Officer may approve upon advice of counsel to the Authority, the authorization of such changes to be conclusively evidenced by the execution of the Official Statement by the Authorized Officer. The distribution of the Official Statement by the Underwriters in connection with the sale of the Bonds is hereby authorized and approved.

Section 6. AUTHENTICATION OF THE BONDS. Upon execution of the Bonds, the Trustee is hereby requested to authenticate the Bonds and to deliver them to or upon the order of the Authorized Officer of the Authority upon payment of the purchase price thereof by the Underwriters in accordance with the Purchase Contract.

Section 7. APPROVAL OF APPOINTMENT OF UNDERWRITERS, TRUSTEE AND BOND COUNSEL. The Authority hereby approves the appointment by the Borrower of Morgan Stanley & Co. LLC, as senior managing underwriter, and Loop Capital Markets LLC, as co-manager, together with any additional underwriters that may be appointed by the Borrower and identified in the Purchase Contract, to act as the Underwriters; Wilmington Trust, National Association to act as Trustee; and Lamb McErlane PC to act as Bond Counsel in connection with the issuance of the Bonds. The Authority acknowledges that Lamb McErlane PC is also acting as counsel to the Authority.

Section 8. CUSIP NUMBERS. In accordance with the recommendation of the American Bankers Association Committee on Uniform Security Identification Procedures ("CUSIP"), a CUSIP number is hereby authorized to be imprinted on each of the Bonds.

Section 9. APPLICATION AND INVESTMENT OF FUNDS UNDER THE INDENTURE. The Trustee shall, by virtue of this Resolution and without further authorization from the Authority, be authorized, directed and requested to apply the proceeds of the sale of the Bonds pursuant to the terms of the Indenture and to invest and reinvest, at the direction of the Borrower, all moneys available therefor pursuant to the Indenture, which by the terms of the Indenture may be invested, or to deposit and redeposit such moneys in such accounts as may be permitted by the Indenture, all subject to the terms and limitations contained therein.

Section 10. PUBLIC HEARING. The staff of the Authority is hereby authorized and directed to conduct a public hearing on behalf of the Authority and the County of Chester with respect to the Project to hear all comments of members of the public interested in the Project as and to the extent required under Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"). All actions taken on behalf of the Authority in connection therewith, including the publication and/or posting of notice thereof in accordance with the requirements of

applicable law, are hereby ratified and approved. The staff of the Authority are further authorized and directed to cooperate with the appropriate officials of the County of Chester to secure such other authorizations and approvals as shall be required under the Act and the Code.

Section 11. INCIDENTAL ACTION. The appropriate officers of the Authority are hereby authorized and directed to accept and approve a completed bond financing application (the "Application") from the Borrower and submit such Application to the Department of Community and Economic Development of the Commonwealth for final approval and to execute and deliver such other documents and instruments, including but not limited to any tax certificates or agreements required to ensure compliance with the Code and the Act, and to take or approve the taking of such other action as may be necessary or appropriate in order to effectuate the distribution of the Preliminary Official Statement; the execution and delivery of the Indenture, the Loan Agreement, the Purchase Contract and the Official Statement; the issuance and sale of the Bonds; and the financing of the Project.

Section 12. EFFECTIVE DATE; INCONSISTENT PRIOR RESOLUTIONS REPEALED. This Resolution shall take effect immediately upon its adoption, and all prior Authority resolutions or parts thereof inconsistent herewith shall be repealed. This resolution shall take effect immediately.

Section 13. LIMITED OBLIGATIONS. The liability of the Authority under the Bonds and any and all of the documents executed in connection with the issuance of the Bonds shall not constitute a general obligation of the Authority and recourse against the Authority on the Bonds shall be had only against the general, unsecured credit of the Borrower and paid by the Borrower to the Trustee, as assignee of the Authority. It is expressly understood that the Authority shall not otherwise be obligated and that none of its members, officers, or employees shall be personally obligated in any way for any costs, expenses, fees, or other obligations or liabilities incurred or imposed in connection with the Bonds, and that recourse against the Authority and its members, officers or employees shall be limited solely and exclusively to the general, unsecured credit of the Borrower. Neither the credit nor the taxing power of the County of Chester, the Commonwealth of Pennsylvania or of any political subdivision thereof is pledged for the payment of the Bonds, nor shall the Bonds be deemed an obligation of the County of Chester or the Commonwealth of Pennsylvania or of any political subdivision thereof.

I, the (Assistant) Secretary of the Chester County Industrial Development Authority, do hereby certify that the foregoing is a true, correct and complete copy of a resolution duly adopted by the Authority at a meeting held on April 21, 2021, notice of which was given in accordance with the requirements of law and the by-laws of the Authority and at which a quorum of the Authority was present and acted throughout; and that such resolution has not been amended, modified or repealed and is in full force and effect.



(Assistant) Secretary

MediaNews Group

PENNSYLVANIA GROUP

Account: **885254**
Name: **KATHY FIELD**
Company: **Chester County CCEDC**

Address: **EAGLEVIEW CORP CTR**
737 CONSTITUTION DR.
EXTON, PA 19341

Telephone: **(610) 321-8217**
Fax: **(000) 000-0000**

Description: **NOTICE OF PUBLIC HEARING NOTICE is h**

Date: **04/08/21**
Start Date: **04/12/21** Stop Date: **04/12/21**
Class: **1201 - Legal Notices**
Ad ID: **2155204**
Ad Taker: **CRRDEAN**
Sales Person: **Ryan Dean (018303)**
Words: **542**
Lines: **143**
Agate Lines: **143**
Depth: **15.889**
Inserts: **2**
Blind Box:
PO Number:

Ad sample

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the Chester County Industrial Development Authority (the "Authority") will hold a public hearing at 9:30 a.m. prevailing time on April 21, 2021 via teleconference to consider a proposed plan of financing involving the issuance by the Authority of one or more series of tax-exempt obligations under a plan of finance consisting of qualified 501(c)(3) revenue bonds (the "Bonds") as defined in Section 145 of the Internal Revenue Code of 1986, as amended (the "Code"), as follows:

A. Applicant and Owner of Financed Facilities: Longwood Gardens, Inc. (the "Borrower");

B. Maximum Principal Amount: Not to exceed \$200,000,000;

C. Locations of Project: 342 Longwood Road, Kennett Square, East Marlborough Township, Chester County PA 19348

1001 Conservatory Road, Kennett Square, East Marlborough Township, Chester County, PA 19348

D. Description of Project: The proceeds of the Bonds will be used by the Borrower for the following items: (i) the construction of a 32,200 square-foot crystalline conservatory; (ii)

the construction of a 33,900 square-foot restaurant and multipurpose event space; (iii) the construction of a 2,700 square-foot greenhouse structure for Cascade Garden display; (iv) the construction of 1,600 square-foot restroom facilities; (v) the construction of a 14,500 square-foot multi-level office and administrative building; (vi) the undertaking of renovations, alterations, and modifications to the existing 4,500 square-foot Potting Shed; (vii) the renovation of the Orchid and Banana Houses under expanded scope; (viii) the completion of design and engineering related to (i) through (vii); (ix) the undertaking of renovations, alterations, and modifications to increase the capacity of the existing wastewater treatment plant and to improve treated water for the garden-wide irrigation system; (x) the purchase and installation of a 2.4kW generator at existing substation plant; (xi) the payment of, or reimbursement to, the Borrower for prior capital expenses and soft costs, including design and engineering costs, incurred with respect to the foregoing project activities; (xii) the payment of other qualifying capital expenditures of the Borrower at both the 1001 Conservatory Road and 342 Longwood Road locations; and (xiii) the funding of all or a portion of the costs of issuance relating to the Bonds (collectively, the "Project"). Items (i) through (viii) are located at the 1001

Conservatory Road location. Items (ix) and (x) are located at the 342 Longwood Road location.

The public hearing will be accessible to interested persons by calling the following toll-free telephone number 855-209-9668. The public hearing will further be held using the Zoom live stream video conferencing platform. The Zoom link for the hearing will be published on the Authority's website at <https://chestercountyida.com> at least 48 hours prior to the hearing. At the public hearing, any and all persons in attendance will be afforded the opportunity to comment on the proposed Project and the proposed issuance of the Bonds. Arrangements may be made with Kathy Field at kfield@ccedcpa.com to inspect a copy of the Single Application for Assistance to be filed with the Pennsylvania Department of Community and Economic Development.

This notice is published by, and the public hearing is being held by, the Authority in accordance with the Public Noticing Requirement of Section 147(f) of the Code and Revenue Procedure 2020-21, as extended by Revenue Procedure 2020-49.

CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
DLN 4/12; 1a

Total: **\$405.19**

Paid Amount: **\$0.00**

Amount Due: **\$405.19**

Publication

Daily Local News, Daily Local News Digital

We Appreciate Your Business!
Thank You KATHY FIELD!

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 17-21**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING THE
DELEGATION OF SIGNATORY AUTHORITY TO REVIEW AND APPROVE CCEDC
RECOMMENDED CHIRP GRANT APPLICATIONS**

WHEREAS, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a Third Class County and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

WHEREAS, on Friday, February 5, 2021, Pennsylvania Governor Tom Wolf signed into law legislation setting aside \$145 million in funds to aid hospitality industry businesses adversely affected by the COVID-19 pandemic through an initiative known as the “COVID-19 Hospitality Industry Recovery Program” or “CHIRP”; and

WHEREAS, CHIRP enables Pennsylvania counties to apply for CHIRP funds and requires such counties to establish grant programs for eligible businesses and to contract with organizations, such as CCEDC, to administer the counties’ grant programs for the disbursement of county grant funds to eligible businesses in accordance with Section 134-C of the Act of February 5, 2021 (P.L. 1, No. 1), known as the Fiscal Code (the “Act”); and

WHEREAS, Chester County approved a contract with CCEDC regarding the administration of the County CHIRP Grant Program on February 18, 2021 and as amended in Amendment 1 on March 31, 2021. The Agreement required CCEDC to establish County CHIRP Grant Program guidelines acceptable to the County, acceptance of applications for grants under the County CHIRP Grant Program, and evaluating and ranking such applications, as well as recommending to the County awards of grants to specific eligible business applicants and otherwise administering the County CHIRP Grant Program (the “County CHIRP Grant Administration Services”) on behalf of the County; and

WHEREAS, Chester County will receive CCEDC’s recommendations for the approval of approximately 200 qualifying CHIRP grant applications in the coming weeks, thus making it appropriate to designate the review and approval of said recommended grant applications to qualifying Chester County staff in order to expedite the administration of the award of said grants; and

NOW, THEREFORE, BE IT RESOLVED, that the Chester County Commissioners hereby authorize the Director of the Chester County Department of Community Development to review and execute the CHIRP grant agreements recommended by the CCEDC for final approval and to further authorize the Chester County Solicitor to review the CCEDC recommended grant agreements as to the appropriate legal form to ensure the program is implemented without delay.

THIS RESOLUTION, adopted this _____ day of _____, 2021, by the Board of Chester County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 18-21**

**RESOLUTION OF THE COUNTY OF CHESTER, PENNSYLVANIA, AUTHORIZING THE
EXERCISE OF EMINENT DOMAIN AS MAY BE NECESSARY TO IMPLEMENT THE
PROJECT KNOWN AS THE “REPLACEMENT OF COUNTY BRIDGE NO. 244-T-415
(HADFIELD ROAD OVER BEAVER CREEK)” PURSUANT TO THE AUTHORITY
PROVIDED IN THE PENNSYLVANIA COUNTY CODE, 16 P.S. § 2603**

WHEREAS, the Chester County Board of Commissioners authorized the replacement of Chester County Bridge No. 244, located along Hadfield Road (T-415) over Beaver Creek in East Brandywine Township, Chester County, (hereinafter "the Project"); and

WHEREAS, to complete the project, a permanent slope easement and temporary construction easement must be acquired along Hadfield Road on Parcel No. 5 of the Plan Drawings Authorizing Acquisition of Right-of-Way (the Plans); and

WHEREAS, the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, upon the recommendation of its consultants and the advice of other professional advisors, has selected the slope easement to be permanently acquired, and also the easement for construction to be temporarily acquired, all as more fully described on the Plans, and related documents, attached as Exhibit "A," hereto, and incorporated herein by reference, and to be acquired for the purposes of providing an improved roadway; and

WHEREAS, Resolution No. 19-20, Resolution of the County of Chester, Pennsylvania, Authorizing the Exercise of Eminent Domain as May be Necessary to Implement the Project Known as the “Replacement of County Bridge #244 T-415 (Hadfield Road over Beaver Creek)” Pursuant to the Authority Provided in the Pennsylvania County Code, 16 P.S. § 2603, was executed by the County Commissioners on the 14th of May 2020; and

WHEREAS, as per Pennsylvania’s Eminent Domain Code, Title 26, Section 302(e), Filing, Declaration of Taking papers must be filed within one year of the action authorizing a declaration of taking; and

WHEREAS, Declaration of Taking papers might not be filed within one year of Resolution 19-20 authorizing the exercise of eminent domain.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, as follows:

1. The recitals referenced above are incorporated herein, by reference hereto.
2. The Board of Commissioners authorize and direct counsel representing the County to file, as may be necessary, a Declaration of Taking of a permanent slope easement and a temporary construction easement in accordance with the Plans and in accordance with the provisions of applicable laws and to take such additional steps as may be necessary for the Project in accordance with the Plans.

3. That the proper and necessary officials of the County are hereby authorized and directed to execute, attest, acknowledge and deliver such instruments and documents as may be necessary to effect the taking of any required easements as described and authorized herein and to determine, upon consultation with counsel representing the County, and such other advisors as may be deemed necessary, the consideration to be paid and the time and manner of such payments to compensate the owner(s) of said property(ies) in accordance with the requirements of law, including the Pennsylvania Eminent Domain Code, and, if possible, prior to exercising eminent domain proceedings to attempt to enter into one or more voluntary agreements with such owners for delivery and acquisition of such easements.
4. That the proper and necessary officials of the County are authorized and directed to execute, file and deliver such documents and instruments and to take such other actions as they, in their discretion and upon the advice of counsel shall deem necessary, appropriate, or desirable to carry out the intent of this Resolution, including but not limited to acceptance of easements agreements or other instruments granting the County easements and applications, plans or other documents relating to acquisition and construction of the Project.
5. In the event any provision, section, sentence, clause or part of this Resolution shall be held invalid, such invalidity shall not affect or impair the remaining provisions, sections, sentences, clauses or parts of this Resolution, it being the intent of the County that such remainder shall be and shall remain in full force and effect.

BE IT FURTHER RESOLVED, that all prior Resolutions are hereby repealed in whole or in part to the extent inconsistent herewith.

THIS RESOLUTION, adopted this _____ day of _____, 2021, by the Board of Chester County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

(As Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

DISTRICT	COUNTY	TOWNSHIP	BOROUGH	ROUTE	SECTION	TOTAL SHEETS
6-0	CHESTER	EAST BRANDT/WINE		7015	244 R/W	11

MPWS PROJECT NO 85064

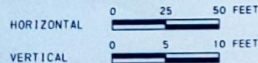
CHESTER COUNTY

DRAWINGS AUTHORIZING ACQUISITION OF RIGHT-OF-WAY FOR

STATE ROUTE 7015 SECTION 244 R/W
IN CHESTER COUNTY
TOWNSHIP ROUTE T-415
FROM STA 4+40.00 TO STA 7+25.00 LENGTH 285.00 FT 0.054 MI

THIS PLAN PREPARED PURSUANT TO SECTION 2003(a) OF THE ADMINISTRATIVE CODE, AS AMENDED, 71 P.S. SECTION 5131(a), AND SECTION 3021(b)(3) OF THE EMINENT DOMAIN CODE, 26 Pa. C.S., SECTION 3021(b)(3).

SCALE



T-415 DESIGN DESIGNATION

HIGHWAY CLASSIFICATION - LOCAL ROAD

DESIGN SPEED - 25 MPH
PAVEMENT WIDTH - 9'-10"
SHOULDER WIDTH - 0'-0" - 2'-0" RIGHT
- 0'-0" - 2'-0" LEFT
MEDIAN WIDTH - N/A

TRAFFIC DATA

CURRENT YEAR ADT - 274 (2020)
DESIGN YEAR ADT - 334 (2040)

DHV - 35 (2038)
D - 48%
T - 8%

RECORDED IN THE OFFICE FOR THE
COUNTY OF CHESTER

CHESTER COUNTY, PA

IN BOOK 102 PAGE 6

WITNESS MY HAND AND SEAL OF OFFICE

[Signature] DATE 02-04-2020

RECORDED

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF CHESTER

BEFORE ME, A NOTARY PUBLIC, PERSONALLY CAME
Margaret S. Winkler
WHO ACKNOWLEDGED THAT HE/SHE HAS BEEN
AUTHORIZED BY THE BOARD OF COMMISSIONERS TO
AFFIX THEIR SIGNATURES ON THE PLANS
AUTHORIZING ACQUISITION OF RIGHT-OF-WAY BY
THE COUNTY OF CHESTER, AND SUCH
AUTHORIZED REPRESENTATIVE ACKNOWLEDGED THE
WITHIN PLAN, COMPRISING 11 SEPARATE
SHEETS, TO BE AN OFFICIAL PLAN OF THE COUNTY
OF CHESTER AND DESIRED THAT THE SAME BE
RECORDED AS SUCH.

WITNESS MY HAND AND NOTARIAL SEAL

[Signature]

PREPARED BY:
NAVARRO & WRIGHT
CONSULTING ENGINEERS, INC.
121 RENO AVENUE
NEW CUMBERLAND, PA 17070

[Signature]
PROJECT SURVEYOR
02-04-2020
DATE

PREPARED BY:
Michael Baker
INTERNATIONAL
800 OFFICE CENTER DRIVE, SUITE 210
FORT WASHINGTON, PA 19054-3254
Phone: (215) 644-1800 FAX: (215) 644-1801

[Signature]
PROJECT MANAGER
02-04-2020
DATE

RECOMMENDED DATE: _____

DISTRICT EXECUTIVE

APPROVED DATE: 02-04-2020

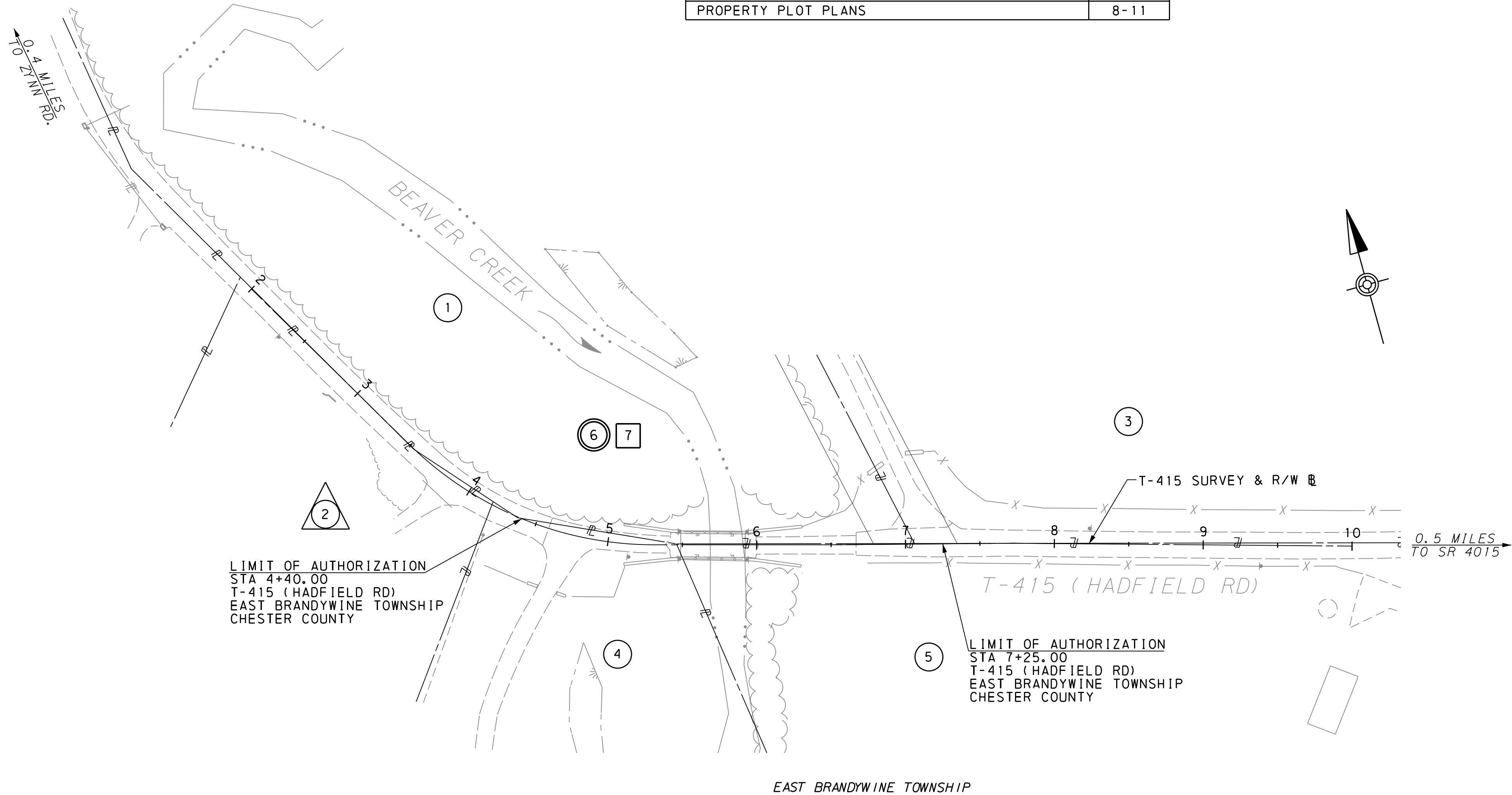
[Signature]
CHESTER COUNTY COMMISSIONER

LEGEND:

- PLAN VIEW SHEET NUMBER
- PROFILE
- PARCEL IDENTIFICATION NUMBER
- PARCEL IDENTIFICATION NUMBER (NO TAKE)

DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	2 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY

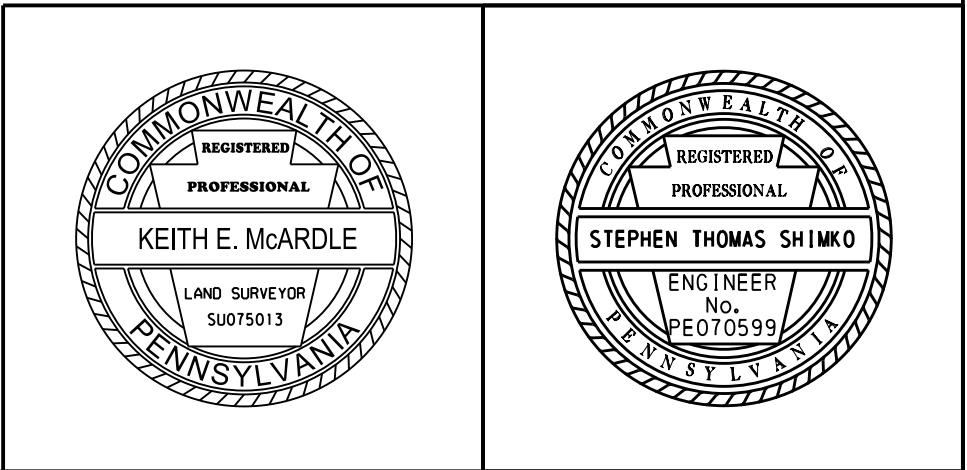
SHEET INDEX	
DESCRIPTION	SHEET
TITLE SHEET	1
INDEX MAP SHEET	2
LOCATION MAP, GENERAL NOTES	3
SUMMARY OF PROJECT COORDINATES, GEO PLAN	4
TYPICAL SECTIONS	5
DETAIL PLAN SHEET	6
PROFILE SHEET	7
PROPERTY PLOT PLANS	8-11



LIST OF PROPERTY OWNERS

- MANFRED G. PRAMMER AND KATHERINE E. PRAMMER, HIS WIFE
- ANDREW J. FADER AND KERRY R. FADER, HUSBAND AND WIFE
- EUGENE FLANAGAN AND EILEEN FLANAGAN, HUSBAND AND WIFE
- DESIREE D. ZIROLLI AND JOSEPH SMUGERESKY
- JOHN ELLSWORTH BLACK

INDEX SHEET



18-FEB-2020

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LIST OF PUBLIC UTILITIES

VERIZON PENNSYLVANIA LLC
1050 VIRGINIA DRIVE, 4TH FLOOR
FORT WASHINGTON, PA 19034
ATTN: MR PAUL MULHERN
PHONE: 215-789-7777

PECO ENRGY COMPANY
1050 W. SWEDES FORD ROAD
BERWYN, PA 19312
ATTN: MR BILL HENSIL
PHONE: 610-725-7129

CTV

E

LIST OF MUNICIPALITIES

EAST BRANDYWINE TOWNSHIP
1214 HORSESHOE PIKE
DOWNINGTON, PA 19335
ATTN: MR SCOTT T. PERSOL
PHONE: 610-269-8230

CALL BEFORE YOU DIG !

PENNSYLVANIA LAW REQUIRES
3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE
AND 10 WORKING DAYS IN DESIGN STAGE
BEFORE YOU DIG CALL
THE PA ONE CALL SYSTEM TELEPHONE NUMBER.



1-800-242-1776

PA ONE CALL SERIAL NUMBERS

20172072741 - EAST BRANDYWINE TOWNSHIP

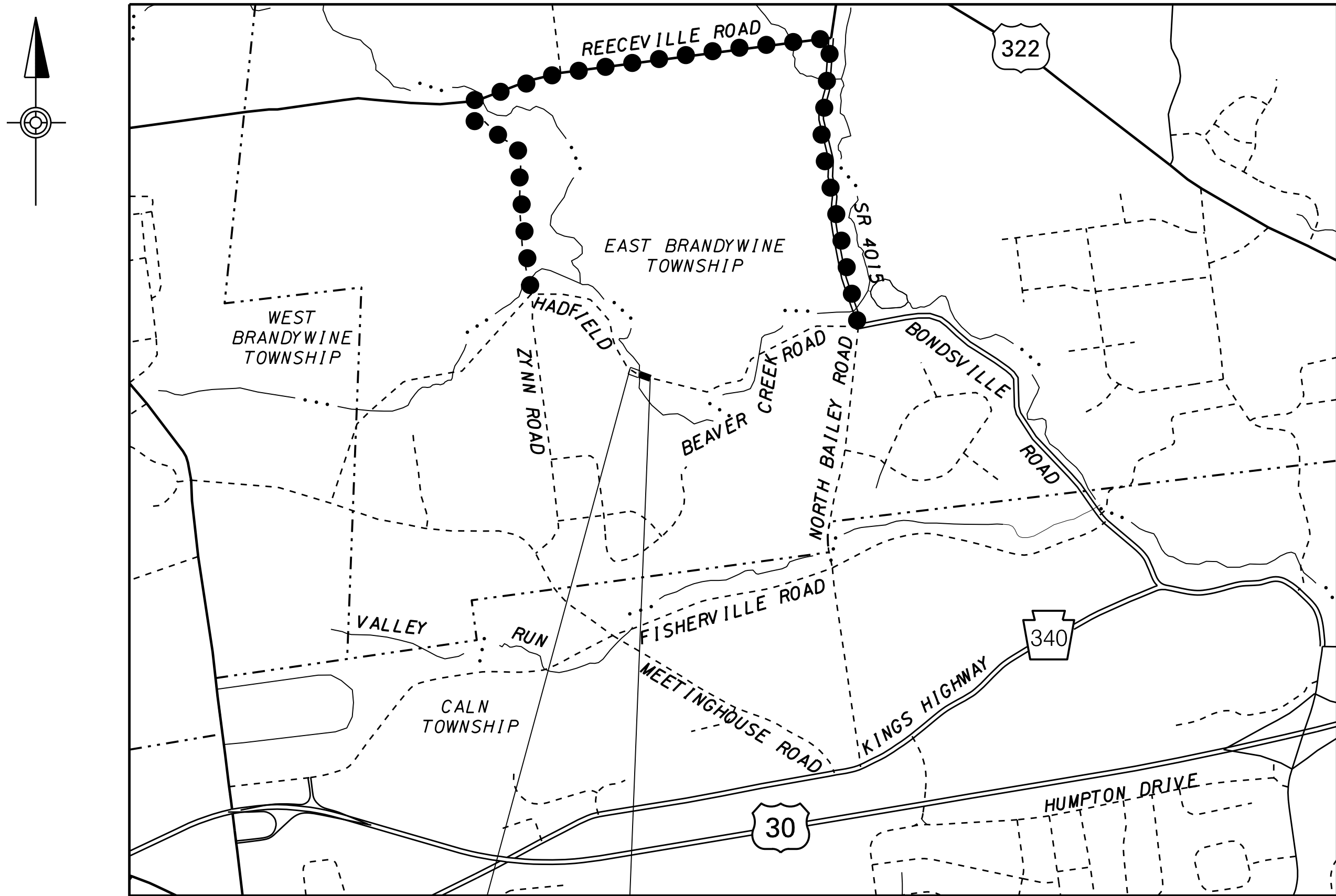
TABULATION OF STATION EQUALITIES

NONE

TABULATION OF AUTHORIZATION LENGTH

T-415 - STA 4+40.00 TO STA 7+25.00 = 285.00 FT. = 0.054 MI.

LOCATION MAP



LIMIT OF AUTHORIZATION

STA 4+40.00
T-415 (HADFIELD RD)
EAST BRANDYWINE TOWNSHIP
CHESTER COUNTY

LIMIT OF AUTHORIZATION

STA 7+25.00
T-415 (HADFIELD RD)
EAST BRANDYWINE TOWNSHIP
CHESTER COUNTY

LEGEND

- PROJECT
- STATE ROAD
- COUNTY ROAD
- TOWNSHIP ROAD
- TOWNSHIP BOUNDARY
- DETOUR ROUTE



DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	3 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY

GENERAL NOTES:

THE LEGAL RIGHT-OF-WAY ON T-415 (HADFIELD RD) FROM STATION 4+40.00 TO STATION 7+25.00 IS 50.0' IN WIDTH, BASED ON THE DEEDS RECORDED IN THE CHESTER COUNTY COURTHOUSE, WEST CHESTER, PA., AND A SUBDIVISION PLAN ACCEPTED BY THE EAST BRANDYWINE TOWNSHIP BOARD OF SUPERVISORS ON MARCH 17, 1997.

ALL REQUIRED RIGHT-OF-WAY FOR THIS PROJECT SHALL BE ACQUIRED IN FEE SIMPLE UNLESS OTHERWISE NOTED. AREAS, IF ANY, NOT TO BE ACQUIRED IN FEE SIMPLE SHALL BE ACQUIRED IN THE LESSER ESTATE OR INTEREST NOTED ON THE PLAN SHEET.

THE FILING OF THIS PLAN IS NOT A CONDEMNATION OF THE PROPERTIES DESIGNATED THEREIN AND DOES NOT IN ANY MANNER WHATSOEVER RESTRICT THE USE OR DISPOSAL THEREOF. AUTHORIZATION TO CONDEMN UNDER THIS PLAN EXTENDS FOR ONLY ONE YEAR FROM THE DATE OF THE COMMISSIONER'S SIGNATURE INITIALLY AUTHORIZING ACQUISITION OR SUBSEQUENTLY REVISING THE PLAN OR REAUTHORIZING ACQUISITION THEREUNDER.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

BUILDINGS AND STRUCTURES MARKED [C] HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE COUNTY OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

ALL CURVE DATA IS BASED ON THE ARC DEFINITION UNLESS OTHERWISE INDICATED.

ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

HORIZONTAL CONTROL IS BASED ON THE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM SOUTH ZONE BY O.P.US. SOLUTION NAD83 (CORS96).

A COMBINED FACTOR USED FOR THE PROJECT WAS CALCULATED TO BE 0.99997072.

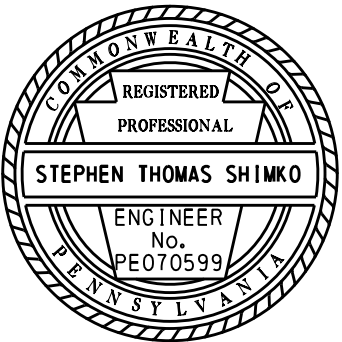
THERE ARE NO NAVIGABLE STREAMS ON THIS PROJECT.

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED BY THE COUNTY.

SLOPE EASEMENT. AN EASEMENT FOR THE SUPPORT AND PROTECTION OF THE HIGHWAY, INCLUDING THE RIGHT TO CONSTRUCT, INSPECT, MAINTAIN, REPAIR, RECONSTRUCT AND ALTER DRAINAGE FACILITIES AND THE CONTOUR OF THE LAND. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY SUPPORT AND PROTECTION OF THE HIGHWAY RIGHT-OF-WAY AND THE SAFETY OF THE TRAVELING PUBLIC.

C F
CUT FILL
SLOPE LIMITS ARE INDICATED BY A DASHED LINE FOR CUT AND A SOLID LINE FOR FILL

+00
00'
HALF CIRCLE INDICATES SCALED DIMENSIONS.



18-FEB-2020

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SUMMARY OF TRAVERSE
CONTROL POINT COORDINATES

BASED ON PENNSYLVANIA STATE PLANE - NORTH ZONE COORDINATE SYSTEM (SPCS NAD 83)

POINT	COORDINATES		DESCRIPTION
	NORTH	EAST	
TP-10	257217.3500	2521489.7180	REBAR
TP-18	256296.4035	2522252.8957	REBAR
TP-12	256242.9490	2522518.0620	REBAR
TP-14	257165.2761	2521752.1113	REBAR
TP-15	256928.2841	2521952.6604	REBAR
TP-16	256681.7904	2521992.2000	REBAR
TP-17	256464.9641	2522097.7436	REBAR

NOTE: FOUR (4) PLACE COORDINATES ARE FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

BMS NUMBER	DESCRIPTION
15-7015-0415-0244	T-415 (HADFIELD ROAD) OVER BEAVER CREEK

SUMMARY OF PROJECT COORDINATES

BASED ON THE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM

NOTE: FOUR (4) PLACE COORDINATES ARE FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

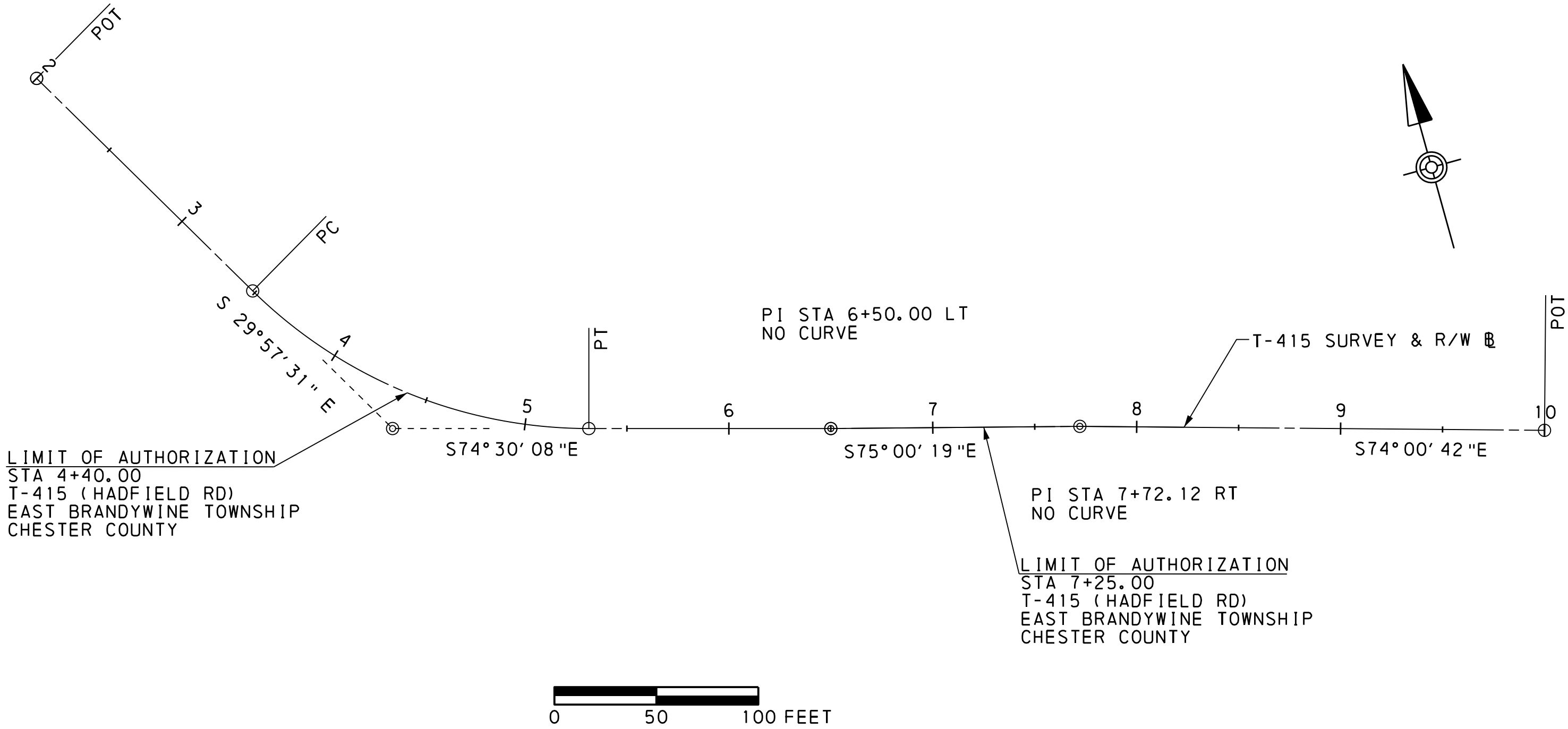
ROUTE	STATION	POINT	COORDINATES		BEARING
			NORTH	EAST	
T-415 SURVEY & R/W	2+00.00	POT	256531.1305	2522070.6950	S29°-57'-31"E
	3+48.64	PC	256402.3491	2522144.9233	
	4+44.89	PI	256318.9637	2522192.9857	S74°-30'-08"E
	5+31.34	PT	256293.2468	2522285.7314	
	6+50.00	PI	256261.5401	2522400.0787	S75°-00'-19"E
	7+72.12	PI	256229.9430	2522518.0432	
	10+00.00	POT	256167.1766	2522737.1055	S74°-00'-42"E

LEGEND:

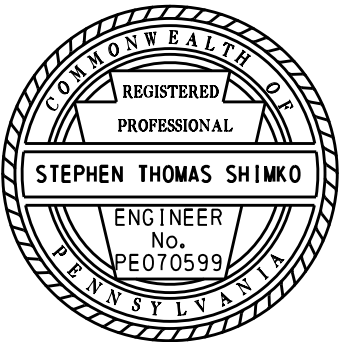
- PC = POINT OF CURVATURE
PI = POINT OF INTERSECTION
PT = POINT OF TANGENT
POT = POINT ON TANGENT

GEOMETRIC PLAN

PI STA	4+44.89
Δ	44°32'36" LT
D	24°22'52"
T	96.25'
L	182.70'
R	235.00'
E	18.95'
SE	7%
PC STA	3+48.64
PT STA	5+31.34



DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	4 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



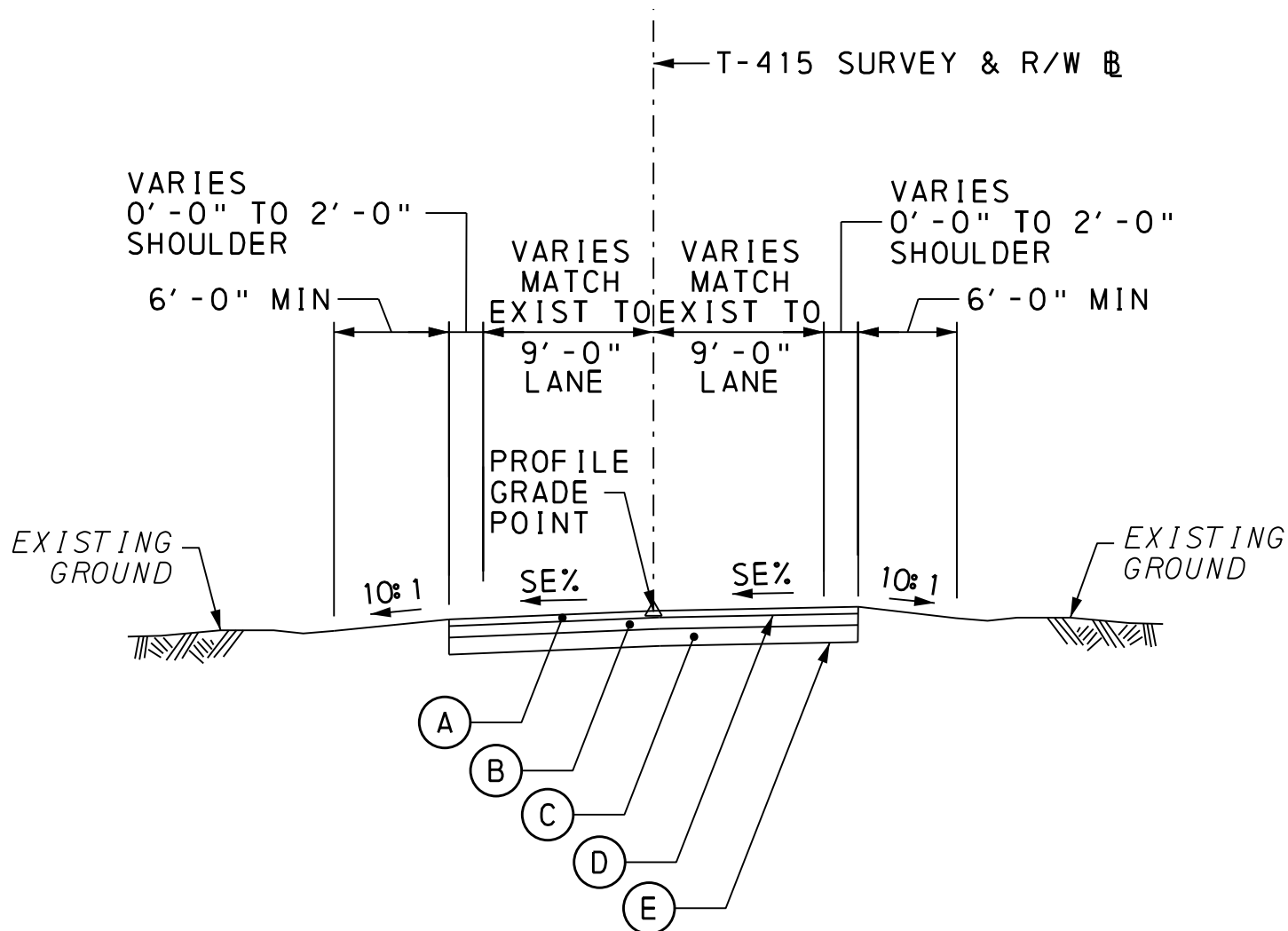
18-FEB-2020

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DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	5 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY

LEGEND

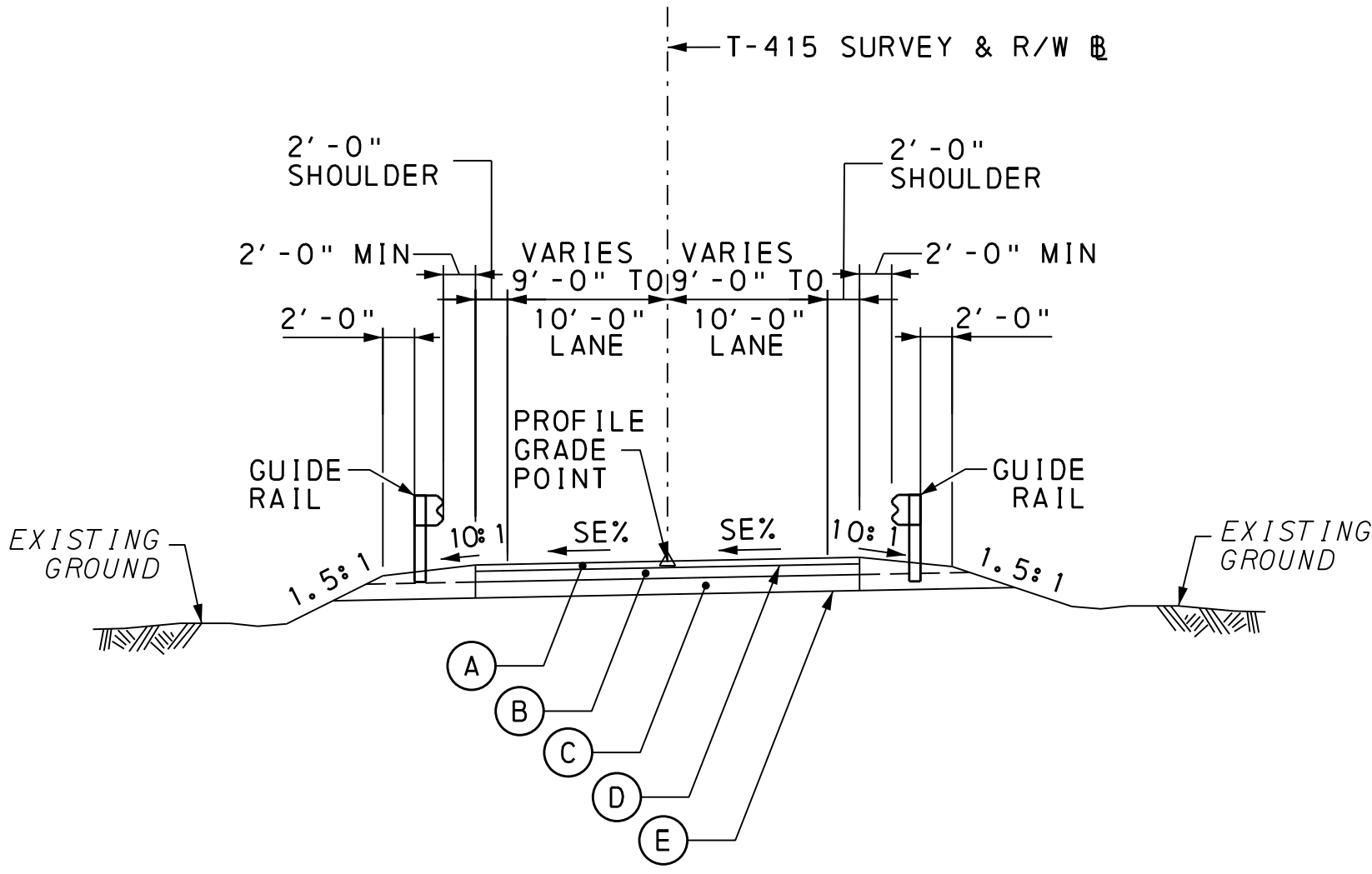
- (A) SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, < 0.3 MILLION ESALS, 12.5 MM MIX, 2" DEPTH SRL-G
- (B) SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, < 0.3 MILLION ESALS, 25 MM MIX, 4" DEPTH
- (C) SUBBASE, 6" DEPTH (NO.2A)
- (D) BITUMINOUS TACK COAT
- (E) GEOTEXTILE, CLASS 4 TYPE A



T-415 WESTERN TIE-IN SECTION

NOT TO SCALE

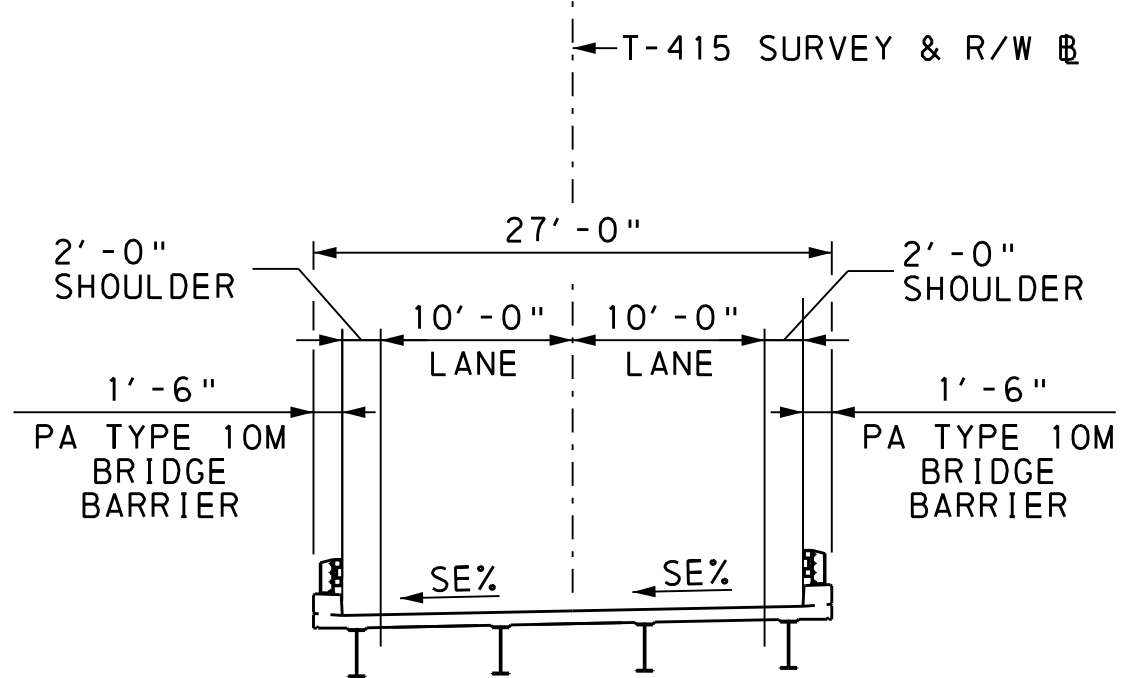
STA 3+95.00 TO STA 4+38.00 SE = TRANSITION FROM EXIST
STA 4+38.00 TO STA 4+50.00 SE = 7%



T-415 TRANSITION SECTION

NOT TO SCALE

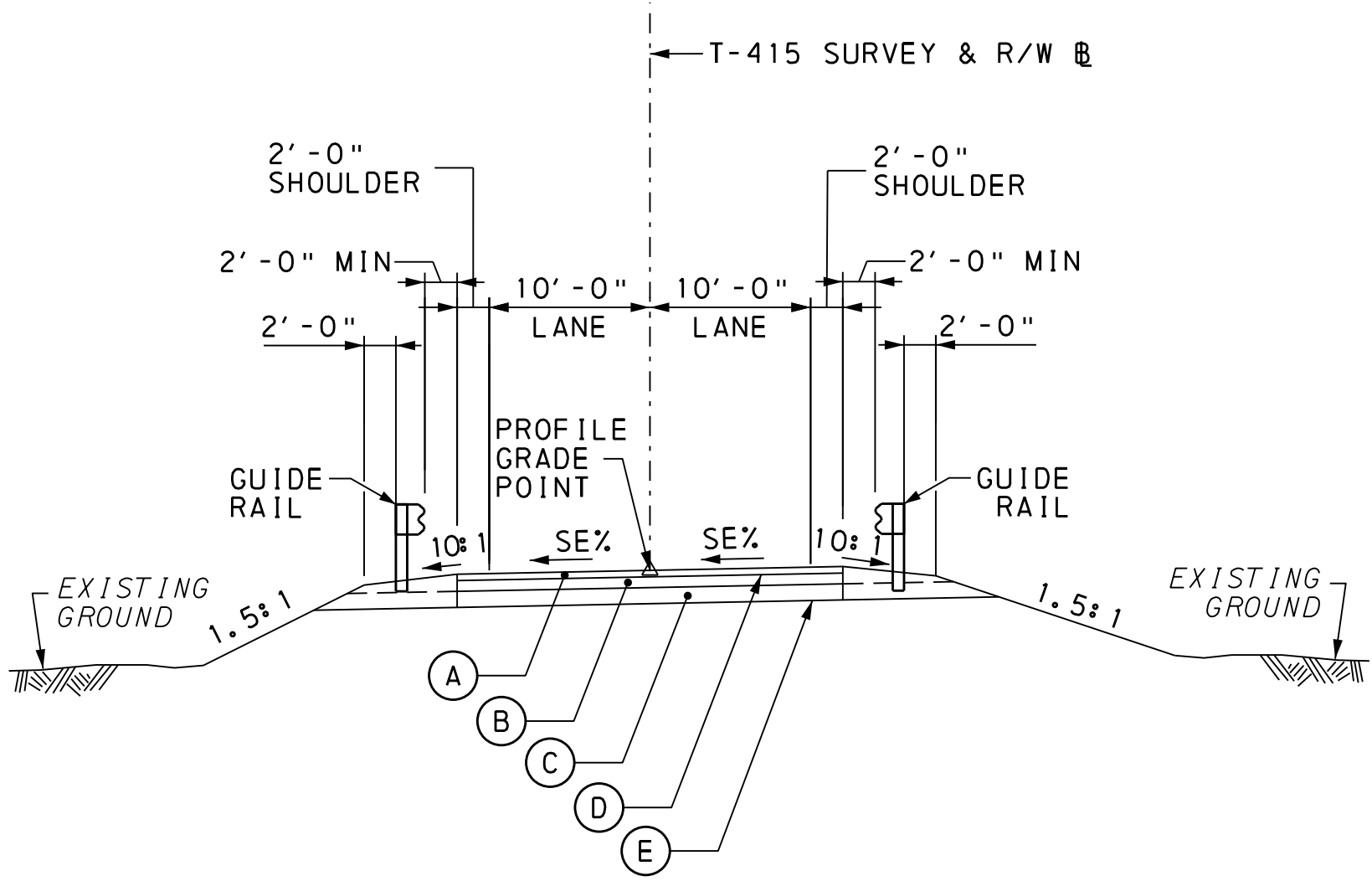
STA 4+50.00 TO STA 5+10.00 SE = 7%
STA 6+35.00 TO STA 6+41.00 SE = TRANSITION
STA 6+41.00 TO STA 6+95.00 SE = NORMAL CROWN



PROPOSED TYPICAL BRIDGE SECTION

NOT TO SCALE

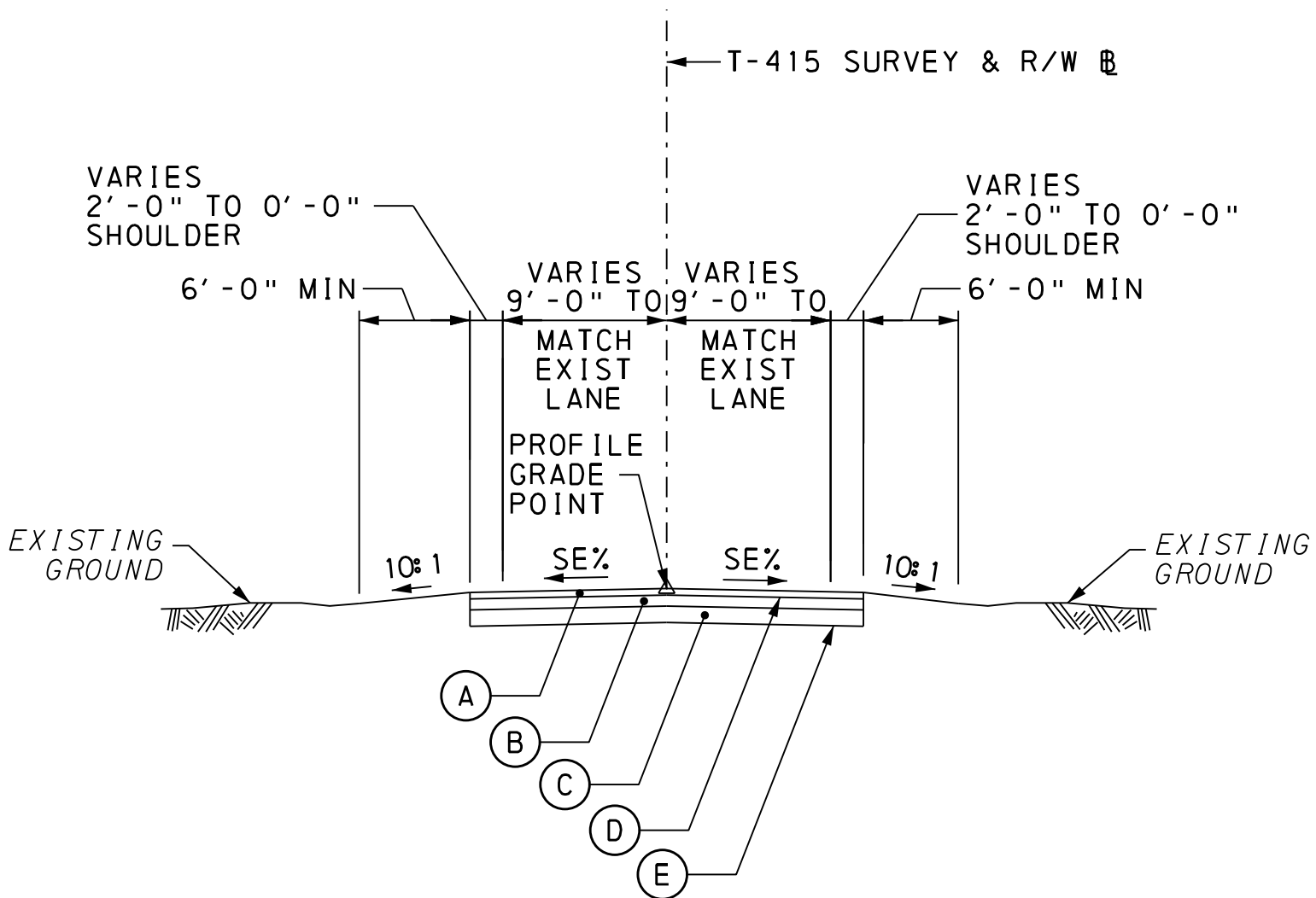
STA 5+48.00 TO STA 5+98.00, SE = TRANSITION



T-415 SUPERELEVATED TRANSITION SECTION

NOT TO SCALE

STA 5+10.00 TO STA 5+12.00 SE = 7%
STA 5+12.00 TO STA 5+48.00 SE = TRANSITION
STA 5+98.00 TO STA 6+35.00 SE = TRANSITION

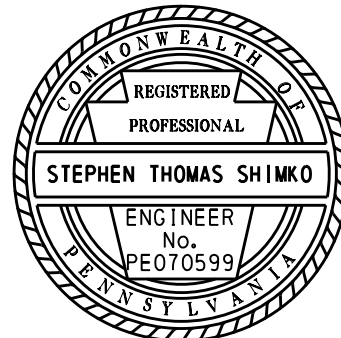


T-415 EASTERN TIE-IN SECTION

NOT TO SCALE

STA 6+95.00 TO STA 6+96.00 SE = NORMAL CROWN
STA 6+96.00 TO STA 7+75.00 SE = TRANSITION TO EXIST

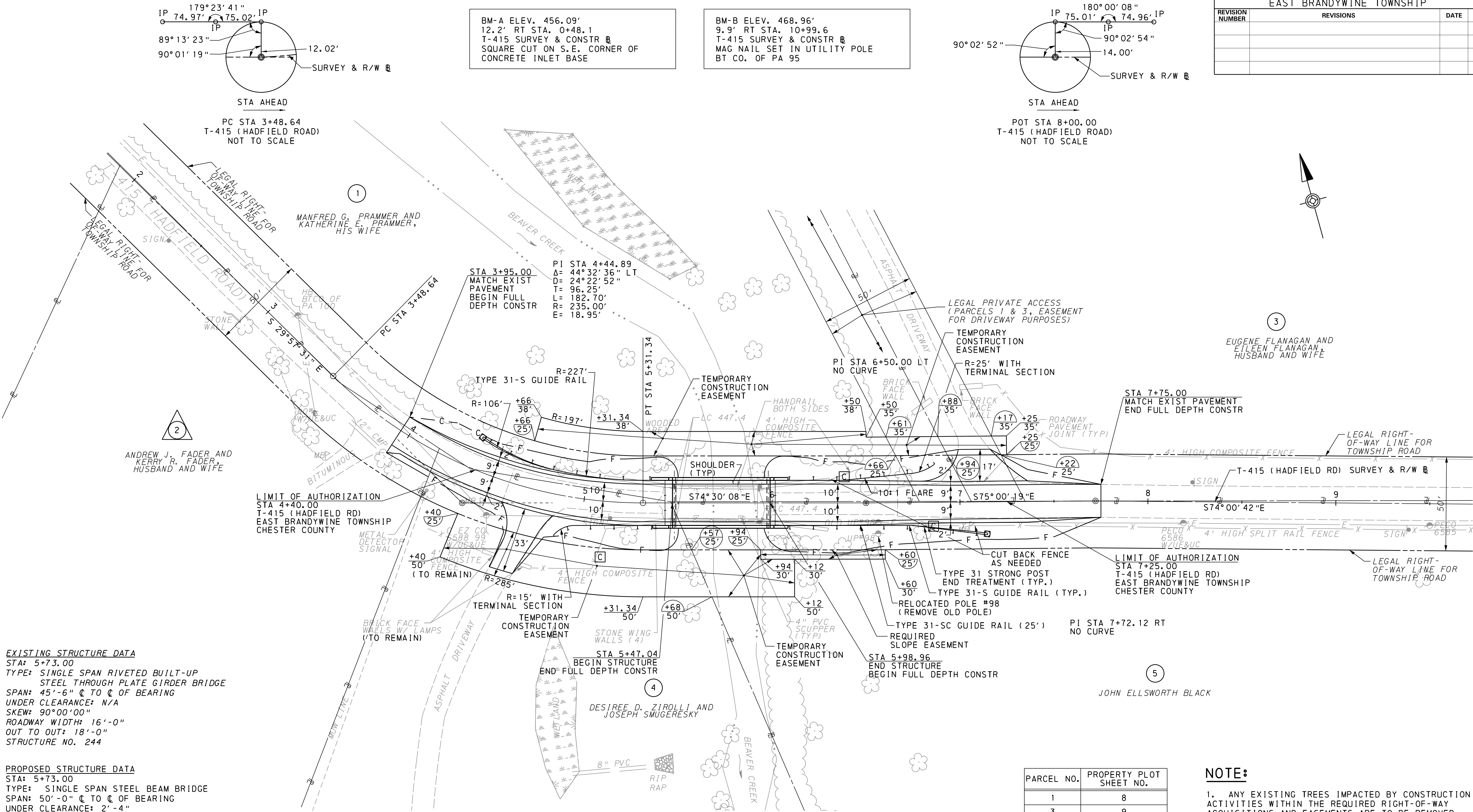
TYPICAL SECTIONS



18-FEB-2020

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DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	6 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



EXISTING STRUCTURE DATA
STA: 5+73.00
TYPE: SINGLE SPAN RIVETED BUILT-UP STEEL THROUGH PLATE GIRDER BRIDGE
SPAN: 45'-6" @ TO @ OF BEARING
UNDER CLEARANCE: N/A
SKEW: 90°00'00"
ROADWAY WIDTH: 16'-0"
OUT TO OUT: 18'-0"
STRUCTURE NO. 244

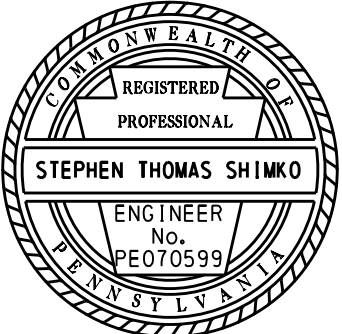
PROPOSED STRUCTURE DATA
STA: 5+73.00
TYPE: SINGLE SPAN STEEL BEAM BRIDGE
SPAN: 50'-0" @ TO @ OF BEARING
UNDER CLEARANCE: 2'-4"
SKEW: 90°00'00"
ROADWAY WIDTH: 24'-0"
OUT TO OUT: 27'-0"
STRUCTURE (BPAA) NO. 152828

HYDRAULIC DATA				
DRAINAGE AREA = 4.43 SQ. MILES				
DESIGN FLOOD 10 YEARS				
DESCRIPTION	EXISTING		PROPOSED	
FLOOD FREQUENCY	10 YR	100YR	10 YR	100 YR
MAGNITUDE (cfs)	701.00	1541.00	701.00	1541.00
WATER SURFACE ELEV (ft)	446.62	449.12	446.60	447.98
VELOCITY (fps)	5.25	6.75	5.25	8.23

0 25 50 FEET

PARCEL NO.	PROPERTY PLOT SHEET NO.
1	8
3	9
4	10
5	11

NOTE:
1. ANY EXISTING TREES IMPACTED BY CONSTRUCTION ACTIVITIES WITHIN THE REQUIRED RIGHT-OF-WAY ACQUISITIONS AND EASEMENTS ARE TO BE REMOVED.

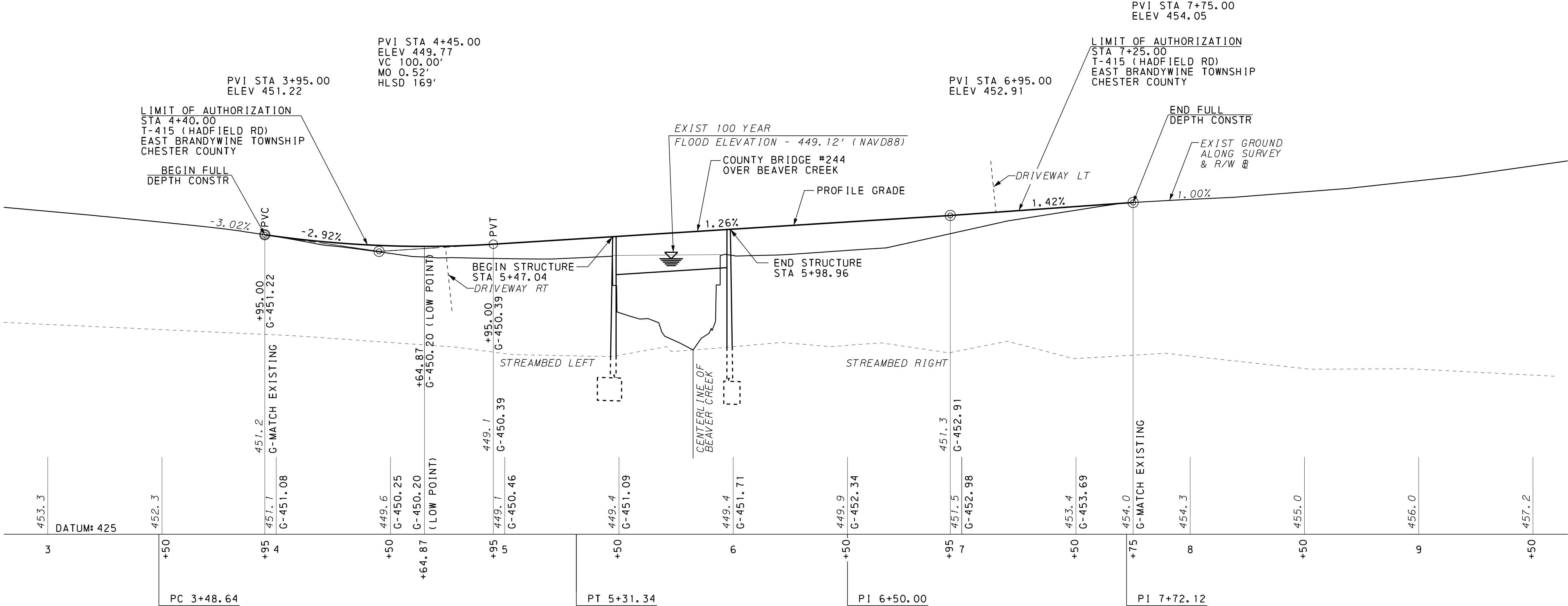


FOR PROFILE, SEE SHEET 7 SURVEY BOOK NO. 10561

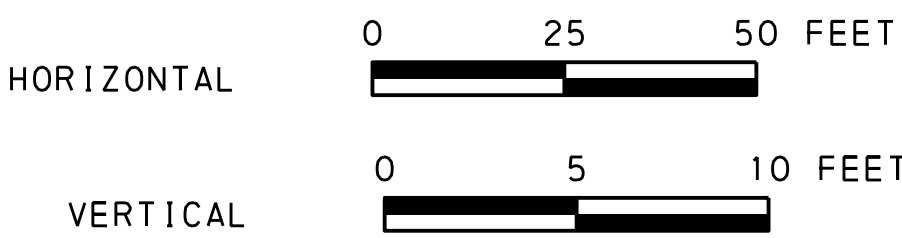
18-FEB-2020

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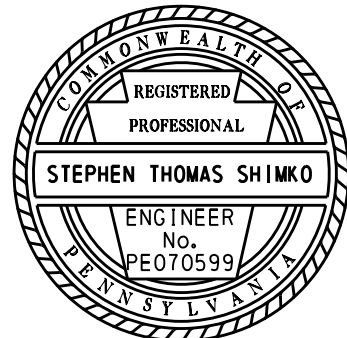
DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	7 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



T-415 (HADFELD RD)



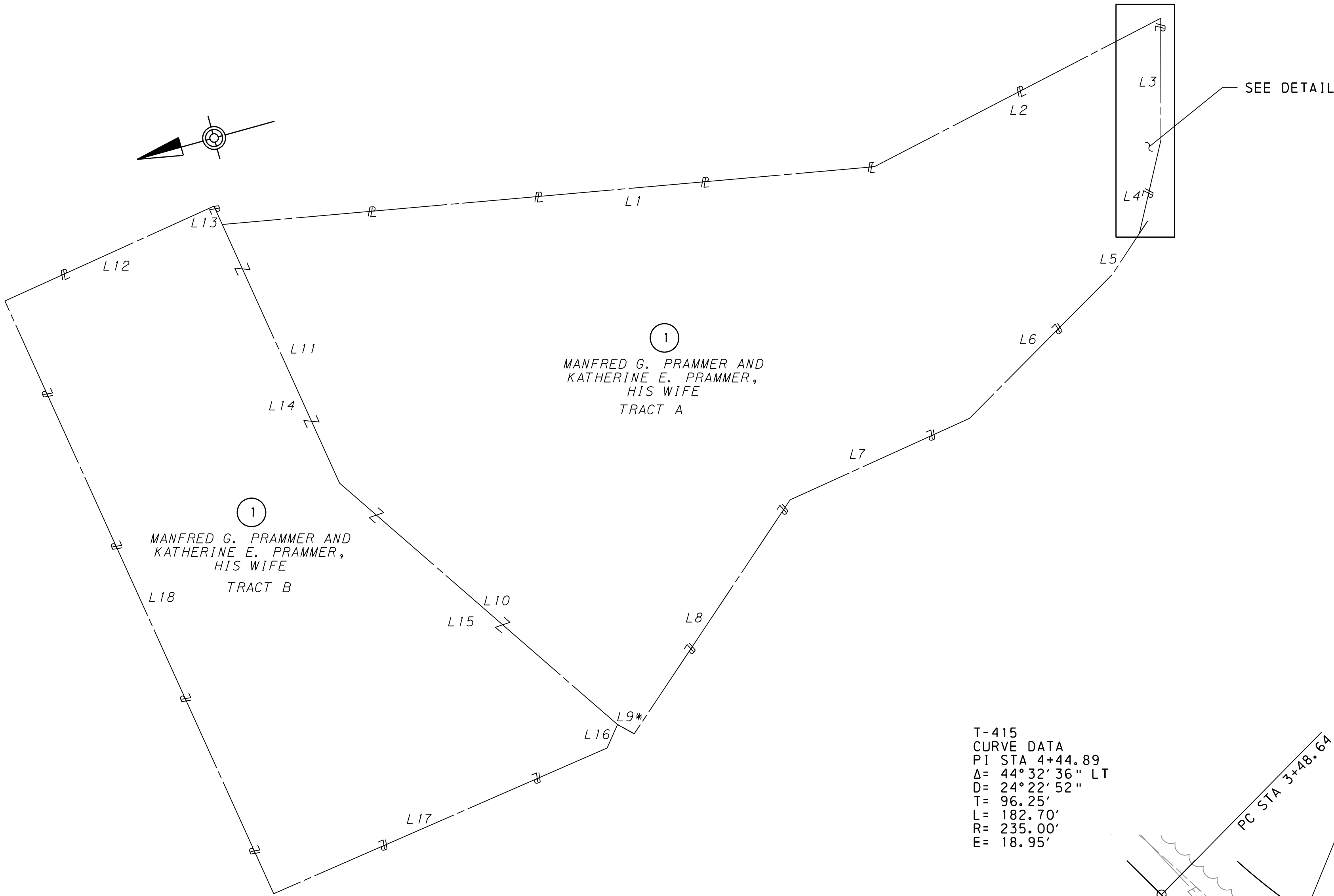
FOR PLAN, SEE SHEET 6 SURVEY BOOK NO. 10561



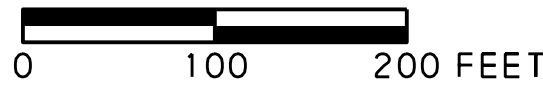
18-FEB-2020

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DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	8 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



PROPERTY PLOT PLAN



T-415
CURVE DATA
PI STA 4+44.89
Δ= 44°32'36" LT
D= 24°22'52"
T= 96.25'
L= 182.70'
R= 235.00'
E= 18.95'

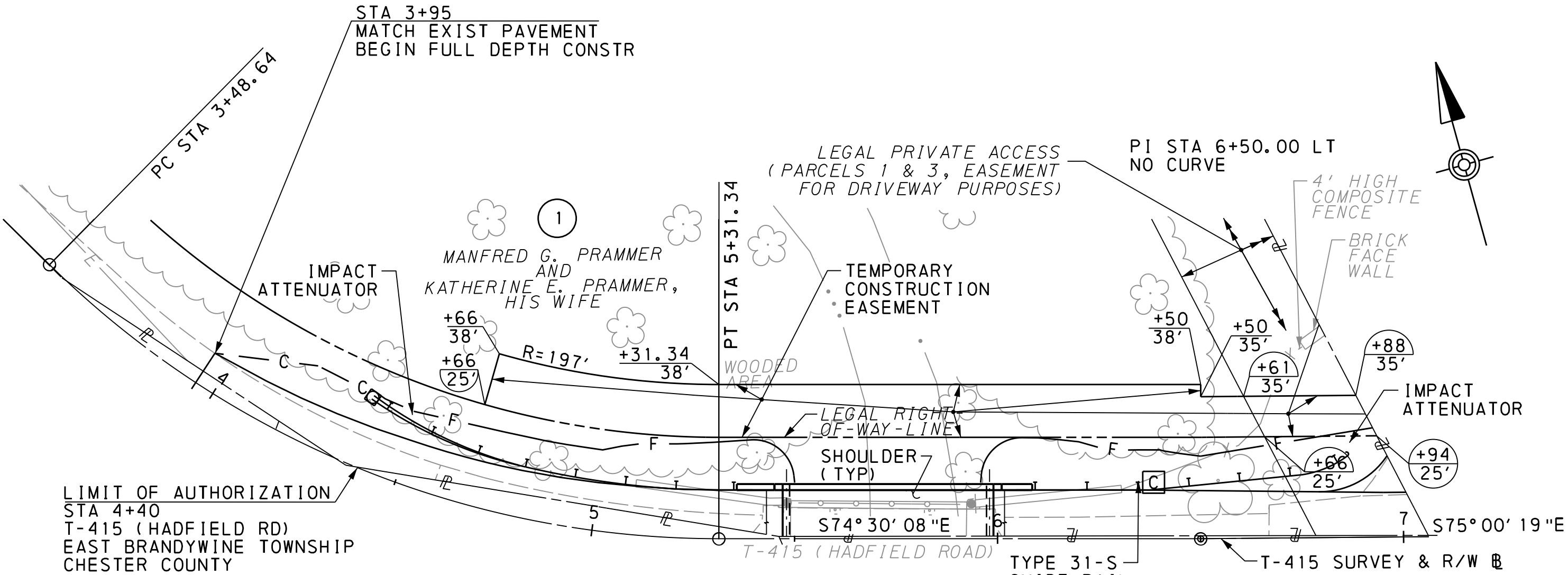
METES & BOUNDS

TRACT A

L1 S 16°30'00" W 861.05'
L2 S 5°54' 00" E 395.45'
L3 N 68°39'00" W 145.38'
L4 N 60°39'00" W 98.69'
L5 N 34°37'00" W 79.04'
L6 N 23°56'40" W 264.21'
L7 N 2°53'00" W 264.21'
L8 N 34°45'35" W 371.80'
L9* 6.27' (DEED CLOSURE ERROR)
L10 N 62°32'09" E 484.24'
L11 N 87°09'46" E 373.51'

TRACT B

L12 S 02°50'14" E 301.95'
L13 S 87°09'46" W 26.49'
L14 S 87°09'46" W 373.51'
L15 S 62°32'09" W 484.24'
L16 N 44°25'00" W 33.77'
L17 N 02°02'30" W 478.52'
L18 N 87°09'46" E 855.97'



DETAIL



RIGHT-OF-WAY CLAIM INFORMATION

COUNTY OF CHESTER

TOWNSHIP ROUTE: 7015 SEC. NO: 244 R/W EAST BRANDYWINE TOWNSHIP CHESTER COUNTY

TAX PARCEL NOS. 30-5-125.2 AND 30-5-125.1
PARCEL NO. 1 SHEET NO. 6 CLAIM NO. -
PROPERTY OWNER(S) MANFRED G. PRAMMER AND
KATHERINE E. PRAMMER, HIS WIFE
GRANTOR(S) MANFRED G. PRAMMER

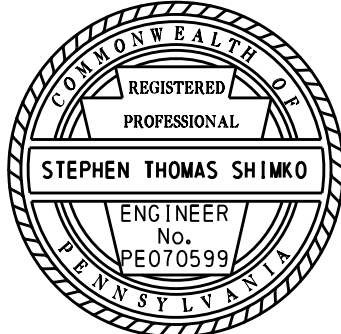
TAX PARCEL NO.	30-5-125.2	30-5-125.1	TAX PARCEL NO.	30-5-125.2	30-5-125.1	TOTAL ACRES	REQUIRED AREA TOTALS	
	TRACT A	TRACT B		TRACT A	TRACT B		REQUIRED AREA	ACRES / SF
DEED BOOK	4592	4592	AREAS	ACRES	ACRES	ACRES	TEMPORARY CONSTRUCTION EASEMENT	0.062 / 2,686
PAGE	1521	1529	DEED	11.502	7.060	18.562		
DATE OF DEED	7/1/1999	7/1/1999	CALCULATED	-	-	-		
DATE OF RECORD	7/2/1999	7/2/1999	ADVERSES	-	-	-		
CONSIDERATION	\$1.00	\$1.00	EXCEPTIONS	-	-	-		
TAX STAMPS	-	-	LEGAL R/W	0.678	0.018	0.696		
			EFFECTIVE	10.824	7.042	17.866		
			TOTAL REQ'D R/W	-	-	-	VERIFICATION DATE	02/10/2020
			TOTAL RESIDUE	10.824	7.042	17.866		DRAWN BY MICHAEL BAKER INTERNATIONAL
			RESIDUE LT.	10.824	7.042	17.866		SCALE: AS SHOWN
			RESIDUE RT.	-	-	-		

BUILDINGS AND STRUCTURES MARKED [C] HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE COUNTY OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE COUNTY.

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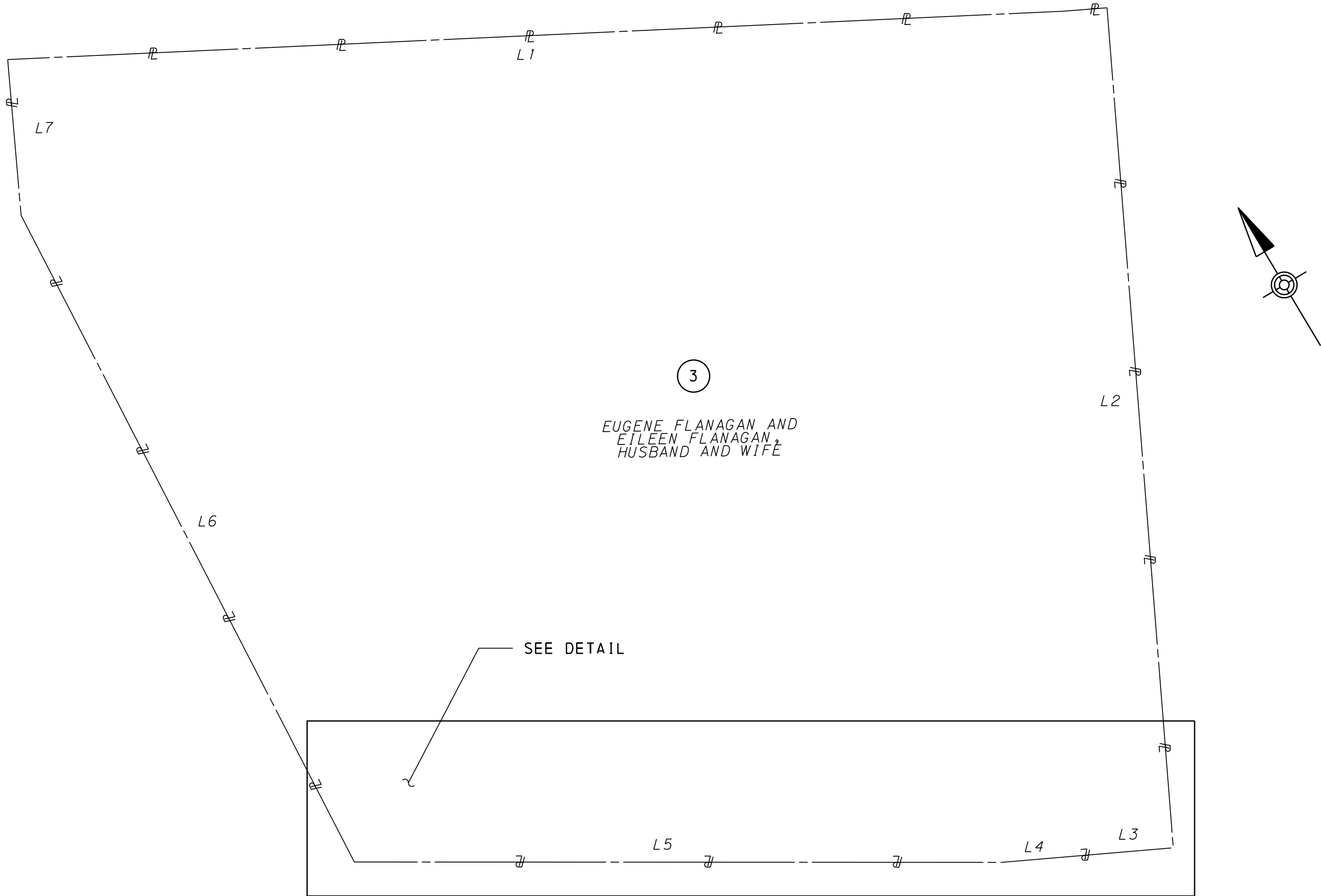
THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.



18-FEB-2020

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DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	9 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



PROPERTY PLOT PLAN



METES & BOUNDS			
L1	S 72°21'13" E	616.39'	
L2	S 15°42'58" W	440.66'	
L3	N 74°42'22" W	51.21'	
L4	N 74°42'22" W	49.42'	
L5	N 69°42'22" W	377.35'	
L6	N 06°59'56" W	424.31'	
L7	N 15°27'08" E	91.19'	

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE COUNTY.

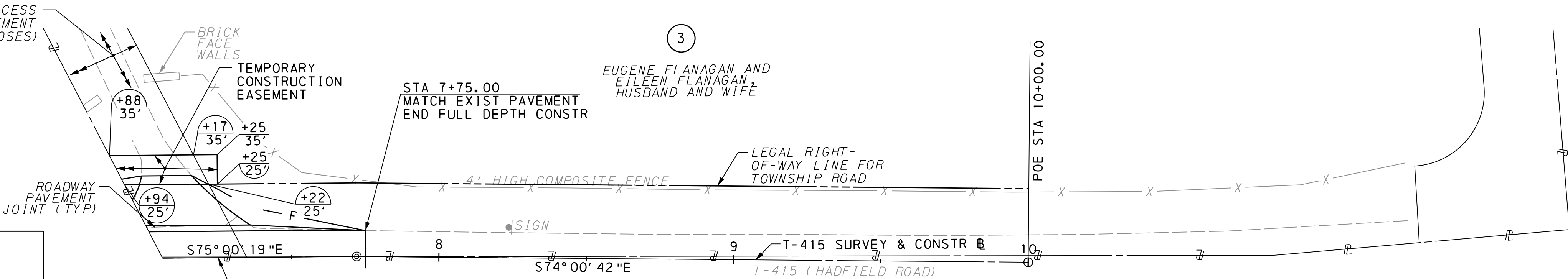
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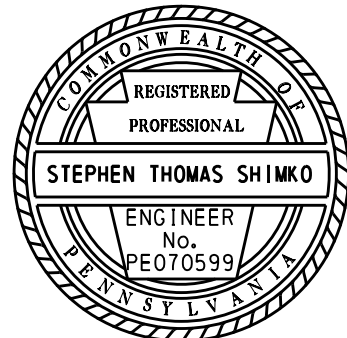
RIGHT-OF-WAY CLAIM INFORMATION
COUNTY OF CHESTER

TOWNSHIP ROUTE: 7015 SEC. NO: 244 R/W EAST BRANDYWINE TOWNSHIP CHESTER COUNTY
PARCEL NO. 3 SHEET NO. 6 CLAIM NO.
PROPERTY OWNER(S) EUGENE FLANAGAN AND EILEEN FLANAGAN, HUSBAND AND WIFE
GRANTOR(S) HOWARD L. PYLE, JR. AND PAULINE F. PYLE, HIS WIFE

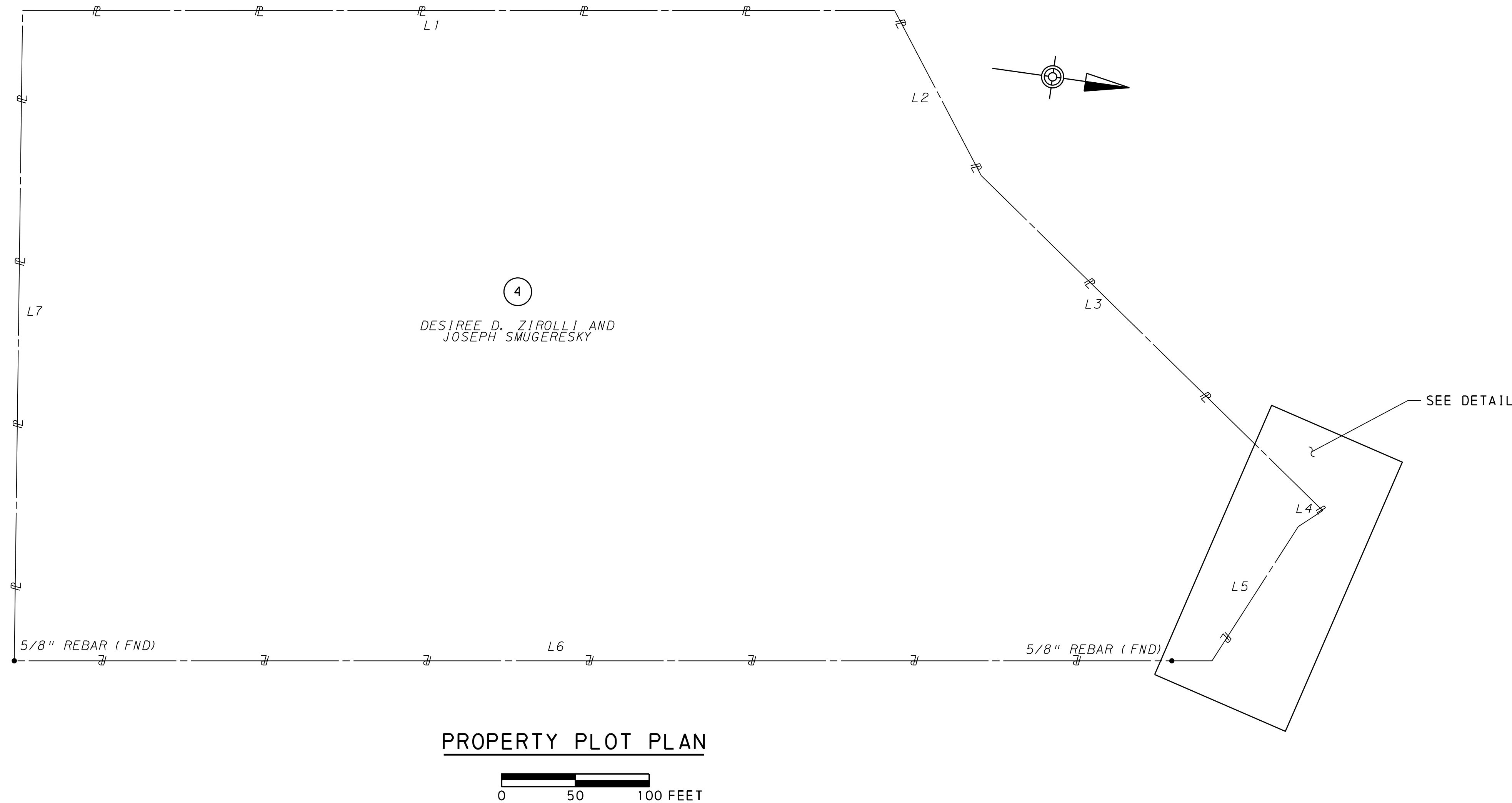
AREAS		ACRES	REQUIRED AREA	ACRES / SF
DEED BOOK	8329	-	TEMPORARY CONSTRUCTION EASEMENT	0.014 / 616
PAGE	1504	6.404		
DATE OF DEED	12/30/2011	-		
DATE OF RECORD	1/4/2012	0.301		
CONSIDERATION	\$702,000.00	0.268		
TAX STAMPS	--	5.835		
TAX PARCEL NO.	30-5-125	-	VERIFICATION DATE	02/10/2020
		5.835	DRAWN BY	MICHAEL BAKER INTERNATIONAL
		5.835	SCALE:	AS SHOWN
		-		



DETAIL



DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	10 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



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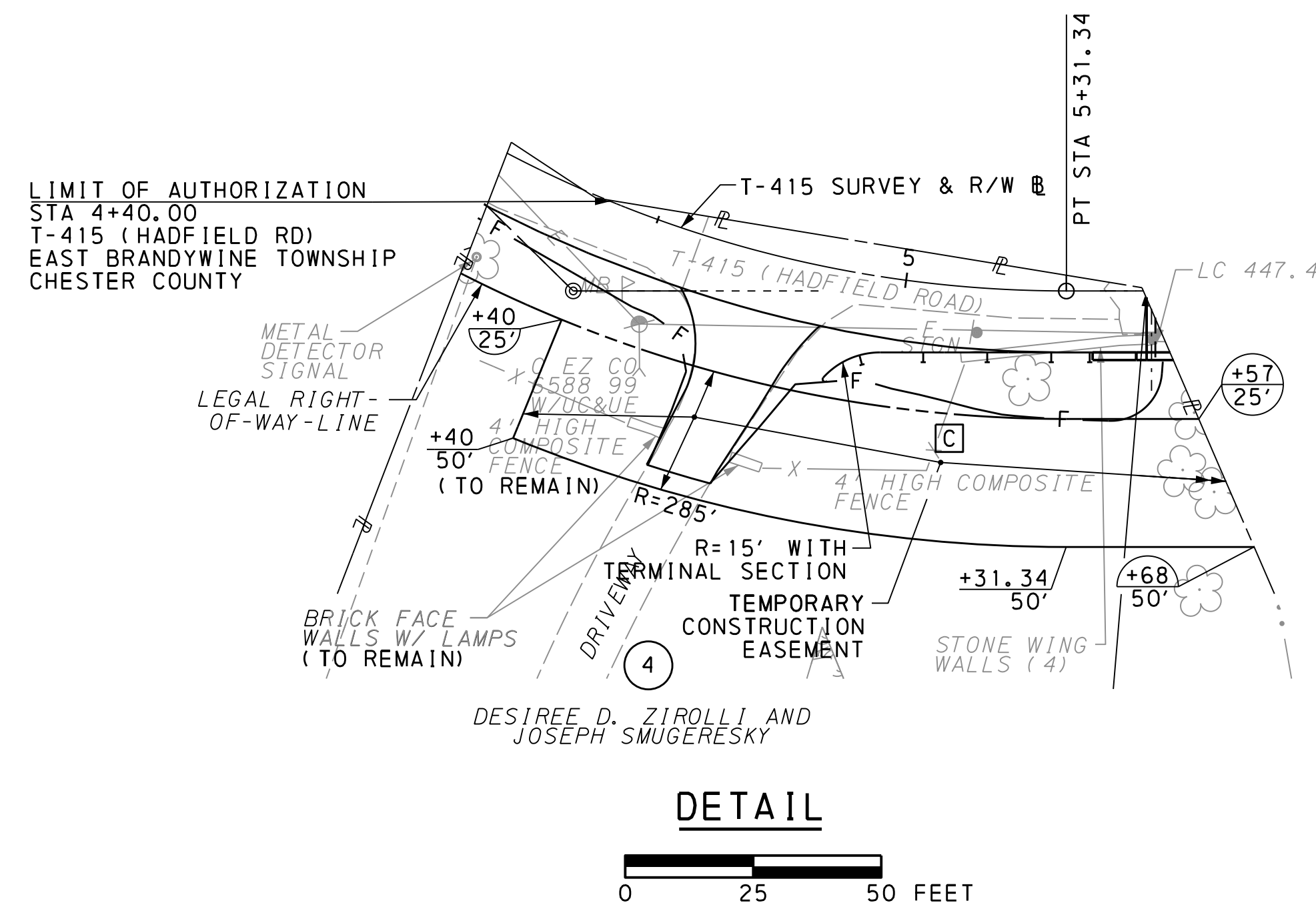
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RIGHT-OF-WAY CLAIM INFORMATION
COUNTY OF CHESTER

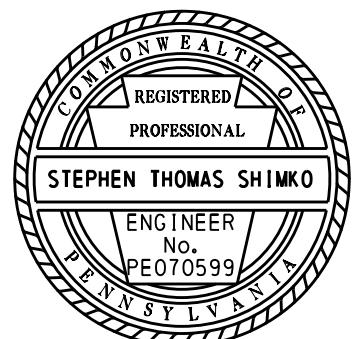
TOWNSHIP ROUTE: 7015 SEC. NO: 244 R/W EAST BRANDYWINE TOWNSHIP CHESTER COUNTY
 PARCEL NO. 4 SHEET NO. 6 CLAIM NO. _____
 PROPERTY OWNER(S) DESIREE D. ZIROLLI AND JOSEPH SMUGERESKY
 GRANTOR(S) THOMAS K DERBY, JR. AND SHARON M DERBY

DEED BOOK	<u>9457</u>	AREAS	ACRES	REQUIRED AREA	ACRES / SF
PAGE	<u>239</u>	DEED	<u>-</u>	TEMPORARY	
DATE OF DEED	<u>12/14/2016</u>	CALCULATED	<u>7.562</u>	CONSTRUCTION EASEMENT	<u>0.079 / 3,429</u>
DATE OF RECORD	<u>12/15/2016</u>	ADVERSES	<u>-</u>		
CONSIDERATION	<u>\$770,000.00</u>	EXCEPTIONS	<u>-</u>		
TAX STAMPS	<u>--</u>	LEGAL R/W	<u>0.090</u>		
TAX PARCEL NO.	<u>30-5-180</u>	EFFECTIVE	<u>7.472</u>		
		TOTAL REQ'D R/W	<u>-</u>	VERIFICATION DATE	<u>02/10/2020</u>
		TOTAL RESIDUE	<u>7.472</u>	DRAWN BY MICHAEL BAKER INTERNATIONAL	
		RESIDUE LT.	<u>-</u>	SCALE:	<u>AS SHOWN</u>
		RESIDUE RT.	<u>7.472</u>		



DETAIL

0 25 50 FEET



18-FEB-2020

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RIGHT-OF-WAY CLAIM INFORMATION

COUNTY OF CHESTER

TOWNSHIP ROUTE: 7015 SEC. NO: 244 R/W EAST BRANDYWINE TOWNSHIP CHESTER COUNTY

TAX PARCEL NO. 30-5-180.1A
PARCEL NO. 5 SHEET NO. 6 CLAIM NO. - -
PROPERTY OWNER(S) JOHN ELLSWORTH BLACK

TAX PARCEL NO. 30-5-180.1
PARCEL NO. 5 SHEET NO. 6 CLAIM NO. -
PROPERTY OWNER(S) JOHN ELLSWORTH BLACK

GRANTOR(S) RUTH JANE ALEXANDER

GRANTOR(S) JOHN ELLSWORTH BLACK AND BARBARA BEEBE BLACK,
HUSBAND AND WIFE

TAX PARCEL NO. 30-5-180.1A		TAX PARCEL NO. 30-5-180.1		TOTAL ACRES	REQUIRED AREA TOTALS	
TRACT A	TRACT B	TRACT A	TRACT B			
DEED BOOK	4384	8668	DEED	6.080	5.980	12.060
PAGE	1736	261	ADVERSES	-	-	-
DATE OF DEED	7/13/1998	3/8/2013	EXCEPTIONS	-	-	-
DATE OF RECORD	7/17/1998	3/14/2013	LEGAL R/W	0.317	0.186	0.503
CONSIDERATION	\$122,500.00	\$1.00	EFFECTIVE	5.763	5.794	11.557
TAX STAMPS	-	-	TOTAL REQ'D R/W	-	-	-
			TOTAL RESIDUE	5.763	5.794	11.557
			RESIDUE LT.	-	-	-
			RESIDUE RT.	5.763	5.794	11.557

REQUIRED AREA TOTALS	
REQUIRED AREA	ACRES / SF
SLOPE EASEMENT	0.008 / 329
TEMPORARY CONSTRUCTION EASEMENT	0.026 / 1,145
VERIFICATION DATE 02/10/2020	
DRAWN BY MICHAEL BAKER INTERNATIONAL	
SCALE: AS SHOWN	

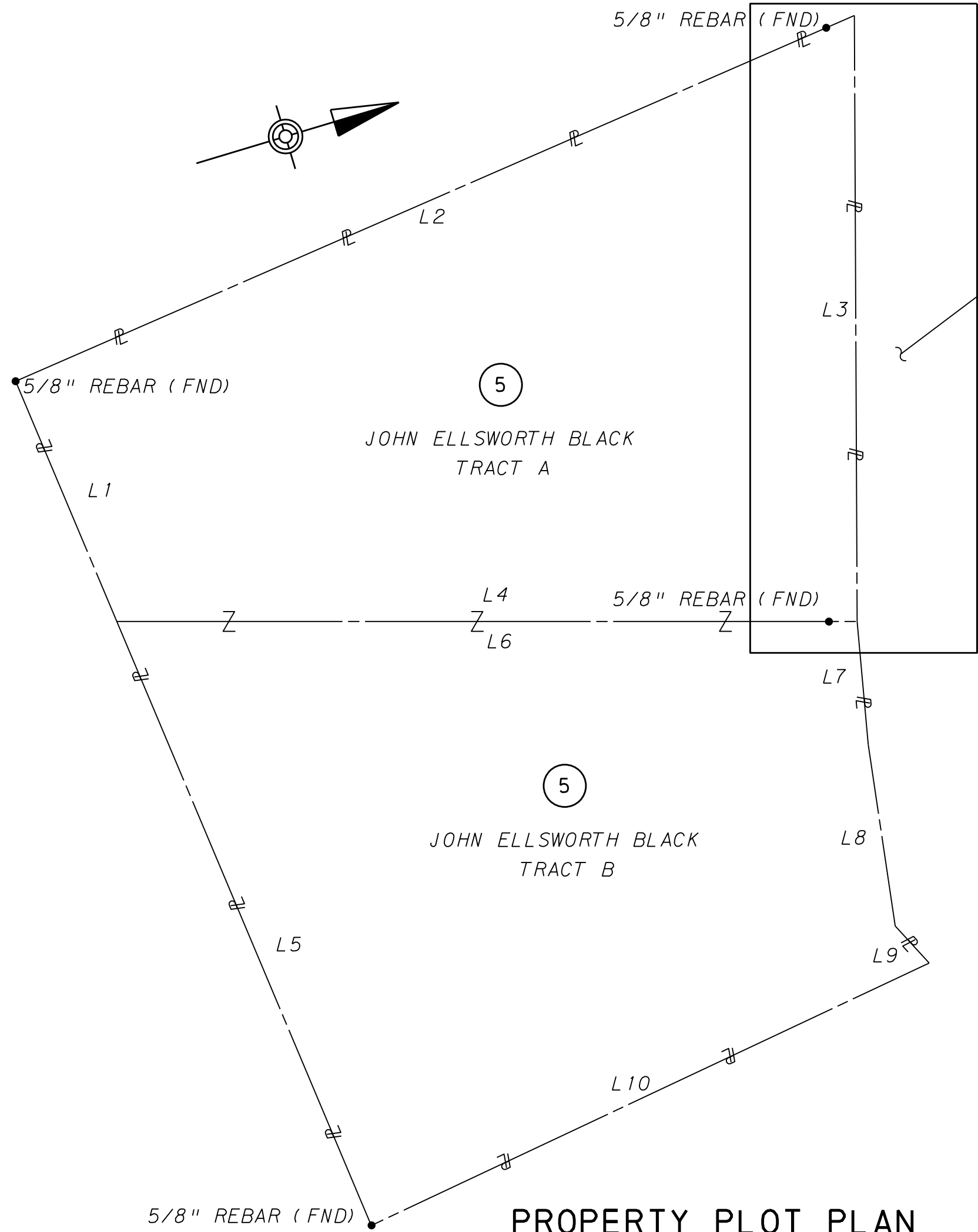
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SLOPE EASEMENT. AN EASEMENT FOR THE SUPPORT AND PROTECTION OF THE HIGHWAY, INCLUDING THE RIGHT TO CONSTRUCT, INSPECT, MAINTAIN, REPAIR, RECONSTRUCT AND ALTER DRAINAGE FACILITIES AND THE CONTOUR OF THE LAND. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY SUPPORT AND PROTECTION OF THE HIGHWAY RIGHT-OF-WAY AND THE SAFETY OF THE TRAVELING PUBLIC.



DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	244 R/W	11 OF 11	
EAST BRANDYWINE TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY

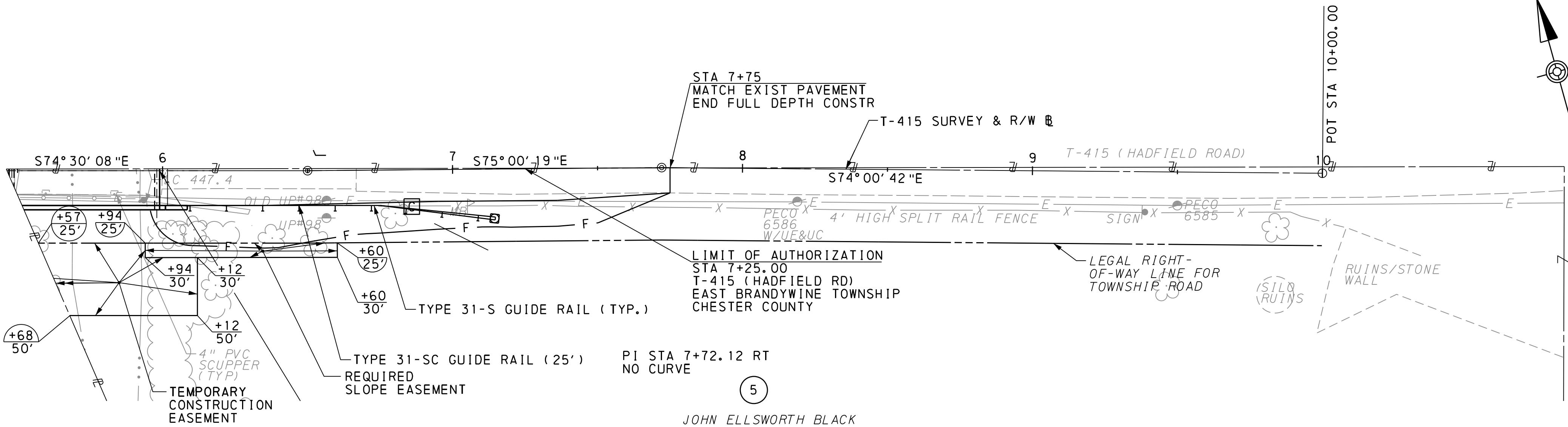
METES & BOUNDS

TRACT A

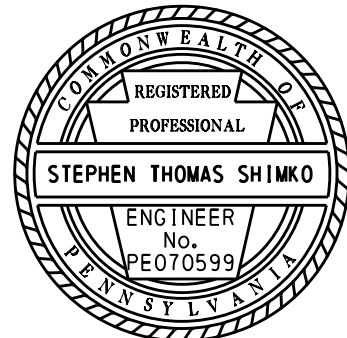
L1 S 87°34'00" W 405.05'
L2 N 03°09'10" W 810.08'
L3 S 69°41'31" E 537.38'
L4 S 21°39'15" W 637.03'

TRACT B

L5 S 87°34'00" W 464.63'
L6 N 21°39'15" E 637.03'
L7 S 74°41'30" E 100.63'
L8 S 78°02'30" E 164.16'
L9 N 72°42'25" E 50.34'
L10 S 04°47'56" E 521.50'



DETAIL



County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Aging Services</u>				
Vendor: Meals On Wheels of Chester County Contract ID: 0018451	Amendment	20,000.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: Surrey Services For Seniors, Inc. Contract ID: 0018920	Amendment	31,850.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: Surrey Services For Seniors, Inc. Contract ID: 0019416	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Kennett Area Senior Center Contract ID: 0018923	Amendment	9,200.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: Oxford Senior Center Contract ID: 0018924	Amendment	9,200.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: Phoenixville Area Senior Center Contract ID: 0018925	Amendment	31,850.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: West Chester Area Senior Center Contract ID: 0018926	Amendment	31,850.00	01-01-2021 06-30-2021	Amendment #5: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
Vendor: AccuCare Home Nursing, Inc. Contract ID: 0019371	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Aging Services</u>				
Vendor: Aurora Home Care, Inc. Contract ID: 0019373	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Bayada Home Health Care, Inc. Contract ID: 0019375	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Bayada Home Health Care, Inc. Contract ID: 0019376	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Hand In Hand Group, Inc. Contract ID: 0019379	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Apex Homecare Advantage Inc. Contract ID: 0019380	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Chadds Ford Alternacare, Inc. Contract ID: 0019382	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Heron Companions Contract ID: 0019384	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: RPR Solutions, LLC Contract ID: 0019385	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Relative Care LLC Contract ID: 0019409	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Devine Care, Inc. Contract ID: 0019411	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Cal Capital Corporation Contract ID: 0019412	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Aging Services</u>				
Vendor: Southeastern Health Svcs of PA, Inc. Contract ID: 0019413	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Tel Hai Adult Day Services Contract ID: 0019417	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Precise Point, Inc. Contract ID: 0019419	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Chester County Home Care Assoc., LLC Contract ID: 0019422	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Open Systems Healthcare, Inc. Contract ID: 0019854	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: MOG International LLC Contract ID: 0019855	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Platinum Care Inc. Contract ID: 0019876	Amendment	0.00	05-01-2021 06-30-2022	Amendment #2: This amendment provides a COVID-19 Unit Rate Supplement for the period May 1, 2021 to June 30, 2022. CO: 0% ST: 0% FED: 100%
Vendor: Brandywine Valley Active Aging Contract ID: 0020027	Amendment	41,050.00	01-01-2021 06-30-2021	Amendment #2: This amendment provides additional funding for COVID-19 Supportive Services for the provision of meals and other supportive services at the senior center for the period of January 1, 2021 to June 30, 2021. CO: 0% ST: 0% FED: 100%
<u>Children Youth and Families</u>				
Vendor: Brian's House, Inc. Contract ID: 0019026	Amendment	0.00	07-01-2021 06-30-2022	Amendment #2: This amendment extends the contract term for an additional one (1) year period and revises the Payment Schedule for Residential Services for children. CO: 20% ST: 75% FED: 5%
Vendor: Family Service of Chester County Contract ID: 0019197	Amendment	17,748.00	04-01-2021 06-30-2021	Amendment #1: This amendment provides additional funding and revises the appendices for the Supportive Housing Program for Transitioned-Aged Youth (TAY). CO: 15% ST: 85% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Children Youth and Families</u>				
Vendor: Scantek Inc. Contract ID: 0019924	Amendment	85,285.97	04-29-2021 12-03-2022	Amendment #2: This amendment extends the contract term for an additional one (1) month period, provides additional software licenses and updates the renewal rates based on the new license configuration. CO: 40% ST: 60% FED: 0%
<u>Commissioners</u>				
Vendor: Resource Exploration, LLC Contract ID: 0020623	Contract	140,000.00	04-29-2021 03-31-2025	This contract provides software and associated training support to transition the County to a Priority Based Budgeting process. This new process will more clearly communicate the services the County provides; better optimize limited resources; explore opportunities for efficiencies and evaluate programs to ensure alignment to the mission and vision of the County. CO: 100% ST: 0% FED: 0%
<u>Community Development</u>				
Vendor: Wellsky Corporation Contract ID: 0018307	Amendment	28,779.30	01-01-2021 12-31-2021	Amendment #3: This amendment extends the contract term for an additional six (6) month period and provides additional funding for the Chester County Client Information Management System. The cost associated with this amendment is funded by the United States Department of Treasury Emergency Solutions Grant (ESG-CV): The Coronavirus Aid, Relief, and Economic Security (CARES) Act and the Department of Housing and Urban Development. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 23% ST: 0% FED: 77%
Vendor: Chester County Economic Dev. Foundation Contract ID: 0019441	Amendment	0.00	04-01-2021 06-30-2022	Amendment #1: This amendment extends the contract term for an additional (1) one year period for innovative and inspiring activities, workshops, and programs to provide career awareness and readiness activities for educators, students, parents, and employers. The cost associated with this amendment is funded by the Pennsylvania Department of Labor and Industry. This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%
Vendor: Educational Data Systems, Inc. Contract ID: 0019853	Amendment	228,168.71	07-01-2020 06-30-2021	Amendment #2: This amendment provides additional funding for Title I Adult, Dislocated Workers, Re-Entry and Youth services for Workforce Innovation and Opportunities Act eligible job seekers. The cost associated with this amendment is funded by the Pennsylvania Department of Labor and the Workforce Innovation and Opportunities (WIOA) Act and the Emergency Solutions Grant (ESG). This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Chester County OIC Inc. Contract ID: 0020597	Contract	30,000.00	01-01-2021 12-31-2021	This contract provides funding for the Certified Nursing Assistant Training Program. The cost associated with this contract is funded by the Community Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Open Hearth, Inc. Contract ID: 0020599	Contract	781,402.00	04-01-2021 03-31-2022	This contract renews funding for Permanent Supportive Housing in the form of rental subsidies for persons with disabilities experiencing homelessness. The cost associated with this contract is funded by the Department of Housing and Urban Development Continuum of Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Open Hearth, Inc. Contract ID: 0020610	Contract	85,000.00	01-01-2021 12-31-2021	This contract renews funding for the Goal Achievement Program (GAP), Financial Insight Resource Management (FIRM), and the Family Savings Program (FSP). The cost associated with this contract is funded by the Community Services Block Grant and the Community Development Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Housing Authority Of Chester County Contract ID: 0020604	Contract	15,000.00	01-01-2021 12-31-2021	This contract renews funding for the administrative costs related to the Continuum of Care Rapid Re-Housing Program. The cost associated with this contract is funded by the Community Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Safe Harbor of Greater West Chester Contract ID: 0020605	Contract	120,815.00	01-01-2021 12-31-2021	This contract renews funding for the Case Management Emergency Shelter Program. The cost associated with this contract is funded by the Community Development Block Grant and the Community Services Block Grant. This supports Strategic Business Plan Homeless Shelter activity. CO: 0% ST: 0% FED: 100%
Vendor: Kennett Area Community Service Contract ID: 0020606	Contract	60,000.00	01-01-2021 12-31-2021	This contract renews funding for the COVID-19 Housing Assistance and Food Distribution Program. The cost associated with this contract is provided by the Community Development Block Grant and the Coronavirus Aid, Relief, and Economic Security (CARES) Act. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Pennsylvania Home of the Sparrow Contract ID: 0020608	Contract	40,000.00	01-01-2021 12-31-2021	This contract provides funding for emergency support to low income women and mothers experiencing homelessness during the COVID-19 Crisis. The cost associated with this contract is funded by the Community Services Block Grant (CSBG-CV) Cares Act. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: WC Atkinson Memorial Community Contract ID: 0020611	Contract	50,000.00	01-01-2021 12-31-2021	This contract provides funding for the Men's Shelter COVID-19 Recovery Phase 2 Program to meet the increased cost of operating in a COVID-19 environment for men experiencing homelessness. The cost associated with this contract is funded by the Community Services Block Grant (CSBG-CV) Cares Act. This supports Strategic Business Plan Homeless Shelter Services activity. CO: 0% ST: 0% FED: 100%
<u>DCIS</u>				
Vendor: Blue Raster LLC Contract ID: 0020609	Contract	150,000.00	04-29-2021 04-28-2022	This contract provides Geographic Information Systems (GIS) consulting, training and application development CO: 100% ST: 0% FED: 0%
<u>Facilities</u>				
Vendor: Strausser Surveying and Engineering, Inc Contract ID: 0019002	Amendment	3,250.00	04-29-2021 UNTIL COMPLETE	Amendment #1: This amendment provides funding for additional Surveying Services for the Wolfs Hollow County Park Subdivision and Lot Add-On Plan. CO: 100% ST: 0% FED: 0%
Vendor: Pennoni Associates, Inc. Contract ID: 0020612	Contract	291,170.78	04-13-2021 UNTIL COMPLETE	This contract provides for Construction Inspection Services for the reconstruction of County Bridge #26: Rudolph & Arthur Covered Bridge, Camp Bonsul Road over Big Elk in Elk and New London Townships. This agreement is embedded in and approved by County Resolution No. 19-21 dated April 29, 2021. CO: 0% ST: 20% FED: 80%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Finance Department</u>				
Vendor: Susquehanna Accounting & Consulting Contract ID: 0020624	Contract	0.00	05-11-2021 12-31-2025	This contract provides for a subject matter expert in federal funding to support the County with best practices related to program compliance, identifying eligible projects, maximize efficiencies and eligible expenditures and other tasks as needed. The cost is based on an as needed basis with hourly rates for Shareholder at \$310 per hour and Director at \$275 per hour. This contract is a result of the Request for Quotation #RPD02. CO: 0% ST: 0% FED: 100%
<u>Managed Behavioral Healthcare</u>				
Vendor: Obermayer Rebmann Maxwell & Hippel LLP Contract ID: 0019973	Contract	0.00	04-01-2021 12-31-2021	This contract renews Legal Services for the HealthChoices Program. CO: 0% ST: 100% FED: 0%
Vendor: Allegheny HealthChoices Inc. Contract ID: 0020021	Contract	97,350.00	01-01-2021 12-31-2021	This contract renews Consultant Services and adds the Stepping-Up Database for the HealthChoices Program Information Systems and Data Warehouse. CO: 0% ST: 100% FED: 0%
Vendor: Human Services, Inc. Contract ID: 0020439	Contract	115,000.00	03-01-2021 12-31-2021	This contract provides Recruitment and Retention of Psychiatric Services for eligible members of the HealthChoices Program. CO: 0% ST: 100% FED: 0%
<u>Pocopson Home</u>				
Vendor: Edward Burnetta, MD, LLC Contract ID: 0020614	Contract	0.00	04-29-2021 OPEN ENDED	This contract provides Pain Management to residents for both long-term and short-term rehabilitation. Consultant will bill Medicare and other insurance companies directly. There is no cost to the County. CO: 0% ST: 0% FED: 0%
<u>Public Health Admin</u>				
Vendor: United Healthcare Insurance Company Contract ID: 0019925	Amendment	0.00	04-07-2021 UNTIL COMPLETE	Amendment #1: This amendment updates the Statement of Work for the Maternal and Child Health Program. This is a revenue contract. CO: 0% ST: 0% FED: 0%
<u>Solicitors</u>				
Vendor: Pietragallo Gordon Alfano Bosick & Contract ID: 0020305	Amendment	0.00	04-29-2021 UNTIL COMPLETE	Amendment #1: This amendment provides expanded Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-APR-2021

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Solicitors</u>				
Vendor: Law Office of Tuckerhull, LLC Contract ID: 0020621	Contract	0.00	04-29-2021 UNTIL COMPLETE	This contract provides additional Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%
Vendor: MacElree Harvey, LTD Contract ID: 0020622	Contract	20,000.00	04-29-2021 UNTIL COMPLETE	This contract provides additional Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%
Number of Contracts:			54	

**Grants Agenda
April 29, 2021**

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
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Children, Youth and Families

Pennsylvania Department of Human Services	\$ 100,000.00	07/01/2021	Plans of Safe Care (POSC) Support Grant
Application / New		06/30/2023	No New Positions - No County Match
145-450045-331221-71302000-4515001-FY2021			Federal Funding = \$100,000.00
145-450045-331221-71302000-4515001-FY2022			

COVID-19

U. S. Department of Treasury	\$ 101,818,384.00	05/11/2021	Coronavirus State and Local Fiscal Recovery Fund
Application / New		12/31/2024	No New Positions - No County Match
			Federal Funding = \$101,818,384.00

Mental Health / Intellectual and Developmental Disabilities

Pennsylvania Department of Human Services - Office of Mental Health and Substance Abuse Services	\$ 180,000.00	07/01/2021	First Episode Psychosis (FEP) Program
Application / Renewal		06/30/2022	No New Positions - No County Match
141-450041-331221-55100420-4511001-FY2021			Federal Funding = \$180,000.00

Public Health

Pennsylvania Department of Health	\$ 439,198.00	07/01/2021	Public Health Emergency Preparedness Grant
Contract / Award - Renewal		06/30/2022	No New Positions - No County Match
001-478000-331207-16100000-4780006-FY2021			Federal Funding = \$439,198.00

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021Hires and Rehires

1. Employee : Ayers, Lashawn S
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : \$ 16.00(H)
Effective Date : 05/03/2021
2. Employee : Bader, Erica L
Department : 589000 - Libraries P/T
Job : 805010 - Library Page
Salary Grade :
Compensation : \$ 8.50(H)
Effective Date : 05/03/2021
3. Employee : Bartlett, Amanda
Department : 210000 - Chester County Prison
Job : 040870 - Account Clerk II
Salary Grade : N03
Compensation : \$ 31,420.48(A)
Effective Date : 05/03/2021
4. Employee : Dotts, Stephen W
Department : 065000 - Public Defender
Job : 030423 - Attorney I
Salary Grade : L01
Compensation : \$ 49,922.08(A)
Effective Date : 05/03/2021
5. Employee : Gomez, Edward A
Department : 478120 - Population Health
Job : 020441 - PH Emerg Preparedness Planner
Salary Grade : N08
Compensation : \$ 50,367.20(A)
Effective Date : 05/17/2021
6. Employee : Hallman, Kyle S
Department : 030000 - Voter Services
Job : 040510 - SSS V
Salary Grade : N04
Compensation : \$ 34,538.14(A)
Effective Date : 04/19/2021
7. Employee : Hennelly, Amanda
Department : 478120 - Population Health
Job : 240510 - SSS V
Salary Grade :
Compensation : \$ 18.98(H)
Effective Date : 05/03/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021Hires and Rehires

8. Employee : Miller, Jared
Department : 090100 - Dept of Computing Info Service
Job : 801060 - General Clerk
Salary Grade :
Compensation : \$ 13.00(H)
Effective Date : 05/03/2021
9. Employee : Parsons, Deborah
Department : 589300 - Henrietta Hankin Library
Job : 605190 - Librarian
Salary Grade :
Compensation : \$ 18.00(H)
Effective Date : 05/03/2021
10. Employee : Smith, Jameka S
Department : 075150 - Facilities Park Maintenance
Job : 030180 - Capital Prjct Coord /Prks
Salary Grade : E05
Compensation : \$ 56,000.00(A)
Effective Date : 07/06/2021
11. Employee : Solano-Pailles, Yasbeth
Department : 129000 - District Attorney
Job : 040780 - SSS IV
Salary Grade : N03
Compensation : \$ 31,420.48(A)
Effective Date : 05/17/2021
12. Employee : Stedman, Lisa Ann
Department : 135000 - Domestic Relations
Job : 030890 - Dom Rel Hearing Officer
Salary Grade : U05
Compensation : \$ 39,836.00(A)
Effective Date : 05/03/2021
13. Employee : Tricome, Thomas E
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : \$ 16.00(H)
Effective Date : 05/03/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021

Promotions

14.	Employee	: Dammacco, Alanna	
		<u>Proposed</u>	<u>Current</u>
	Department	: 129000 - District Attorney	129000
	Job	: 040780 - SSS IV	041120
	Salary Grade	: N03	N02
	Compensation	: \$ 31,420.48(A)	\$ 30,092.95(A)
	Effective Date	: 05/08/2021	04/10/2021
15.	Employee	: DiOrio, Mark R	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040240 - Correctional Officer III	040550
	Salary Grade	: C03	C02
	Compensation	: \$ 49,691.47(A)	\$ 48,244.15(A)
	Effective Date	: 05/08/2021	04/10/2021
16.	Employee	: Johnson, Kimberly Y	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040240 - Correctional Officer III	040550
	Salary Grade	: C03	C02
	Compensation	: \$ 56,186.16(A)	\$ 54,549.67(A)
	Effective Date	: 05/08/2021	04/10/2021
17.	Employee	: King, Charles E	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040240 - Correctional Officer III	040550
	Salary Grade	: C03	C02
	Compensation	: \$ 50,740.41(A)	\$ 49,262.54(A)
	Effective Date	: 05/08/2021	04/10/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021

Promotions

18.	Employee	: McGowan, Keeleigh C	
		<u>Proposed</u>	<u>Current</u>
	Department	: 129000 - District Attorney	129000
	Job	: 040510 - SSS V	040780
	Salary Grade	: N04	N03
	Compensation	: \$ 34,538.14(A)	\$ 32,363.09(A)
	Effective Date	: 05/08/2021	04/10/2021
19.	Employee	: Rogevich, Raymond	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 020530 - Manager Correctional Ctr	020840
	Salary Grade	: C06	C05
	Compensation	: \$ 90,238.77(A)	\$ 87,610.46(A)
	Effective Date	: 05/08/2021	04/10/2021
20.	Employee	: Sharp, Joshua P	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040240 - Correctional Officer III	040550
	Salary Grade	: C03	C02
	Compensation	: \$ 52,387.45(A)	\$ 50,861.61(A)
	Effective Date	: 05/08/2021	04/10/2021
21.	Employee	: Shupp, Lois C	
		<u>Proposed</u>	<u>Current</u>
	Department	: 589100 - Chester County Library	589100
	Job	: 030150 - Librarian III	030350
	Salary Grade	: E03	E02
	Compensation	: \$ 46,370.96(A)	\$ 45,020.35(A)
	Effective Date	: 05/08/2021	04/10/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021End of Employment

- 22. Employee : Anderson, Rahkeya Z
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 04/19/2021
- 23. Employee : Barron, Nicole
Department : 133000 - Sheriff
Job : 040770 - Real Estate Admnstr/Shrff
Effective Date : 05/08/2021
- 24. Employee : Bieber, Alyssa L
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 04/16/2021
- 25. Employee : Bristow, Matthew J
Department : 133000 - Sheriff
Job : 040950 - Deputy Sheriff I
Effective Date : 05/06/2021
- 26. Employee : Centeno Jr Jr, James
Department : 451141 - Mental Hlth/Intel & Dev Disabl
Job : 048461 - ID Support Coordinator
Effective Date : 05/01/2021
- 27. Employee : Chang, Kevin
Department : 589000 - Libraries P/T
Job : 805100 - Library Assistant
Effective Date : 05/02/2021
- 28. Employee : Elks, Susan S
Department : 085100 - Planning
Job : 020060 - Planning Services Director
Effective Date : 05/08/2021
- 29. Employee : Izzo- Sink, Angela C
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 04/17/2021
- 30. Employee : Kapp, Theresa Ann
Department : 129000 - District Attorney
Job : 030423 - Attorney I
Effective Date : 05/07/2021
- 31. Employee : Kapuscinski, Julia Lynn
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 04/14/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021End of Employment

32. Employee : Kohri, Joseph M
Department : 589100 - Chester County Library
Job : 020310 - Manager, Finance & Admin Svcs
Effective Date : 05/07/2021
33. Employee : Kornecki, Samantha
Department : 126000 - Clerk of Courts
Job : 801060 - General Clerk
Effective Date : 04/24/2021
34. Employee : Martinez, Stephanie
Department : 478210 - Nursing
Job : 604300 - Nutritionist
Effective Date : 04/30/2021
35. Employee : Mosley, Nivea
Department : 451145 - Children, Youth and Families
Job : 048559 - GPS Specialist
Effective Date : 04/23/2021
36. Employee : Ridley, Christopher L
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 04/24/2021
37. Employee : Sayre, John David
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 05/05/2021
38. Employee : Shultz, Joanne
Department : 465100 - Pocopson Food & Dietary
Job : 041671 - Dietary Aide
Effective Date : 04/14/2021
39. Employee : Spady Taylor, Jaykeya L
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 04/22/2021
40. Employee : Spencer, September S
Department : 133000 - Sheriff
Job : 040950 - Deputy Sheriff I
Effective Date : 04/24/2021
41. Employee : Tormey, Sheyenne
Department : 221000 - Adult Probation
Job : 040783 - SSS IV
Effective Date : 05/04/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021

End of Employment

42. Employee : Watson, Tyeisha
Department : 222000 - Juvenile Probation
Job : 048780 - Probation Officer I - JP
Effective Date : 05/04/2021
43. Employee : Zavala, Maelby M
Department : 251315 - Safety and Security
Job : 841381 - Safety & Security Operator-PT
Effective Date : 05/07/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 04/29/2021

Retirements

44. Employee : Bompadre, Teresa M
Department : 478310 - Environmental Health Protection
Job : 040061 - Env Health Specialist
Effective Date : 04/24/2021
45. Employee : Dargay, John A
Department : 075100 - Facilities Management - Admin
Job : 030218 - Project Manager III
Effective Date : 05/08/2021
46. Employee : Lohr, Lawrence D
Department : 135000 - Domestic Relations
Job : 030980 - Court Reporter I
Effective Date : 07/03/2021

COUNTY OF CHESTER

Finance Agenda

Commissioners' Meeting, April 29, 2021

1. Budget Change 08-21
2. Approve an Agreement between the County of Chester and Teamsters Local Union No. 384
3. Vouchers as submitted by the Controller

2021
Budget Amendment
BC - 08
April 29, 2021

Date	Department Name	Fund	Org	Account	Project	Activity	Bud Ref	Amount	Account Description	Change to Budget
29-Apr-2021	DCIS	001	090300	420000	00000000	0900009		\$ 31,648	Materials & Services	No Net Change
	Non-Departmental	001	902100	499999	00000000	9021001		\$ (31,648)	Unappropriated	
	To adjust the budget for Kronos expenses.									
29-Apr-2021	District Attorney	001	129000	331281	12600350	1290002		\$ 3,000	Federal - Executive Offices	Net Change + \$3,000
	District Attorney	001	129000	431700	12600350	1290002		\$ 3,000	Other Professional Services	
	To budget District Attorney Special Investigations Fund.									
29-Apr-2021	Human Resources	001	014000	420000	00000000	0140006		\$ 65,000	Materials & Services	Net Change +\$65,000
	Non-Departmental	001	902100	499999	00000000	9021001		\$ (65,000)	Unappropriated	
	To budget for Priority Based Budgeting Software.									
29-Apr-2021	Public Health	001	478000	369290	15200003	4780003	FY2020	\$ 6,750	Other Reimbursements	Net Change +\$13,500
	Public Health	001	478210	420000	15200003	4780003	FY2020	\$ 6,750	Materials and Services	
	Public Health	001	478000	369290	15200003	4780003	FY2021	\$ 6,750	Other Reimbursements	
	Public Health	001	478210	420000	15200003	4780003	FY2021	\$ 6,750	Materials and Services	
	To align budget with anticipated revenue and expenditures for insurance reimbursement related to the Title V.									
29-Apr-2021	Community Development	116	490000	332212	48400002	4900005	FY2020	\$ 220,000	State-Labor & Industry	Net Change + \$220,000
	Community Development	116	493200	420000	48400002	4900005	FY2020	\$ 220,000	Materials & Services	
	To align budget for anticipated revenue and expenditure related to the Industry Partnership Manufacturing Grant.									
29-Apr-2021	Community Development	116	490000	332212	48300400	4900005	FY2020	\$ 250,000	State-Labor & Industry	Net Change + \$250,000
	Community Development	116	493200	420000	48300400	4900005	FY2020	\$ 250,000	Materials & Services	
	To align budget for anticipated revenue and expenditure related to the Industry Partnership Healthcare Connect Grant.									
29-Apr-2021	Community Development	116	490000	332212	48300600	4900005	FY2020	\$ 220,000	State-Labor & Industry	Net Change + \$220,000
	Community Development	116	493200	420000	48300600	4900005	FY2020	\$ 220,000	Materials & Services	
	To align budget for anticipated revenue and expenditure related to the Industry Partnership Smart Energy Grant.									