THE COUNTY OF CHESTER

COMMISSIONERS
Marian D. Moskowitz
Josh Maxwell
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA
COMMISSIONERS' MEETING

June 10, 2021

1. **CALL MEETING TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ANNOUNCEMENTS**

   - Executive Session – The Board of Commissioners met in Executive Session on, Tuesday, June 8, 2021, to discuss personnel and legal matters.

4. **MINUTES OF PREVIOUS MEETING**

5. **PUBLIC COMMENT ON AGENDA**

6. **OLD BUSINESS** – There are no items of old business.

7. **NEW BUSINESS**

   a. **Authorization to Bid**
   It is recommended by the Department of Procurement and General Services that the Board of Commissioners approve the attached authorization to bid.

   b. **Designation of Hazardous Materials Response Team**
   It is recommended that the Board of Commissioners designate the Chester County Department of Emergency Services Hazardous Materials Response Team to provide primary hazardous material response coverage within Chester County.

   c. **Resolution 26-21**
   Resolution of the Chester County Board of Commissioners authorizing the exercise of eminent domain as may be necessary to implement the project known as the "Construction of County Bridge No. 21 (T-366 Watermark Road) over Muddy Run."

   d. **Contracts**

   e. **Grants**

8. **PERSONNEL MATTERS**

   a. **Human Resources Agenda**

9. FINANCIAL MATTERS

a. <u>Finance Agenda</u>

10. PUBLIC COMMENT

11. ADJOURNMENT

THE COUNTY OF CHESTER

COMMISSIONERS
Marian D. Moskowitz
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313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
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COMMISSIONERS' MEETING MINUTES

May 20, 2021

1. CALL MEETING TO ORDER — **CALL TO ORDER**

The public meeting of the Chester County Board of Commissioners was called to order at 10:01 AM on May 20, 2021 in Courtroom 1 of the Historic Courthouse by the Chair of the Board of Commissioners, Marian D. Moskowitz. Commissioner Josh Maxwell and Commissioner Michelle Kichline were also present.

2. PLEDGE OF ALLEGIANCE — **PLEDGE OF ALLEGIANCE**

Chair Moskowitz asked Laurie Rofini, Director of Chester County Archives and Records, to lead the Pledge of Allegiance.

3. ANNOUNCEMENTS — **ANNOUNCEMENTS**

Chair Moskowitz announced the recognition of the Chester County Archives' National Genealogical Society Award, which was accepted by Chester County Archives Director Laurie Rofini, Chester County History Center President Conor Hepp, and Archivist Cliff Parker.

Chair Moskowitz announced that the Board of Commissioners met in Executive Session on Tuesday, May 18, 2021 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING — **MINUTES APPROVED**

Commissioner Maxwell made a motion to approve the minutes from the last meeting on April 29, 2021. Commissioner Kichline seconded the motion. Motion carried to approve the minutes from the April 29, 2021 Commissioners' Meeting.

5. PUBLIC COMMENT ON AGENDA — **PUBLIC COMMENT**

There was no public comment on agenda items.

6. OLD BUSINESS — **OLD BUSINESS**

a. <u>Bid Award</u> — **Bid Award**

Following a motion made by Commissioner Kichline, which was seconded by Commissioner Maxwell, the Board of Commissioners approved the motion to award the following bid.

<u>Carpet Replacement at the Hankin Library, Bid #124104-1379E</u>

PC Curry Floor Covering	$97,981.00

7. NEW BUSINESS

NEW BUSINESS

a. Authorization to Bid

Authorization to Bid

Following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline, the Board of Commissioners approved the following authorization to bid.

- **Carpet Replacement in GSC Suite 012**
- **Hankin Library Parking Lot and Sidewalk Repaving**

b. Resolution 22-21

Resolution 22-21

Commissioner Kichline made a motion to approve Resolution 22-21 recommending that the Pennsylvania General Assembly adopt legislation to permit the use of the virtual meeting platforms for public meetings held by county governments. Commissioner Maxwell seconded the motion. Motion carried to approve Resolution 22-21.

c. Resolution 23-21

Resolution 23-21

Commissioner Maxwell made a motion to approve Resolution 23-21 endorsing and supporting the September 11th National Memorial Trail. Commissioner Kichline seconded the motion. Motion carried to approve Resolution 23-21.

d. Contracts

Contracts

Commissioner Maxwell made a motion to approve the Contracts Agenda. Commissioner Kichline seconded the motion. Motion carried to approve the Contracts agenda.

e. Grants

Grants

Commissioner Kichline made a motion to approve the Grants Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Grants Agenda.

8. PERSONNEL MATTERS

PERSONNEL

a. Human Resources Agenda

Commissioner Kichline made a motion to approve the Human Resources Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Human Resources Agenda.

9. FINANCIAL MATTERS

FINANCE

a. Finance Agenda

Commissioner Kichline made a motion to approve the Finance Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Finance Agenda with the following items:

- 2021-2022 PCoRP Renewal
- Budget Change 09-21
- Vouchers as submitted by the Controller

10. PUBLIC COMMENT **PUBLIC COMMENT**

Commissioner Maxwell introduced this semester's interns - Camille Herzog, Lillien Share, and Alex Lambrugo, who shared the projects that they will be working on while interning with the Commissioners' Office.

Commissioner Kichline spoke about March 13th, 2020 being a historic day due to the COVID-19 pandemic situation in that County Government has never shut down and gone virtual, and noted what a pleasure it was to be back in person and so appropriately in the Historic Courthouse for the first returning meeting.

There was no further public comment.

11. ADJOURNMENT **ADJOURNMENT**

The meeting was adjourned following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline. Motion carried to adjourn. Meeting adjourned at 10:18 AM.

Taken by Taylor Pettit
On behalf of Chief Clerk Robert J. Kagel

Commissioners Agenda June 10, 2021

Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Replace Automatic Line Dehydrators for Emergency Services Microwave Network**

ATTACHMENT 3A

COUNTY AGREEMENT FOR COUNTIES WITH COUNTY COMMISSIONERS

STATEMENT: We, the undersigned officials of the County of Chester, do hereby state that we designate the Chester County Department of Emergency Services Hazardous Materials Response Team, a state certified Hazardous Materials Response Team, to provide primary hazardous material response coverage within our county. The Chester County Department of Emergency Services will notify the Chester County Board of Commissioners in the event the team has not received state re-certification or can no longer provide HAZMAT response coverage for our county. As the County Emergency Management organization and County 9-1-1 Center, the Chester County Department of Emergency Services will comply with the requirements established in Act 165 and the current Pennsylvania Emergency Management Agency (PEMA) Emergency Management Directive for Certified Hazardous Material Response Teams in
Pennsylvania. A copy of this document shall be maintained with the County Emergency Management Coordinator.

It is our understanding, should the Hazardous Materials Response Team not receive certification or become de-certified, Chester County must take other actions to remain in compliance with Section 209(e) of Act 1990-165, as amended.

We, the undersigned officials, understand our responsibility to ensure each time the Hazardous Materials Response Team is officially dispatched, Chester County Department of Emergency Services will make notifications to the Commonwealth Response and Coordination Center (CRCC) in accordance with the Pennsylvania Hazardous Material Emergency Planning and Response Act, Act 1990-165, as amended (Act 165) Section 206. Emergency Notification Requirements (a)(2).

COUNTY OF CHESTER:

_____

Marian D. Moskowitz, Chair

_____

Josh Maxwell, Vice-Chair

_____

Michelle Kichline, Commissioner

ATTEST:

_____

Robert J. Kagel, Chief Clerk Date

THE COUNTY OF CHESTER
COMMONWEALTH OF
PENNSYLVANIA RESOLUTION No. 26-21

RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING THE EXERCISE OF EMINENT DOMAIN AS MAY BE NECESSARY TO IMPLEMENT THE PROJECT KNOWN AS THE "CONSTRUCTION OF COUNTY BRIDGE NO. 21 (T-366 WATERMARK ROAD) OVER MUDDY RUN' PURSUANT TO THE AUTHORITY PROVIDED IN THE PENNSYLVANIA COUNTY CODE, 16 P.S. §2603

WHEREAS, the County of Chester, Commonwealth of Pennsylvania, (the "County") is a county and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the "Commonwealth"); and

WHEREAS, the Chester County Board of Commissioners authorized the construction of Chester County Bridge No. 21, located along Watermark Road (T-366 over Muddy Run) in Upper Oxford Township, Chester County, ("the Project"); and

WHEREAS, to complete the Project, a Right-of-Way must be acquired along Watermark Road on the parcel labeled "Parcel No.1" in the plan entitled .Drawings Authorizing Acquisition of Right-of Way ("the Plans"); and

WHEREAS, Parcel No. 1 is encumbered with a deed of agricultural conservation easement, executed on September 25, 2019, with Chester County and Upper Oxford Township listed as Grantees in joint ownership; and

WHEREAS, Property subject to an agricultural conservation easement may be acquired through condemnation proceedings according to Pennsylvania Law (3 Pa. Stat. Ann. § 914.1); and

WHEREAS, the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, upon the recommendation of its consultants and the guidance of other professional advisors, has identified the Right-of-Way to be permanently acquired as more fully described on the Plans, and related documents, attached hereto as Exhibit "A", and incorporated herein by reference, and to be acquired for the purposes of providing an improved bridge and roadway.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, as follows:

1. The recitals referenced above are incorporated herein, by reference thereto.

2. The Board of Commissioners authorizes and directs counsel representing the County to file, as may be necessary, a Declaration of Taking of Right-of-Way in accordance with the Plans and in accordance with the provision of applicable laws and to take such additional steps as may be necessary for the Project in accordance with the Plans.

3. That the proper and necessary officials of the County are hereby authorized and directed to execute, attest, acknowledge, and deliver such instruments and documents as may be necessary to effect the taking of any required easements as described and authorized herein and to determine, upon consultation with counsel representing the County and such other professional advisors as may be deemed necessary, the consideration to be paid and the time and manner of such payments to compensate the owner(s) of said property(ies) in accordance with the requirements of law, including the Pennsylvania Eminent Domain Code and, if possible, prior to exercising eminent domain proceeding to attempt to enter into one or more voluntary agreements with such owners for delivery and acquisition of such easements.

4. That the proper and necessary officials of the County are authorized and directed to execute, file, and deliver such documents and instruments and to take other actions as they, in their discretion and upon the advice of counsel representing the County and such other professional advisors, shall deem necessary, appropriate, or desirable to carry out the intent of this Resolution, including but not limited to acceptance of easements agreements or other instruments granting the county easements and applications, places or other documents relating to acquisition and construction of the Project.

5. In the event any provision, section, sentence, clause or part of this Resolution shall be held invalid, such invalidity shall not affect or impair the remaining provisions, sections, sentences, clauses, or parts of this Resolution, it being the intent of the County that such remainder shall be and shall remain in full force and effect.

BE IT FURTHER RESOLVED, that all prior Resolutions are hereby repealed in whole or in part to the extent inconsistent herewith.

THIS RESOLUTION, adopted this _____ day of _____, 2021, by the Board of Chester County Commissioners.

COMMISSIONERS:

_____
Marian D. Moskowitz, Chair

_____
Josh Maxwell, Commissioner

_____
Michelle Kichline, Commissioner

ATTEST:

_____
Robert J. Kagel, Chief Clerk

(As Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

DISTRICT	COUNTY	TOWNSHIP	BOROUGH	ROUTE	SECTION	TOTAL SHEETS
6-0	CHESTER	UPPER OXFORD	- -	7015	021 R/W	8

MPMS 86698

CHESTER COUNTY

DRAWINGS AUTHORIZING ACQUISITION
OF
RIGHT-OF-WAY
FOR

CHESTER COUNTY BRIDGE NO. 21
T-366 (WATERMARK ROAD) OVER MUDDY RUN

FROM STA 10+06.55 TO STA 12+50.00 LENGTH 243.45 FT 0.046 MI

THIS PLAN PREPARED PURSUANT TO SECTION 2003(e) OF THE ADMINISTRATIVE CODE, AS AMENDED, 71 P.S. SECTION 513(e), AND SECTION 302(b)(3) OF THE EMINENT DOMAIN CODE, 26 Pa.C.S., SECTION 302(b)(3).

SCALE

HORIZONTAL 0 25 50 FEET

VERTICAL 0 5 10 FEET

T-366 DESIGN DESIGNATION

HIGHWAY CLASSIFICATION	-	RURAL LOCAL ROAD
DESIGN SPEED	-	25 MPH
PAVEMENT WIDTH	-	2 - 8'-10" LANES
SHOULDER WIDTH	-	N/A

TRAFFIC DATA

CURRENT ADT	-	158 (2021)
DESIGN YEAR ADT	-	193 (2041)
DHV	-	24
D	-	50%
T	-	12%

RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS, ETC. IN

CHESTER COUNTY, PA.

IN Hwy BOOK 102 PAGE 11

WITNESS MY HAND AND SEAL OF OFFICE

3/29/21
DATE

Chris Tullo
RECORDER

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF CHESTER

BEFORE ME, A NOTARY PUBLIC, PERSONALLY CAME

Marian Moskowitz

WHO ACKNOWLEDGED THAT HE/SHE HAS BEEN AUTHORIZED BY THE BOARD OF COMMISSIONERS TO AFFIX THEIR SIGNATURES ON THE PLANS AUTHORIZING ACQUISITION OF RIGHT-OF-WAY BY THE COUNTY OF CHESTER, AND AS SUCH AUTHORIZED REPRESENTATIVE ACKNOWLEDGED THE WITHIN PLAN, COMPRISING 8 SHEETS, TO BE AN OFFICIAL PLAN OF THE COUNTY OF CHESTER AND DESIRED THAT THE SAME BE RECORDED AS SUCH.

WITNESS MY HAND AND NOTARIAL SEAL

PREPARED BY:
NAVARRO & WRIGHT
CONSULTING ENGINEERS, INC.
151 RENO AVENUE
NEW CUMBERLAND, PA 17070
PHONE: 717-441-2216

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ERIC D. YOST LAND SURVEYOR SU075481

REG. PROF. SURVEYOR
2/22/2021
DATE

CDM Smith
2805 Old Post Road, Suite 300
Harrisburg, PA 17110
Tel: (717) 541-4001

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL KEITH E. STEUBE ENGINEER No. PE-053432-E

REG. PROF. ENGINEER
2/25/21
DATE

APPROVED DATE: 3-16-21

CHESTER COUNTY COMMISSIONER

OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NML 100%\01 Roadway Design\10 CADD\01 Working\11 ROW\01 Front Sheets\ROWTitleSht.dgn 2/17/2021 2:51:31 PM

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	2 OF 8
UPPER OXFORD TOWNSHIP				

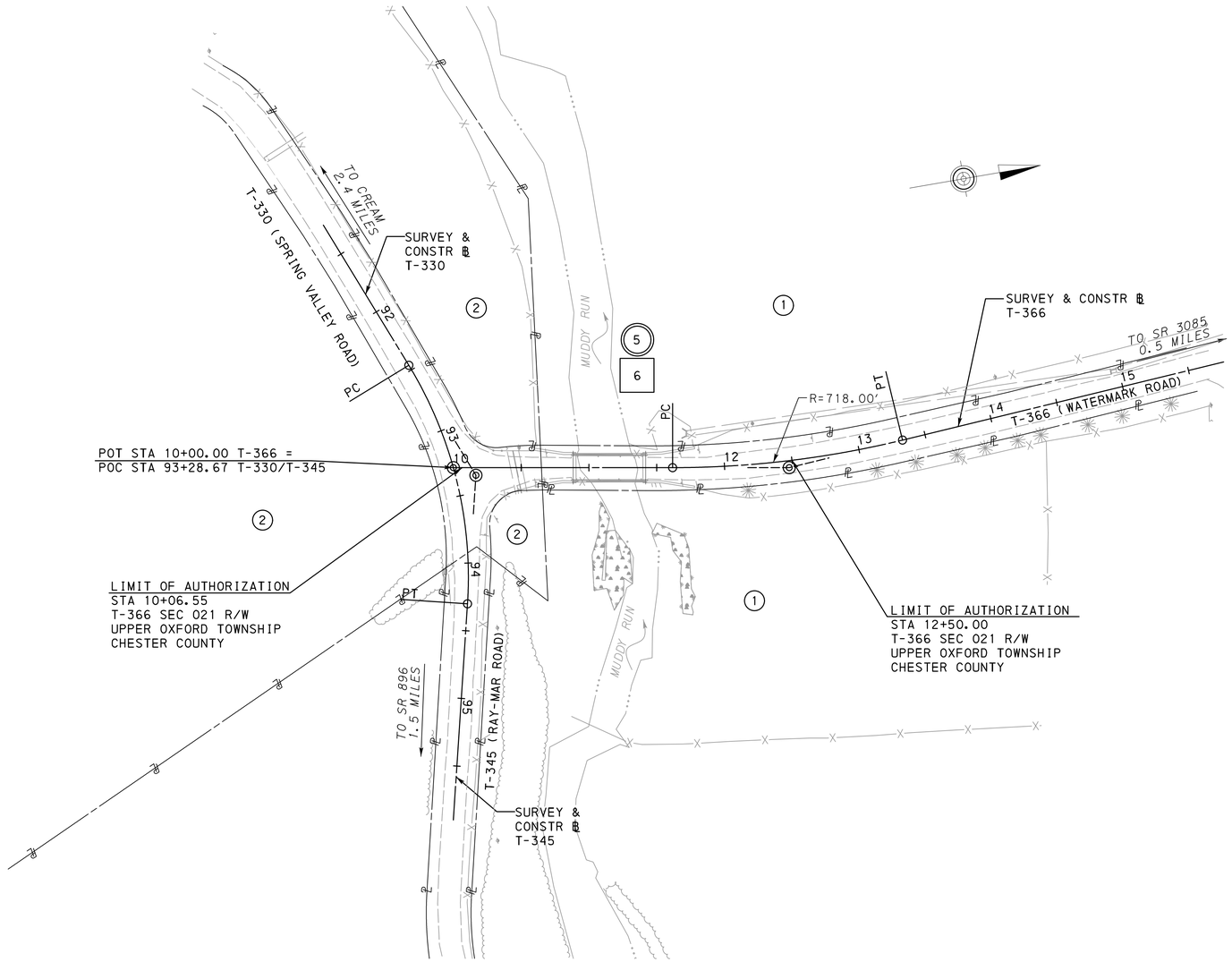
REVISION NUMBER	REVISIONS	DATE	BY

SHEET INDEX BLOCK

DESCRIPTION	SHEET
TITLE SHEET	1
INDEX MAP	2
LOCATION MAP & GENERAL NOTES	3
TYPICAL SECTIONS	4
PLAN SHEET	5
PROFILE SHEET	6
PROPERTY PLOT PLANS	7 TO 8

PROPERTY OWNERS

1. *WILLIAM M. RAWLE AND ANNE M. RAWLE, HIS WIFE*
2. *JOHN GILBERT AND GRACE R. GILBERT, HIS WIFE*



LEGEND

- PLAN
- PROFILE
- PARCEL ID NUMBER
- PARCEL ID NUMBER - NO TAKE

INDEX MAP

0 50 100
SCALE IN FEET

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
ERIC D. YOST
LAND SURVEYOR
SU075481

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
KEITH E. STEUBE
ENGINEER NO. PE-053432-E

8/22/2019 6:53:45 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\01 Front Sheets\ROWIndex.dgn

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	3 OF 8
UPPER OXFORD TOWNSHIP				

REVISION NUMBER	REVISIONS	DATE	BY

PUBLIC UTILITIES

T-366 DESIGN PA ONE CALL SERIAL NO. 20102712144-000

ARMSTRONG UTILITIES, INC
122 S. QUEEN STREET
RISING SUN, MD 21911
ATTN: MR. SAMUEL COALE
TEL: (877)277-5711

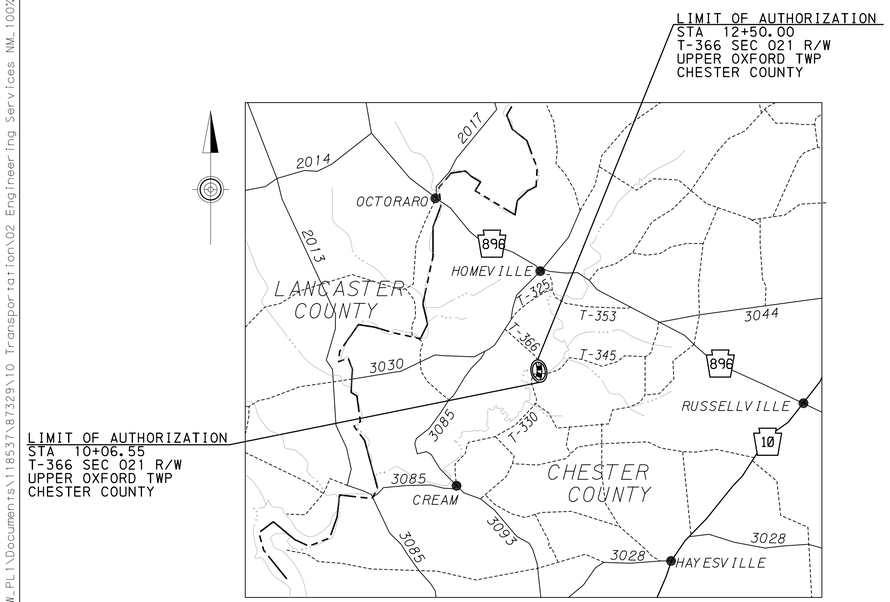
PECO ENERGY
C/O STS, LLC
1004 W. 8TH STREET
KING OF PRUSSIA, PA 19406
ATTN: MR. WAYNE VINCENT
TEL: (610)265-4575

TABULATION OF OVERALL AND AUTHORIZATION LENGTH

T-366 STA 10+06.55 TO STA 12+50.00 = 243.45 FT = 0.046 MILES

EQUALITIES

NONE



LOCATION MAP

1 0 1
SCALE IN MILES

PROJECT LOCATION
STATE HIGHWAY
TOWNSHIP ROAD

SUMMARY OF PROJECT COORDINATES

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

RTE.	STATION	POINT	COORDINATES NORTH	COORDINATES EAST	BEARING
SURVEY & CONSTR ℄ T-366					
	10+00.00	POT	191994.5553	2463353.7903	N9°51′05"E
	11+61.73	PC	192153.8967	2463381.4609	
	12+47.75	PI	192238.6488	2463396.1787	
	13+32.95	PT	192324.4790	2463390.4596	N3°48′44"W
	15+99.83	POT	192590.7696	2463372.7162	
SURVEY & CONSTR ℄ T-330/T-345					
	91+25.00	POT	191930.6533	2463161.1685	N68°27′28"E
	92+46.11	PC	191975.1214	2463273.8143	
	93+41.10	PI	192010.0011	2463362.1708	
	94+30.10	PT	191987.6685	2463454.5001	S76°24′09"E
	95+89.87	POT	191950.1046	2463609.8002	

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

SUMMARY OF REQUIRED RIGHT-OF-WAY BREAKPOINT COORDINATES

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

RTE.	STATION	SIDE	OFFSET	COORDINATES NORTH	COORDINATES EAST	
SURVEY & CONSTR ℄ T-366						
	10+08.50	LT	30.44	192008.1389	2463325.2490	
	10+50.00	LT	16.18	192046.5865	2463346.4028	
	10+63.24	LT	35.00	192062.8498	2463330.1263	
	10+64.14	LT	16.58	192060.5873	2463348.4335	
	11+40.00	LT	35.00	192138.4793	2463343.2598	
	11+40.00	LT	30.00	192137.6238	2463348.1861	
	11+61.73	LT	30.00	192159.0295	2463351.9033	
	12+50.00	LT	30.00	192243.0466	2463361.2226	⊕
	12+50.00	LT	17.21	192242.4203	2463373.9941	
	10+27.50	RT	53.37	192012.5177	2463411.0827	
	10+50.00	RT	16.88	192040.9306	2463378.9721	
	10+65.76	RT	16.44	192056.5334	2463381.2360	
	10+66.42	RT	30.00	192054.8679	2463394.7130	
	11+61.73	RT	30.00	192148.7638	2463411.0186	
	12+35.00	RT	30.00	192224.5090	2463420.2222	⊕
	12+35.00	RT	15.88	192225.4948	2463406.1402	

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

⊕ PROPOSED RIGHT-OF-WAY MONUMENT LOCATION

CONTROL/TRAVERSE POINTS COORDINATE TABLE

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

POINT NO.	COORDINATES NORTH	COORDINATES EAST	ELEVATION	DESCRIPTION
1	192742.0550	2463308.6000	386.44	IP CAP
2	191918.8520	2463098.5580	355.46	IP CAP
10	192551.7998	2463384.6333	372.57	IP CAP
11	192364.7209	2463366.0610	361.32	IP CAP
12	192190.9805	2463377.2722	357.08	IP CAP
13	191983.5571	2463353.1521	358.58	IP CAP
14	191982.3090	2463515.6573	367.38	IP CAP
15	191924.1931	2463675.4097	374.23	IP CAP
16	191973.6988	2463855.8984	380.83	IP
20	192107.0522	2463449.3337	348.89	NL
21	192066.4746	2463681.0794	353.32	NL
22	192075.5682	2463871.6115	350.18	NL
30	192069.2546	2462905.3080	350.31	NL
31	192067.6267	2462790.0690	348.38	NL

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

GENERAL NOTES

THE LEGAL RIGHT-OF-WAY FOR T-366 (WATERMARK ROAD) IS 33′ IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

THE LEGAL RIGHT-OF-WAY FOR T-345 (RAY-MAR ROAD) IS 33′ IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

THE LEGAL RIGHT-OF-WAY FOR T-330 (SPRING VALLEY ROAD) IS 33′ IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

ALL REQUIRED RIGHT-OF-WAY FOR THIS PROJECT SHALL BE ACQUIRED IN FEE SIMPLE UNLESS OTHERWISE NOTED. AREAS, IF ANY, NOT TO BE ACQUIRED IN FEE SIMPLE SHALL BE ACQUIRED IN THE LESSER ESTATE OR INTEREST NOTED ON THE PLAN SHEET.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THE MUDDY RUN CREEK IS NOT NAVIGABLE WITHIN THE PROJECT LIMITS.

ALL CURVE DATA IS BASED ON THE ARC DEFINITION UNLESS OTHERWISE NOTED.

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96)

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09)

AVERAGE COMBINED FACTOR IS 1.000001946

THE PROJECT UNITS ARE US SURVEY FEET.

THE HALF CIRCLED NUMBER INDICATES A SCALED DIMENSION. +30 / 20′

INDICATES MONUMENTED DIMENSIONS +20.00 / 30.00′

INDICATES SLOPE LIMITS ---C--- F — CUT FILL

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE DEPARTMENT.

THE FILING OF THIS PLAN IS NOT A CONDEMNATION OF THE PROPERTIES DESIGNATED THEREIN AND DOES NOT IN ANY MANNER WHATSOEVER RESTRICT THE USE OR DISPOSAL THEREOF. AUTHORIZATION TO CONDEMN UNDER THIS PLAN EXTENDS FOR ONLY ONE YEAR FROM THE DATE OF THE COUNTY COMMISSIONER'S SIGNATURE INITIALLY AUTHORIZING ACQUISITION OR SUBSEQUENTLY REVISING THE PLAN OR REAUTHORIZING ACQUISITION THEREUNDER.

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD. RIGHT-OF-WAY ACQUIRED FOR THE BENEFIT OF THE APPLICABLE MUNICIPALITY IN THE SAME INTEREST AS DESIGNATED HEREIN FOR REQUIRED RIGHT-OF-WAY FOR STATE HIGHWAY PURPOSES, ALONG WITH A TEMPORARY CONSTRUCTION EASEMENT FOR THE BENEFIT AND USE OF THE COMMONWEALTH. TITLE SHALL VEST IN THE APPLICABLE LOCAL MUNICIPALITY UPON ACQUISITION AND MAINTENANCE RESPONSIBILITY SHALL TRANSFER UPON THE COMPLETION OF CONSTRUCTION.

BUILDINGS AND STRUCTURES MARKED [C] HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE DEPARTMENT OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

BUILDINGS AND STRUCTURES MARKED [O] ARE ENCROACHMENTS WHICH ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO REMOVE.

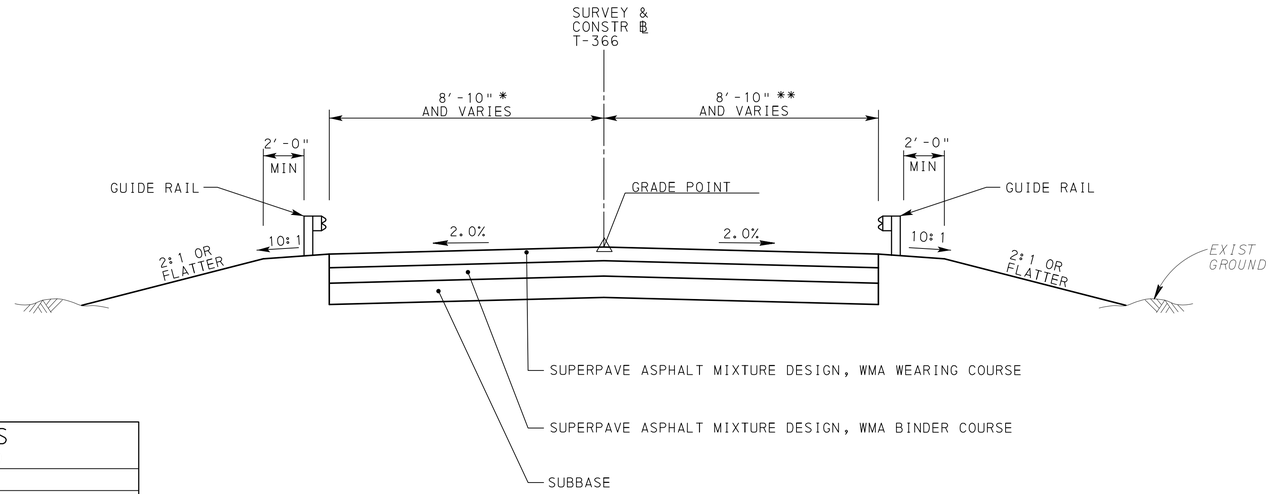
COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
ERIC D. YOST
LAND SURVEYOR
SU075481

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
KEITH E. STEUBE
ENGINEER
No. PE-053432-E

8/22/2019 6:50:28 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\01 Front Sheets\ROWGenNotes.dgn

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	4 OF 8
UPPER OXFORD TOWNSHIP				

REVISION NUMBER	REVISIONS	DATE	BY



TYPICAL ROADWAY SECTION

NOT TO SCALE

STA 10+06.55 TO STA 10+89.14
STA 11+41.14 TO STA 11+75.00

* VARIES 26'-10" TO 8'-10" FROM STA 10+06.55 TO STA 10+40.00

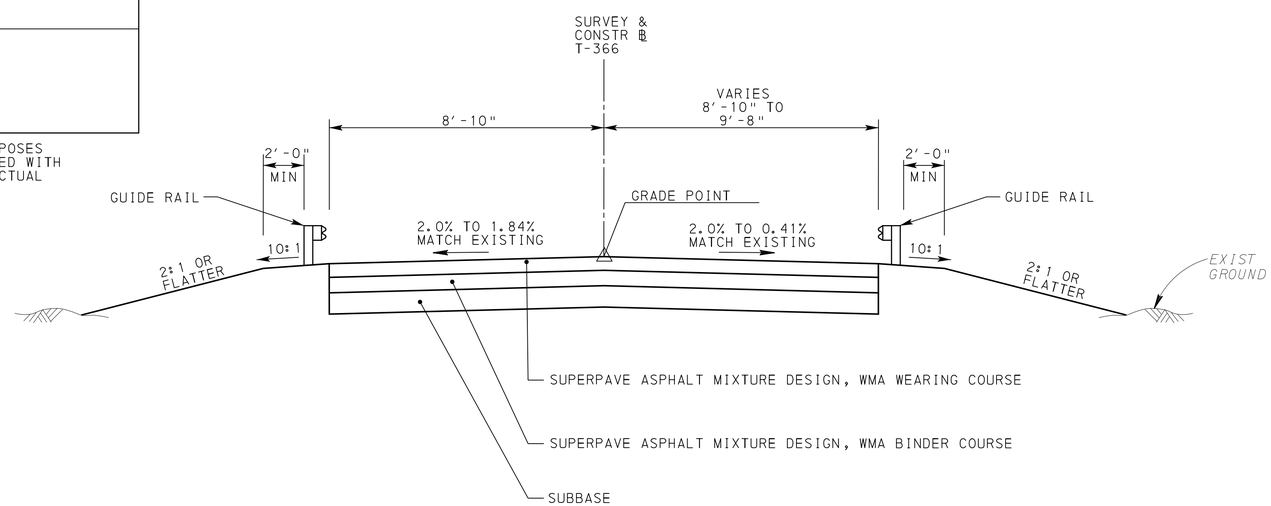
** VARIES 34'-9" TO 8'-10" FROM STA 10+06.55 TO STA 10+62.90

RECORD OF EXISTING ROAD TYPES

(ALL DEPTHS APPROXIMATE - FOR INFORMATION ONLY)

	LOCATION	DESCRIPTION
SR 0100	T-366 LIMIT OF WORK ADJACENT TO STATION 10+00.00	18' WIDE ROADWAY
	STATION 10+00.00 TO STATION 10+89.14	18' WIDE ROADWAY
	STATION 11+41.14 TO STATION 13+50.00	18' WIDE ROADWAY
	T-366 LIMIT OF WORK ADJACENT TO STATION 13+50.00	18' WIDE ROADWAY

NOTE: THE DEPTHS OF MATERIAL SHOWN ARE FOR DESIGN PURPOSES ONLY. ANY RISK OF UNANTICIPATED COSTS ASSOCIATED WITH DIFFERENCES BETWEEN THE LISTED DEPTHS AND THE ACTUAL DEPTHS SHALL BE ACCEPTED BY THE CONTRACTOR.



TYPICAL ROADWAY SECTION

NOT TO SCALE

STA 11+75.00 TO STA 12+05.00

NOTE:
STA 10+89.14 TO STA 11+41.14 CONSISTS OF BRIDGE (STRUCTURE ITEM)

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ERIC D. YOST LAND SURVEYOR SU075481

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL KEITH E. STEUBE ENGINEER No. PE-065432-E

8/22/2019 6:57:55 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PLI\Documents\118537\87329\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\02 TypSec\ROWTypSectShr01.dgn

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	5 OF 8
UPPER OXFORD TOWNSHIP				

REVISION NUMBER	REVISIONS	DATE	BY

PROPOSED STRUCTURE DATA
STA - 11+15.14
TYPE - SINGLE SPAN ADJACENT BOX BEAM
CLR SPAN - 51'-8"
VERT CLR - 7'±
SKEW - 90°00'00"
CLEAR ROADWAY - 17'-8"
STRUCTURE L-211

EXISTING STRUCTURE DATA
STA - 11+15.14
TYPE - SINGLE SPAN THRU GIRDER
CLR SPAN - 50'-0"
VERT CLR - 7'±
SKEW - 90°00'00"
CLEAR ROADWAY - 17'-8"

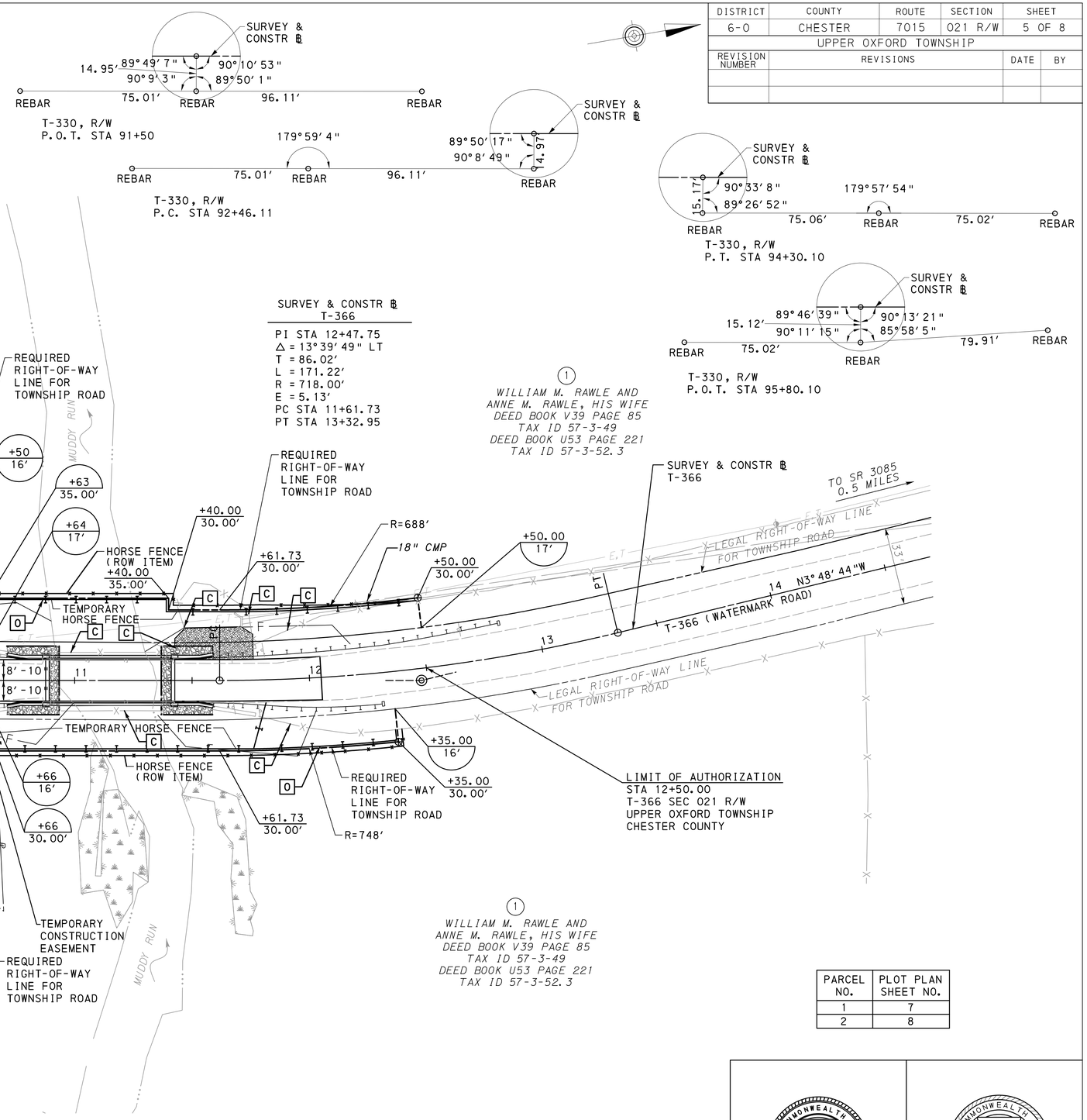
HYDRAULIC DATA
DRAINAGE AREA - 10.70 SQ MI
FLOOD OF RECORD - NONE

DESIGN FREQUENCY - 10 YEAR
FLOOD MAGNITUDE - 1965 CFS
VELOCITY - 6.97 FPS
W.S. ELEV - 353.73

100 YEAR FREQUENCY
FLOOD MAGNITUDE - 5301 CFS
VELOCITY - 6.86 FPS
W.S. ELEV - 358.91

BM-1 ELEV 367.44'
23.0' LT P.O.T. STA 94+46.0
RAILROAD SPIKE IN UP
SPPCO 6211 ELA 15

BM-2 ELEV 365.59'
29.0' LT P.O.T. STA 14+09.9
RAILROAD SPIKE IN UP
PECO 525216 ELA 12



PARCEL NO.	PLOT PLAN SHEET NO.
1	7
2	8

0 25 50
SCALE IN FEET

SURVEY BOOK # 10570

FOR PROFILE, SEE SHEET 6 OF 8

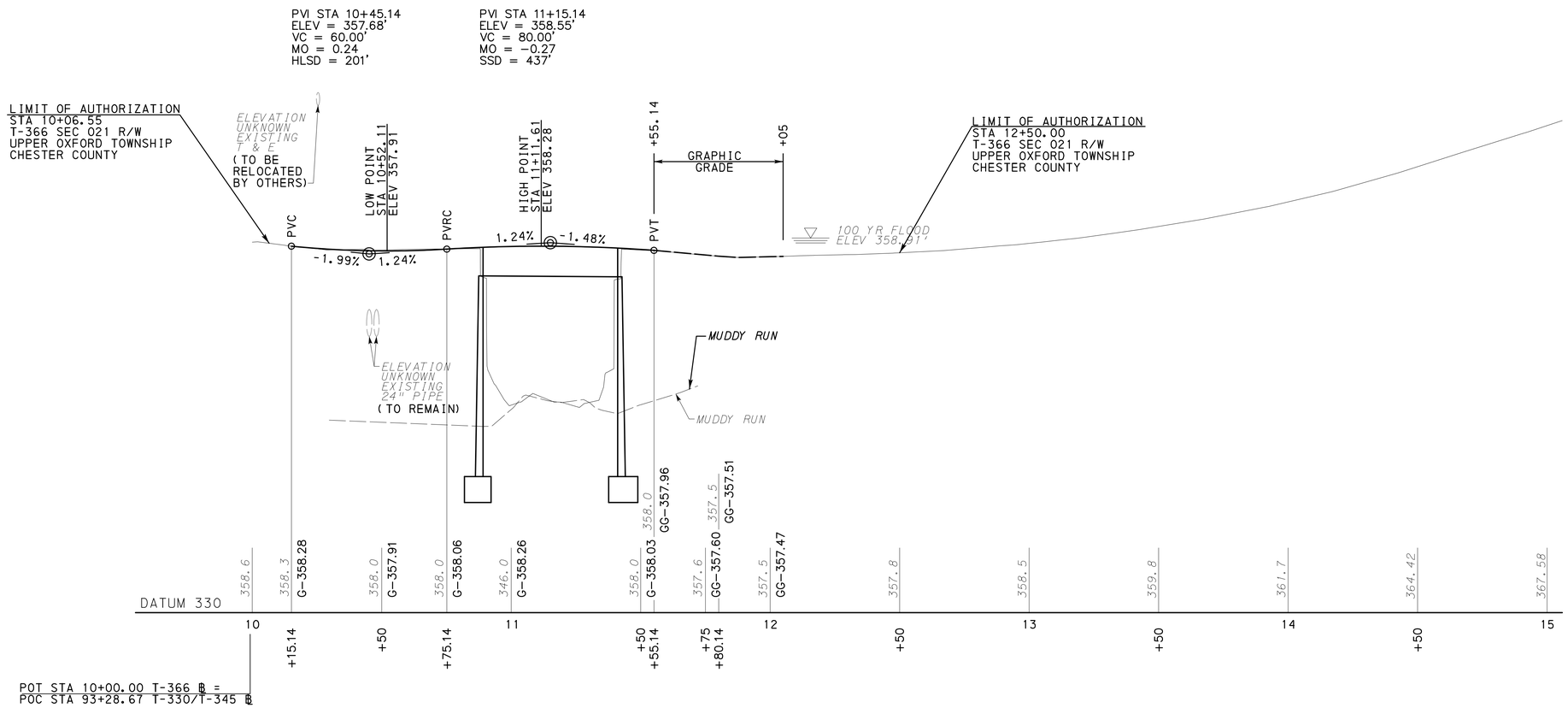
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ERIC D. YOST LAND SURVEYOR SU075481

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL KEITH E. STEUBE ENGINEER No. PE-053432-E

8/22/2019 7:03:27 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\03 Plans\ROW PlanSh101.dgn

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	6 OF 8
UPPER OXFORD TOWNSHIP				

REVISION NUMBER	REVISIONS	DATE	BY



0 25 50
SCALE IN FEET - HORIZONTAL

0 5 10
SCALE IN FEET - VERTICAL

FOR PLAN, SEE SHEET 5 OF 8

8/22/2019
7:07:42 PM
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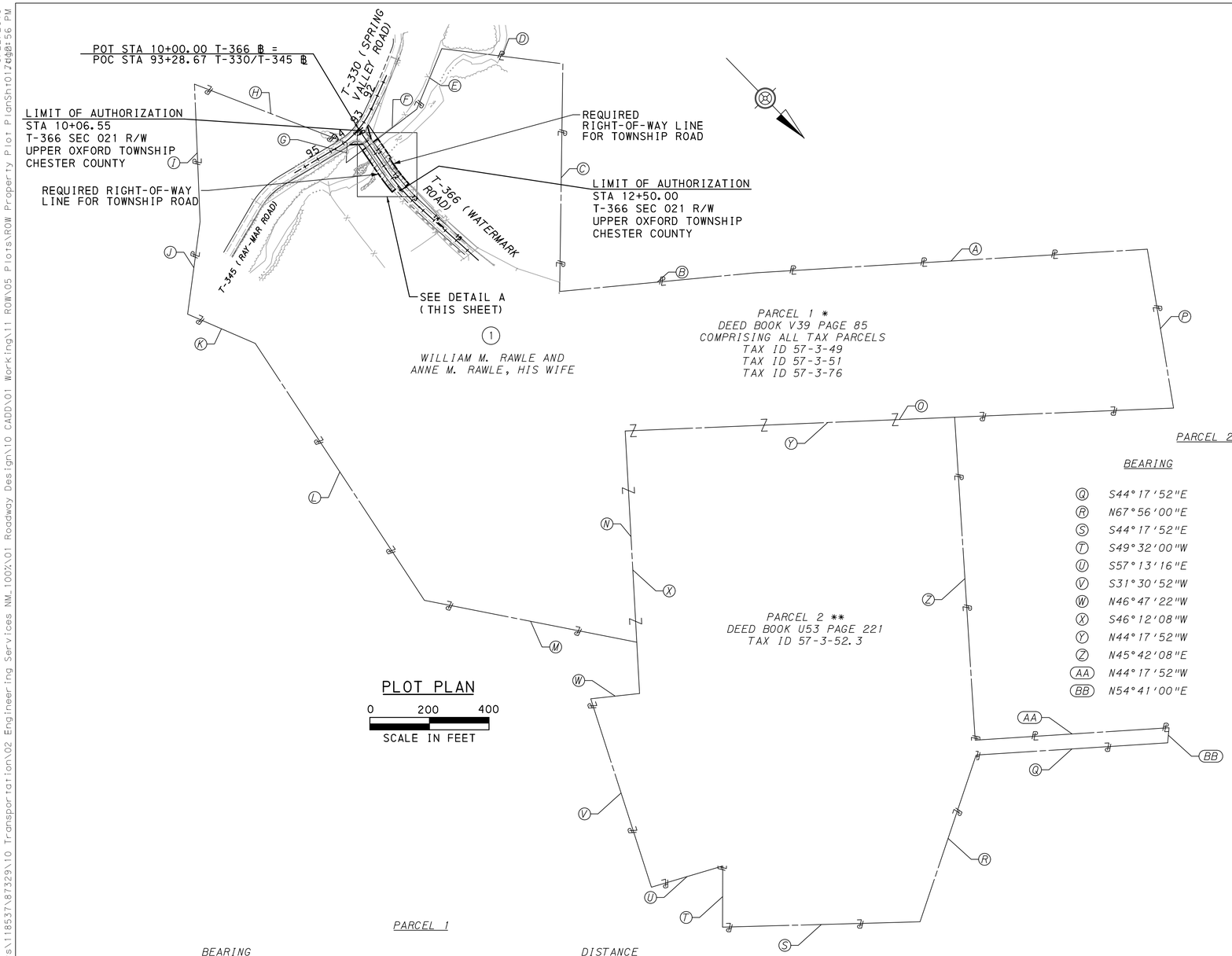
DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	7 OF 8
UPPER OXFORD TOWNSHIP				

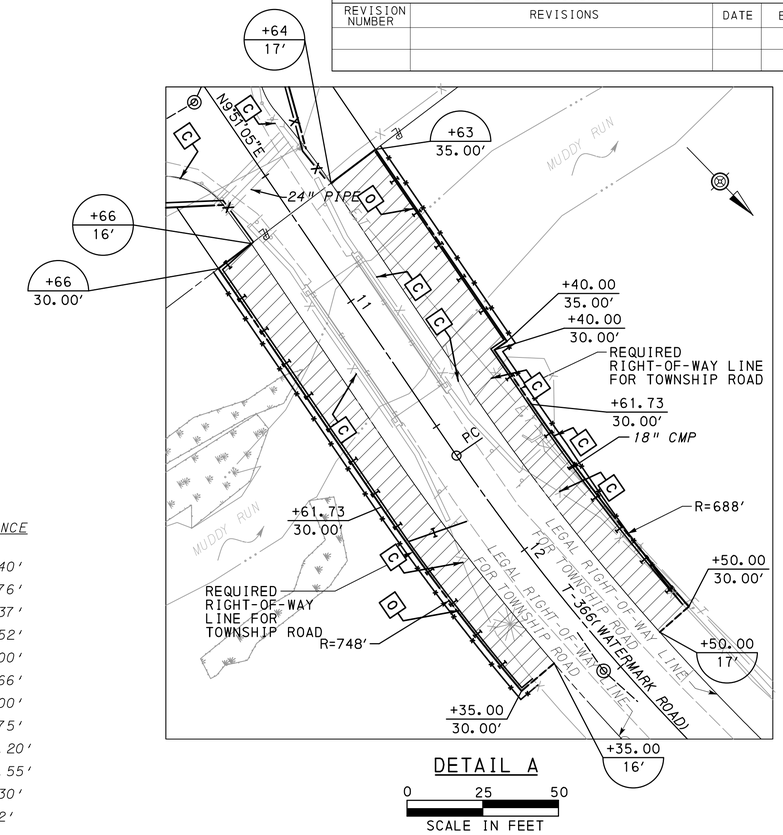
REVISION NUMBER	REVISIONS	DATE	BY



PLOT PLAN

0 200 400

SCALE IN FEET



DETAIL A

0 25 50

SCALE IN FEET

PARCEL 2

	BEARING	DISTANCE
Q	S44°17'52"E	644.40'
R	N67°56'00"E	590.76'
S	S44°17'52"E	663.37'
T	S49°32'00"W	205.52'
U	S57°13'16"E	250.00'
V	S31°30'52"W	664.66'
W	N46°47'22"W	165.00'
X	S46°12'08"W	882.75'
Y	N44°17'52"W	1107.20'
Z	N45°42'08"E	1086.55'
AA	N44°17'52"W	652.30'
BB	N54°41'00"E	50.62'

PARCEL 1

	BEARING	DISTANCE
A	SOUTH FORTY-FIVE AND ONE-HALF DEGREES EAST	EIGHTY PERCHES
B	SOUTH FORTY-SEVEN AND ONE-HALF DEGREES EAST	THIRTY-NINE PERCHES AND NINE TENTHS
C	SOUTH FORTY-EIGHT AND THREE-FOURTHS DEGREES WEST	FORTY-SIX AND THIRTY-FOUR ONE-HUNDREDTHS PERCHES
D	SOUTH THIRTY-FIVE AND ONE-FOURTHS DEGREES EAST	TWENTY-FIVE AND FORTY-SIX ONE HUNDREDTHS PERCHES
E	NORTH SIXTY-EIGHT AND ONE-FOURTH DEGREES EAST	THIRTEEN AND EIGHT-TENTHS PERCHES
F	SOUTH SEVENTY-NINE DEGREES EAST	EIGHTEEN PERCHES
G	SOUTH FIFTY-SEVEN DEGREES WEST	FOUR PERCHES
H	SOUTH NINETEEN AND ONE-HALF DEGREES EAST	THIRTY AND ONE-HALF PERCHES
I	NORTH FORTY-SEVEN AND ONE-HALF DEGREES EAST	TWENTY-EIGHT PERCHES
J	NORTH FIFTY-SEVEN AND ONE-HALF DEGREES EAST	NINETEEN PERCHES
K	NORTH SIXTEEN AND THREE-FOURTHS DEGREES WEST	FIFTEEN PERCHES
L	NORTH SIXTEEN AND ONE-HALF DEGREES EAST	SIXTY-TWO AND SIX-TENTHS PERCHES
M	NORTH TWENTY-NINE DEGREES WEST	THIRTY-EIGHT PERCHES AND EIGHT-TENTHS OF A PERCH
N	SOUTH FORTY-FOUR DEGREES WEST	THIRTY SIX AND NINE-TENTHS PERCHES
O	NORTH FORTY-FIVE AND ONE-FOURTH DEGREES WEST	ONE HUNDRED ELEVEN AND SEVEN-TENTHS PERCHES
P	SOUTH THIRTY-SEVEN AND THREE-FOURTHS DEGREES WEST	THIRTY-TWO AND SEVENTY-SIX ONE-HUNDREDTHS PERCHES

LEGEND

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD

BUILDINGS AND STRUCTURES MARKED C HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE DEPARTMENT OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

BUILDINGS AND STRUCTURES MARKED O ARE ENCROACHMENTS WHICH ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO REMOVE.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

ALL TREES IN THE WORK LIMITS ARE TO BE REMOVED UNLESS OTHERWISE NOTED TO REMAIN.

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
ERIC D. YOST
LAND SURVEYOR
SU075481

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
KEITH E. STEUBE
ENGINEER No. PE-063412-E

RIGHT-OF-WAY CLAIM INFORMATION

COMMONWEALTH OF PENNSYLVANIA - DEPARTMENT OF TRANSPORTATION

STATE RTE. T-366 SEC. NO. 021 R/W UPPER OXFORD TOWNSHIP CHESTER COUNTY
PARCEL NO. 1 SHEET NO. 7 CLAIM NO.
PROPERTY OWNER(S) WILLIAM M. RAWLE AND ANNE M. RAWLE, HIS WIFE
GRANTOR(S) GEORGE W. BLEVINS AND THELMA E. BLEVINS, HIS WIFE *
PAUL E. BUCHER, EMORY D. WAGNER AND WILLIAM FREDD, CO-PARTNERS T/A PEW COMPANY **

**		*	
DEEDBOOK	U53	DEEDBOOK	V39
PAGE	221	PAGE	85
DATE OF DEED	10/03/1978	DATE OF DEED	03/01/1971
DATE OF RECORD	10/04/1978	DATE OF RECORD	03/23/1971
CONSIDERATION	$66,000.00	CONSIDERATION	$72,000.00
TAX STAMPS	$660.00	TAX STAMPS	$720.00

AREAS	ACRE/~~SF~~
DEED	106.264
CALCULATED	--
ADVERSES	--
LEGAL R/W	1.979
EFFECTIVE	104.285
TOTAL REQ'D R/W	0.118
TOTAL RESIDUE	104.167
RESIDUE LT	7.633
RESIDUE RT	96.534

REQUIRED AREA	ACRE/~~SF~~
RIGHT-OF-WAY	0.118
TEMP. CONSTR. EASEMENT	--
SLOPE EASEMENT	--

VERIFICATION DATE 02/17/21
DRAWN BY SAH
SCALE: AS NOTED

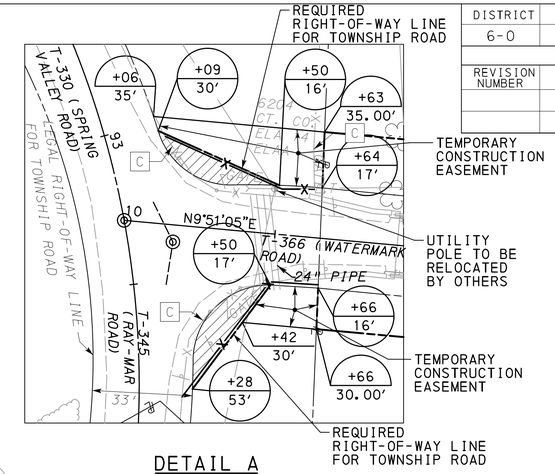
8/22/2019 8:56 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-az02-pw.bentley.com:PW_PL1\Documents\118537\8732\9\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\05 Plots\ROW Property Plot Plan

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	T-366	021 R/W	8 OF 8
UPPER OXFORD TOWNSHIP				

REVISION NUMBER	REVISIONS	DATE	BY

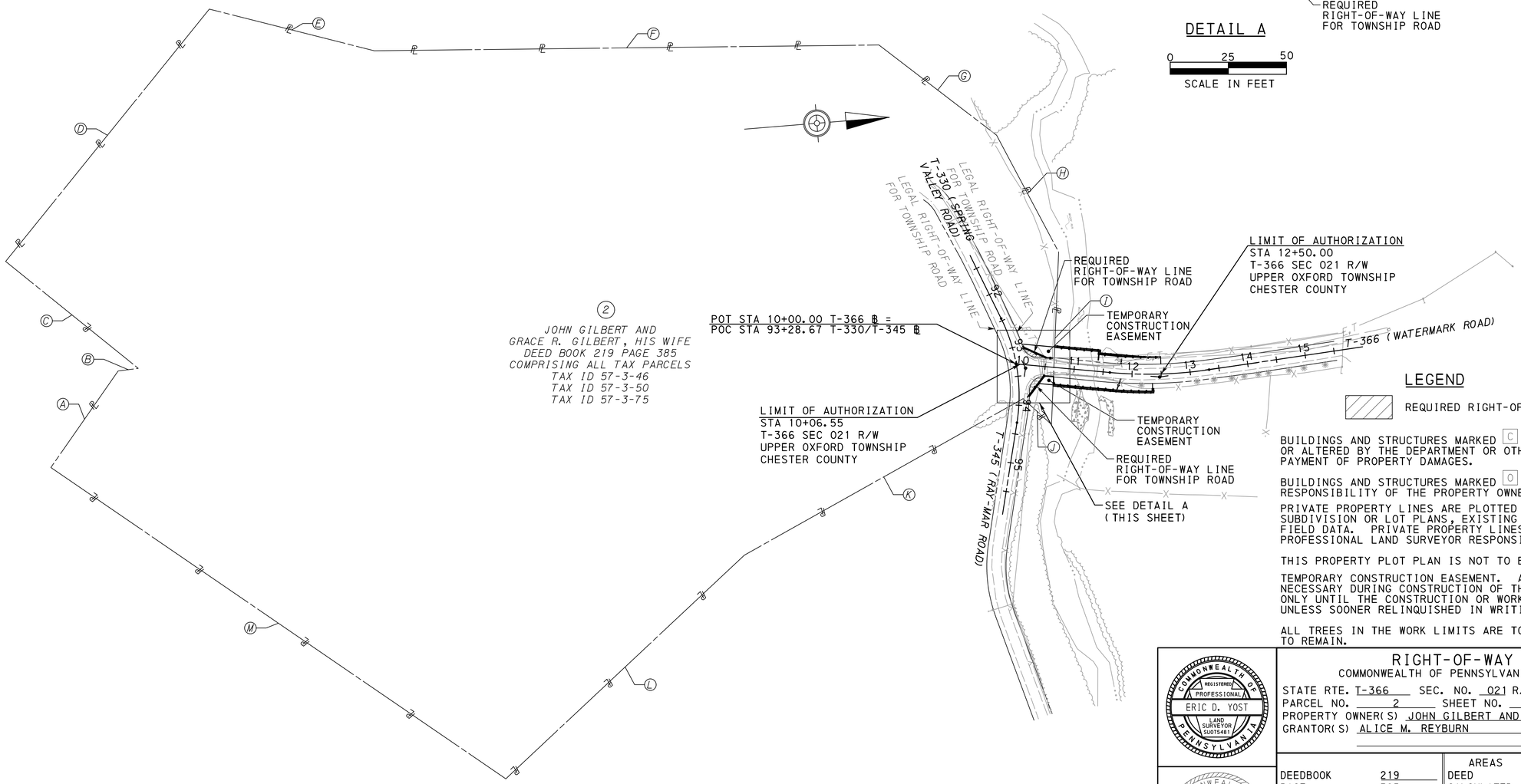
PARCEL 2

	BEARING	DISTANCE
(A)	NORTH FORTY-SIX DEGREES, THIRTY FOUR MINUTES WEST	TWO HUNDRED TWO AND FIFTY-TWO ONE-HUNDREDTHS FEET
(B)	NORTH ONE DEGREE, TWENTY-TWO MINUTES EAST	THIRTY-FOUR AND EIGHTY-EIGHT ONE-HUNDREDTHS FEET
(C)	SOUTH FORTY-SEVEN DEGREES, TWENTY-EIGHT MINUTES WEST	TWO HUNDRED NINETY-THREE AND FIVE ONE-HUNDREDTHS FEET
(D)	NORTH FORTY-TWO DEGREES, THIRTY-TWO MINUTES WEST	FIVE HUNDRED FIFTY-SEVEN AND EIGHTY ONE-HUNDREDTHS FEET
(E)	NORTH TWENTY-TWO DEGREES, FORTY-FIVE MINUTES EAST	TWO HUNDRED NINETY-TWO AND EIGHTY-FOUR ONE-HUNDREDTHS FEET
(F)	NORTH SEVEN DEGREES, FIFTY-FIVE MINUTES EAST	EIGHT HUNDRED SIXTY-SEVEN AND NINETY ONE-HUNDREDTHS FEET
(G)	NORTH FORTY-SIX DEGREES, THREE MINUTES EAST	TWO HUNDRED FIFTY-FIVE FEET
(H)	NORTH SEVENTY DEGREES, THIRTY-FIVE MINUTES EAST	TWO HUNDRED TWENTY-SEVEN AND SEVENTY ONE-HUNDREDTHS FEET
(I)	SOUTH SEVENTY-NINE DEGREES, TWO MINUTES EAST	TWO HUNDRED NINETY-SEVEN FEET
(J)	SOUTH FIFTY-ONE DEGREES WEST	SIXTY-SIX FEET
(K)	SOUTH TWENTY DEGREES, FORTY-FIVE MINUTES EAST	FIVE HUNDRED FORTY-NINE AND EIGHTY-SIX ONE-HUNDREDTHS FEET
(L)	SOUTH THIRTY-FOUR DEGREES, THIRTY-FIVE MINUTES EAST	FIVE HUNDRED SIXTY-TWO AND SIXTY-FOUR ONE-HUNDREDTHS FEET
(M)	SOUTH FORTY-TWO DEGREES, FIFTY-EIGHT MINUTES WEST	NINE HUNDRED FORTY-EIGHT AND THIRTY-THREE ONE-HUNDREDTHS FEET



DETAIL A

0 25 50
SCALE IN FEET



PLOT PLAN

0 100 200
SCALE IN FEET

LEGEND

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD

LEGEND

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD

BUILDINGS AND STRUCTURES MARKED C HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE DEPARTMENT OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

BUILDINGS AND STRUCTURES MARKED O ARE ENCROACHMENTS WHICH ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO REMOVE.

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THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE DEPARTMENT.

ALL TREES IN THE WORK LIMITS ARE TO BE REMOVED UNLESS OTHERWISE NOTED TO REMAIN.

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
ERIC D. YOST
LAND SURVEYOR
SU075481

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
KEITH E. STEUBE
ENGINEER No. PE-053432-E

RIGHT-OF-WAY CLAIM INFORMATION

COMMONWEALTH OF PENNSYLVANIA - DEPARTMENT OF TRANSPORTATION

STATE RTE. T-366 SEC. NO. 021 R/W UPPER OXFORD TOWNSHIP CHESTER COUNTY
PARCEL NO. 2 SHEET NO. 8 CLAIM NO.
PROPERTY OWNER(S) JOHN GILBERT AND GRACE R. GILBERT, HIS WIFE
GRANTOR(S) ALICE M. REYBURN

DEEDBOOK	219
PAGE	385
DATE OF DEED	02/14/1986
DATE OF RECORD	02/27/1986
CONSIDERATION	$1.00
TAX STAMPS	

AREAS	ACRE/~~SF~~
DEED	--
CALCULATED	35.091
ADVERSES	--
LEGAL R/W	1.623
EFFECTIVE	33.468
TOTAL REQ'D R/W	0.012
TOTAL RESIDUE	33.455
RESIDUE LT	13.042
RESIDUE RT	20.481

REQUIRED AREA	ACRE/~~SF~~
RIGHT-OF-WAY	0.012
TEMP. CONSTR. EASEMENT	0.023
SLOPE EASEMENT	--

VERIFICATION DATE 02/17/21
DRAWN BY SAH
SCALE: AS NOTED

8/22/2019 8:29 PM
OPERATOR: STEUBEK
pw:\\cdmsmith-o202-pw.bentley.com:PW_PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NM_1002\01 Roadway Design\10 CADD\01 Working\11 ROW\05 Plots\ROW Property Plot PlanSh1027.dgn

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 10-JUN-2021

Location	Type	Amount $	Term	Description/Funding Percentage
Adult Probation & Parole				
Vendor: Pennsylvania Home of the Sparrow Contract ID: 0020706	Contract	103,683.00	06-10-2021 06-30-2022	This contract provides funding for the Women's Re-Entry Assessment and Programming Initiative Program (WRAP). This is a result of the Request for Proposal #2104-01. CO: 75.89% ST: 24.11% FED: 0%
CARES Act Funding Contracts				
Vendor: Chester Co Conference & Visitor Bureau Contract ID: 0020723	Contract	1,200,000.00	06-11-2021 12-31-2021	This contract provides CARES funding for the purpose of remarketing Chester County's tourism industry by publicizing the resumption of activities and steps taken to ensure a safe experience. CO: 0% ST: 0% FED: 100%
Children Youth and Families				
Vendor: Goewert, Carla M. Contract ID: 0018007	Amendment	0.00	07-01-2021 06-30-2022	Amendment #4: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Hoskins III, Esq., Cecil R. Contract ID: 0018012	Amendment	0.00	07-01-2021 06-30-2022	Amendment #5: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Levy, Esq. Irene Contract ID: 0018015	Amendment	0.00	07-01-2021 06-30-2022	Amendment #5: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Fisher, June Contract ID: 0018119	Amendment	20,000.00	07-01-2021 06-30-2022	Amendment #4: This amendment extends the contract term for an additional one (1) year period for Child Welfare Training Sessions to support foster care families at the existing annual rate. CO: 20% ST: 75% FED: 5%
Vendor: Platt Digiorgio & DiFabio Contract ID: 0018491	Amendment	0.00	07-01-2021 06-30-2022	Amendment #3: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: IntelliSys Solutions Group, LLC Contract ID: 0020040	Amendment	101,685.00	07-01-2021 06-30-2022	Amendment #1: This amendment provides additional funding to add a Quality Assurance Consultant per the Request for Proposal #2010-02. CO: 35% ST: 51% FED: 14%
Vendor: Children of Diversity, Inc. Contract ID: 0020672	Contract	0.00	04-01-2021 06-30-2022	This contract provides for Residential Placement Services. CO: 20% ST: 75% FED: 5%

Location	Type	Amount $	Term	Description/Funding Percentage
Community Development				
Vendor: Human Services, Inc. Contract ID: 0020698	Contract	1,000,000.00	01-01-2021 12-31-2021	This contract provides funding for direct rental and utility assistance to individuals and families at risk of homelessness. The cost associated with this contract is funded by the United States Department of the Treasury Emergency Rental Assistance Program (EARP). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Human Services, Inc. Contract ID: 0020701	Contract	50,000.00	01-01-2021 12-31-2021	This contract renews funding for the Continuum of Care (CoC) Rapid Re-Housing Administration Program. The cost associated with this contract is funded by the Emergency Solutions Grant (ESG). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Crecelius, Annetta Contract ID: 0020699	Contract	47,000.00	06-01-2021 03-31-2022	This contract provides funding for Website Re-Development, Graphic Design and Style Guide Development for the Chester County Partnership to End Homelessness. The cost associated with this contract is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Development activity. CO: 100% ST: 0% FED: 0%
Vendor: Oxford Area Neighborhood Services Center Contract ID: 0020700	Contract	1,500,000.00	01-01-2021 12-31-2021	This contract provides funding for direct rental and utility assistance to individuals and families at risk of homelessness. The cost associated with this contract is funded by the United States Department of the Treasury Emergency Rental Assistance Program (EARP). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
DCIS				
Vendor: BTB Group LLC Contract ID: 0018889	Amendment	303,035.00	07-01-2021 UNTIL COMPLETE	Amendment #1: This amendment provides additional data services for the Information Security Program at the Chester County Library. CO: 100% ST: 0% FED: 0%
District Justice Admin				
Vendor: River Station Land L.P. Contract ID: 0012604	Amendment	0.00	08-01-2021 01-31-2022	Amendment #2: District Justice Court 15-4-02 (previously 15-2-06), extends the Lease Agreement on a month-to-month basis for up to a six (6) month period at the existing monthly rate of $5,383.13. CO: 100% ST: 0% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
Drug and Alcohol Services				
Vendor: West Chester Communities That Care Contract ID: 0019507	Amendment	20,000.00	03-01-2021 06-30-2021	Amendment #1: This amendment provides additional funding for Prevention Services and Activities for the West Chester Communities That Care Program. CO: 0% ST: 0% FED: 100%
Vendor: West Chester Communities That Care Contract ID: 0020709	Contract	50,000.00	07-01-2021 06-30-2023	This contract renews funding for Prevention Services and Activities for the West Chester Communities That Care Program. CO: 0% ST: 0% FED: 100%
Vendor: Dashoff, Alan Contract ID: 0020708	Contract	18,000.00	07-01-2021 06-30-2022	This contract renews Management Information Systems (MIS) Programming Services for report development and software support to meet the requirements of the Pennsylvania Department of Health and Pennsylvania Department of Human Services. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020712	Contract	10,000.00	07-01-2021 06-30-2023	This contract renews Prevention Services for alcohol, tobacco and other drugs. CO: 0% ST: 100% FED: 0%
Vendor: Phoenixville Communities That Care Contract ID: 0020714	Contract	50,000.00	07-01-2021 06-30-2023	This contract renews funding for Prevention Services and Activities for the Phoenixville Communities That Care Program. CO: 0% ST: 33% FED: 67%
Emergency Services				
Vendor: Cellco Partnership Contract ID: 0020710	Contract	0.00	07-01-2021 07-01-2026	This contract provides for a new Tower and Ground Space Lease Agreement for the Pocopson Tower Site, Parcel No. 63-3-39. The initial term of the agreement is five (5) years and will automatically renew for four (4) additional five (5) year Extension Terms. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: UBA Systems, LLC Contract ID: 0020711	Contract	20,130.00	06-10-2021 12-31-2021	This contract provides for the development and implementation of an advanced Edge Frontier interface between the Computer Aided Dispatch (CAD) system and the Locution Dispatch Announcement system. This advanced interface will allow for unique logic processing so that the final announcement of an incident dispatch most closely aligns with the policies and operational requirements of the first responders. CO: 100% ST: 0% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
Facilities				
Vendor: Traffic Planning and Design, Inc. Contract ID: 0018323	Amendment	608,295.91	06-10-2021 UNTIL COMPLETE	Amendment #2: This amendment provides Final Design and Services During Construction for the rehabilitation of County Bridge #111 located on Allerton Road over the East Branch of Brandywine Creek in East Bradford Township, CO: 20% ST: 80% FED: 0%
Vendor: Allan A. Myers, L.P. Contract ID: 0019971	Amendment	4,200.00	06-10-2021 UNTIL COMPLETE	Amendment #1: This amendment provides additional work as defined in change order #1 for Repaving and Sealcoating the roadways and parking areas at the Prison as per Bid #357009-1366E. CO: 100% ST: 0% FED: 0%
Vendor: Gillan & Hartmann, Inc. Contract ID: 0020718	Contract	20,000.00	06-10-2021 UNTIL COMPLETE	This contract provides Engineering Services for Pocopson Home electrical system testing and modifications on an as needed basis. CO: 100% ST: 0% FED: 0%
Vendor: Carroll Engineering Corporation Contract ID: 0020720	Contract	372,506.50	06-10-2021 UNTIL COMPLETE	This contract provides Environmental Engineering, Design Services and Construction Consulting Services for the replacement of Bridge #134 located on North Reeds Road over the East Branch of the Brandywine Creek in Upper Uwchlan and East Brandywine Townships. CO: 100% ST: 0% FED: 0%
Finance Department				
Vendor: AssuredPartners Capital, Inc Contract ID: 0020715	Contract	195,000.00	06-10-2021 06-09-2024	This contract provides Brokerage/Consulting Services per the Request for Proposal #2103-03. CO: 100% ST: 0% FED: 0%
Vendor: Saul Ewing Arnstein & Lehr LLP Contract ID: 0020721	Contract	15,000.00	06-10-2021 UNTIL COMPLETE	This contract provides Legal Services to assist the County in responding to the Internal Revenue Service questions and requests related to their review of the County's General Obligation Bonds Series 2014. CO: 100% ST: 0% FED: 0%
Human Services				
Vendor: Phoenixville Area Community Services Contract ID: 0018957	Amendment	0.00	07-01-2021 12-31-2021	Amendment #1: This amendment extends the contract term for an additional six (6) month period for Routine Information and Referral Services. The cost associated with this amendment is funded by the Human Services Block Grant. CO: 0% ST: 100% FED: 0%
Vendor: Maternal & Child Health Consortium of CC Contract ID: 0018996	Amendment	0.00	07-01-2021 12-31-2021	Amendment #1: This amendment extends the contract term for an additional six (6) month period for Routine Information and Referral Services. The cost associated with this amendment is funded by the Human Services Block Grant. CO: 0% ST: 100% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
Human Services				
Vendor: Maternal & Child Health Consortium of CC Contract ID: 0019053	Amendment	133,480.50	05-01-2021 09-30-2021	Amendment #1: This amendment extends the contract term for an additional three (3) month period and adds additional funding for the Family Center and Fatherhood Program offering parenting skills and education for families in Kennett Square and Oxford. CO: 0% ST: 54.6% FED: 45.4%
Vendor: Community, Youth & Women's Alliance Contract ID: 0019032	Amendment	84,912.00	07-01-2021 09-30-2021	Amendment #1: This amendment extends the contract term for an additional three (3) month period for the Family Center Program, offering parenting skills and education for families in the Coatesville area. CO: 0% ST: 45.5% FED: 54.5%
Vendor: Michael Baker International, Inc. Contract ID: 0019152	Amendment	0.00	07-01-2021 12-31-2021	Amendment #3: This amendment extends the contract term for an additional six (6) month period for Community Transportation Service Analysis. This is a result of the Request for Proposal #1907-04. CO: 0% ST: 100% FED: 0%
Vendor: Christ The King Deaf Church Contract ID: 0019533	Amendment	20,000.00	07-01-2021 06-30-2022	Amendment #1: This amendment extends the contract term for an additional one (1) year period for Education and Outreach Services for individuals who are deaf or hard of hearing CO: 0% ST: 100% FED: 0%
MH/IDD				
Vendor: Achieving More, Inc Contract ID: 0020520	Contract	0.00	07-01-2021 06-30-2022	This contract renews Supports Coordination Services for individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: Ken-Crest Services, Inc. Contract ID: 0020529	Contract	0.00	07-01-2021 06-30-2022	This contract renews Residential, Supported Employment, Community Participation and Behavioral Support Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: Ken-Crest Services, Inc. Contract ID: 0020563	Contract	0.00	07-01-2021 06-30-2022	This contract renews Early Intervention Services to eligible children ages birth to three years old in their natural environment and provides Interpreter Services to non-English speaking children and their families. CO: 10% ST: 90% FED: 0%
Vendor: Merakey Chester County Contract ID: 0020534	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Home, In-Home and Community Supports, Community Participation Supports and Respite Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
MH/IDD				
Vendor: K and S Therapies, Inc Contract ID: 0020559	Contract	0.00	07-01-2021 06-30-2022	This contract renews Early Intervention Services to eligible children ages birth to three years old in their natural environment and provides Interpreter Services to non-English speaking children and their families. CO: 10% ST: 90% FED: 0%
Vendor: Service Access & Management, Inc. Contract ID: 0020579	Contract	0.00	07-01-2021 06-30-2022	This contract renews Incident Investigations as required to comply with the Administrative Entity Operating Agreement with the Office of Developmental Programs to support the health, safety and rights protection for individuals with developmental disabilities and autism. CO: 0% ST: 50% FED: 50%
Vendor: Child Guidance Resource Centers Contract ID: 0020580	Contract	0.00	07-01-2021 06-30-2022	This contract renews Outpatient, Administrative Management, Blended Case Management, Administrative Management and Family Based Services to eligible children with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Creative Health Services, Inc. Contract ID: 0020581	Contract	0.00	07-01-2021 06-30-2022	This contract renews Outpatient, Administrative Management and Certified Peer Support Services to eligible residents with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Behringer, Tracy Contract ID: 0020598	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Outreach Liaison Consulting Services for the purpose of expanding outreach and community engagement to constituents for Mental Health, Early Intervention, Intellectual Disability and Drug and Alcohol services and supports. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020615	Contract	0.00	07-01-2021 06-30-2022	This contract renews Targeted Case Management, Outpatient, Family Based and Administrative Management Services to eligible children with mental illness and provides Psychiatric Rehabilitation Services to individuals with mental illness utilizing the clubhouse model. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020633	Contract	0.00	07-01-2021 06-30-2022	This contract renews 24/7 Emergency Crisis Intervention and Residential Services. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020635	Contract	0.00	07-01-2021 06-30-2022	This contract renews Assessment, Case Management and Peer Support Services for the Mental Health Court Program. CO: 0% ST: 100% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
MH/IDD				
Vendor: Holcomb Associates, Inc. Contract ID: 0020636	Contract	0.00	07-01-2021 06-30-2022	This contract renews maximum level Community Residential Rehabilitation services for adults who are former state hospital residents or are being diverted from that level of care; provides Outreach and Housing Support to individuals with mental illness living independently and provides short term Emergency Shelter for those that are homeless. CO: 0% ST: 100% FED: 0%
Vendor: Handi-Crafters, Inc. Contract ID: 0020626	Contract	0.00	07-01-2021 06-30-2022	This contract renews Vocational Rehabilitation Services for adults with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Mental Health Partnerships, Inc. Contract ID: 0020631	Contract	0.00	07-01-2021 06-30-2022	This contract renews Compeer Services which matches volunteers with an individual with mental illness in order to develop a friendship. CO: 0% ST: 100% FED: 0%
Vendor: PMHCC, Inc. Contract ID: 0020632	Contract	0.00	07-01-2021 06-30-2022	This contract renews regional programming support and oversight including a new Forensic Data Analyst position to support reporting and planning with the Office of Mental Health and Substance Abuse Services (OMHSAS) initiatives. CO: 0% ST: 100% FED: 0%
Vendor: Human Services, Inc. Contract ID: 0020634	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Residential Rehabilitation services to 6 individuals, provides Housing Support services to 52 individuals and specialized Housing Supports to 8 individuals involved with the criminal justice system. CO: 0% ST: 100% FED: 0%
Vendor: Resources for Human Development, Inc. Contract ID: 0020637	Contract	0.00	07-01-2021 06-30-2022	This contract renews Supportive Living Services operating 24 hours per day, 7 days a week for individuals with severe mental illness. CO: 6% ST: 94% FED: 0%
Vendor: Resources for Human Development, Inc. Contract ID: 0020641	Contract	0.00	07-01-2021 06-30-2022	This contract renews Specialized Intensive Supported Living and Treatment Services for individuals with severe mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Salisbury Behavioral Health, Inc. Contract ID: 0020638	Contract	0.00	07-01-2021 06-30-2022	This contract renews Enhanced Residential and Clinical Services utilizing the Long Term Structured Residence Model and Assertive Community Treatment Team Services for individuals with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Clear Channel Outdoor Holdings, Inc. Contract ID: 0020646	Contract	0.00	07-01-2021 06-30-2022	This contract renews Advertising Services to bring awareness to Mental Health Community Services in Chester County. CO: 0% ST: 100% FED: 0%

Location	Type	Amount $	Term	Description/Funding Percentage
MH/IDD				
Vendor: Rover Community Transportation, Inc. Contract ID: 0020650	Contract	0.00	07-01-2021 06-30-2022	This contract renews Transportation Services for individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: Independent Monitoring Corporation Contract ID: 0020656	Contract	0.00	07-01-2021 06-30-2022	This contract renews Independent Monitoring for Quality Services for individuals with intellectual disabilities and provides Representative Payee Services to individuals with mental illness. CO: 0% ST: 100% FED: 0%
Managed Behavioral Healthcare				
Vendor: Mason Clinical Group Inc. Contract ID: 0020595	Contract	33,600.00	04-01-2021 12-31-2021	This contract provides electronic equipment for Recruitment and Retention Services for eligible members of the HealthChoices Program. CO: 0% ST: 100% FED: 0%
Planning Commission				
Vendor: East Brandywine Township Contract ID: 0020713	Contract	40,000.00	05-01-2021 04-30-2023	This contract provides for the Vision Partnership Program: Cash Grant Manual - East Brandywine Township Comprehensive Plan and Official Map Update. The total project cost is $70,000.00. County funding is $40,000.00 (57.143%). Other funding: Municipality $30,000.00 (42.857%). CO: 57.14% ST: 42.86% FED: 0%
Pocopson Home				
Vendor: PointClickCare Technologies, Inc. Contract ID: 0020724	Contract	218,140.88	06-10-2021 06-09-2023	This contract provides Long Term Care medical and billing software per the Request for Proposal #2101-02. CO: 100% ST: 0% FED: 0%
Public Health Admin				
Vendor: Chester County Food Bank Contract ID: 0019770	Amendment	3,310.00	07-01-2020 06-30-2021	Amendment #1: This amendment provides additional funding to increase access to healthy foods through farm markets, fruit and vegetable prescriptions and the Fresh2You Mobile Markets. CO: 0% ST: 0% FED: 100%
Vendor: Phoenixville Area Senior Center Contract ID: 0020705	Contract	0.00	06-10-2021 06-30-2021	This contract provides facility space for a COVID-19 vaccination clinic at no cost to the County. CO: 0% ST: 0% FED: 100%
Vendor: Oxford Senior Center Contract ID: 0020707	Contract	0.00	06-10-2021 08-31-2021	This contract provides facility space for a COVID-19 vaccination clinic at no cost to the County. CO: 0% ST: 0% FED: 100%

Location	Type	Amount $	Term	Description/Funding Percentage
Public Information Office				
Vendor: Ceisler Media & Issue Advocacy, LLC Contract ID: 0020282	Amendment	12,000.00	06-03-2021 08-02-2021	Amendment #1: This amendment extends the contract term for an additional two (2) month period at the existing rate for Professional Communication Services for the County's Public Information Department. CO: 100% ST: 0% FED: 0%
Solicitors				
Vendor: McNees Wallace & Nurick LLC Contract ID: 0020722	Contract	0.00	06-10-2021 UNTIL COMPLETE	This contract provides additional Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%
Water Resources				
Vendor: USGS Contract ID: 0019848	Amendment	0.00	06-01-2021 09-30-2021	Amendment #1: This amendment for the Water Resources Monitoring and Investigation Cooperative Program between Chester County Water Resources Authority and the United States Geological Survey provides additional Federal funding in the amount of $50,426.00 by the United States Geological Survey for development of chloride conductance surrogate models at selected streamgages in Chester County at no additional cost to the County. CO: 0% ST: 0% FED: 100%
Youth Center				
Vendor: County of Berks Contract ID: 0014394	Amendment	0.00	07-01-2021 06-30-2022	Amendment #10: This amendment extends the contract term for an additional one (1) year period for bed space rental at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: County of Lycoming Contract ID: 0020702	Contract	0.00	07-01-2021 06-30-2022	This contract renews bed space rental for Lycoming County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: Dauphin County Contract ID: 0020703	Contract	0.00	07-01-2021 06-30-2022	This contract renews bed space rental for Dauphin County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%

Number of Contracts: **69**

Grants Agenda
June 10, 2021

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
Adult Probation, Parole, and Pretrial Services			
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13304000-2210002-FY2021	$ 9,896.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Drug Court No New Positions - No County Match State Funding = $9,896.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13305000-2210002-FY2021	$ 9,892.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Mental Health Court No New Positions - No County Match State Funding = $9,892.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13306000-2210002-FY2021	$ 9,617.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Recovery Court No New Positions - No County Match State Funding = $9,617.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13307000-2210002-FY2021	$ 9,843.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Veterans' Court No New Positions - No County Match State Funding = $9,843.00
Community Development			
Pennsylvania Department of Labor and Industry Contract / Award - New 116-490000-331212-46300003-4900005-FY2019	$ 200,000.00	04/01/2019 06/30/2022	Workforce Innovation and Opportunity Act (WIOA) Youth No New Positions - No County Match Federal Funding = $200,000.00
COVID-19			
U. S. Department of Treasury Contract / Award - New	$ 101,972,959.00	05/11/2021 12/31/2024	Coronavirus State and Local Fiscal Recovery Fund No New Positions - No County Match Federal Funding = $101,972,959.00
Public Health			
Pennsylvania Department of Health Contract / Award - Renewal 001-478000-331207-14800001-4780006-FY2021	$ 237,500.00	07/01/2021 06/30/2022	Safe and Healthy Communities Grant No New Positions - No County Match Federal Funding = $237,500.00

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Hires and Rehires

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1. Employee : Becker,Emily C
   Department : 451145 - Children, Youth and Families
   Job : 048560 - County Caseworker II
   Salary Grade : T04
   Compensation : $ 37,005.15(A)
   Effective Date : 06/15/2021

2. Employee : Bentley,Taylor D
   Department : 251315 - Safety and Security
   Job : 841381 - Safety & Security Operator-PT
   Salary Grade :
   Compensation : $ 17.26(H)
   Effective Date : 06/14/2021

3. Employee : Borradaile,Paula M
   Department : 120000 - Court Administration
   Job : 020085 - Hearing Officer
   Salary Grade : M05
   Compensation : $ 71,911.84(A)
   Effective Date : 06/14/2021

4. Employee : Bowman,Sonja N
   Department : 461210 - Pocopson Nursing Care
   Job : 041420 - Nurse Aide
   Salary Grade : N02
   Compensation : $ 31,303.35(A)
   Effective Date : 06/21/2021

5. Employee : Colburn,Kelly Ann
   Department : 251315 - Safety and Security
   Job : 841381 - Safety & Security Operator-PT
   Salary Grade :
   Compensation : $ 17.26(H)
   Effective Date : 06/14/2021

6. Employee : Cooper,Tazhe D
   Department : 451141 - Mental Hlth/Intel & Dev Disabl
   Job : 048461 - ID Support Coordinator
   Salary Grade : T04
   Compensation : $ 37,005.15(A)
   Effective Date : 06/07/2021

7. Employee : DeShields,Zhane D
   Department : 451145 - Children, Youth and Families
   Job : 048560 - County Caseworker II
   Salary Grade : T04
   Compensation : $ 37,005.15(A)
   Effective Date : 06/15/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Hires and Rehires

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8. Employee : Domarasky,Danielle Nicole
Department : 251200 - Public Safety Communications
Job : 040035 - Operations Communication Spec
Salary Grade : N08
Compensation : $ 47,848.84(A)
Effective Date : 06/28/2021

9. Employee : Edelman,Lori
Department : 129000 - District Attorney
Job : 020261 - Attorney III
Salary Grade : L03
Compensation : $ 68,194.88(A)
Effective Date : 06/14/2021

10. Employee : Gould,Branden
Department : 251400 - Emerg Svcs - HAZMAT Admin
Job : 241345 - Hazmat Responder
Salary Grade :
Compensation : $ 14.00(H)
Effective Date : 06/21/2021

11. Employee : Guido,Sarah E
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : $ 16.00(H)
Effective Date : 06/07/2021

12. Employee : Harrison,Lindsay
Department : 451141 - Mental Hlth/Intel & Dev Disabl
Job : 048460 - EI Service Coordinator
Salary Grade : T04
Compensation : $ 37,005.15(A)
Effective Date : 06/07/2021

13. Employee : Jalloh,Mustapha S
Department : 491100 - Dept of Community Development
Job : 040055 - Account Clerk IV
Salary Grade : N08
Compensation : $ 44,071.30(A)
Effective Date : 06/07/2021

14. Employee : Larkin,Alison M
Department : 120000 - Court Administration
Job : 240510 - SSS V
Salary Grade :
Compensation : $ 18.97(H)
Effective Date : 06/21/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Hires and Rehires

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15. Employee : Lewis,Kathleen D
Department : 129000 - District Attorney
Job : 020261 - Attorney III
Salary Grade : L03
Compensation : $ 68,194.88(A)
Effective Date : 06/21/2021

16. Employee : McGlinchey,Tara J
Department : 120000 - Court Administration
Job : 040510 - SSS V
Salary Grade : N04
Compensation : $ 34,538.14(A)
Effective Date : 06/15/2021

17. Employee : Moore,Brian C
Department : 251400 - Emerg Svcs - HAZMAT Admin
Job : 241345 - Hazmat Responder
Salary Grade :
Compensation : $ 14.00(H)
Effective Date : 06/21/2021

18. Employee : Morsi,Jehan E
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : $ 16.00(H)
Effective Date : 06/01/2021

19. Employee : Morton IV,Albert A
Department : 451145 - Children, Youth and Families
Job : 048559 - GPS Specialist
Salary Grade : T04
Compensation : $ 37,005.15(A)
Effective Date : 06/28/2021

20. Employee : Pittman,Nisia D
Department : 465100 - Pocopson Food & Dietary
Job : 351670 - Dietary Aide
Salary Grade :
Compensation : $ 14.23(H)
Effective Date : 06/07/2021

21. Employee : Santos Jr,Luis
Department : 131000 - Prothonotary
Job : 041120 - SSS III
Salary Grade : N02
Compensation : $ 29,216.46(A)
Effective Date : 06/15/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Hires and Rehires

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22. Employee : Steiger,Christopher J
Department : 251400 - Emerg Svcs - HAZMAT Admin
Job : 241345 - Hazmat Responder
Salary Grade :
Compensation : $ 14.00(H)
Effective Date : 06/21/2021

23. Employee : Thiruchittampalam,Bianca
Department : 589000 - Libraries P/T
Job : 805100 - Library Assistant
Salary Grade :
Compensation : $ 10.00(H)
Effective Date : 06/14/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Promotions

24. Employee : Frankenstein,Joseph J

	Proposed	Current
Department	222000 - Juvenile Probation	222000
Job	030040 - Probation Supervisor I	048250
Salary Grade	E05	U07
Compensation	$ 57,482.10(A)	$ 53,981.00(A)
Effective Date	06/19/2021	12/19/2020

25. Employee : Giza-Sisson,Warren E

	Proposed	Current
Department	131000 - Prothonotary	131000
Job	040510 - SSS V	041120
Salary Grade	N04	N02
Compensation	$ 34,538.14(A)	$ 30,092.95(A)
Effective Date	06/05/2021	04/10/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

End of Employment

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26. Employee : Achenbach,Michelle
Department : 014000 - Human Resources
Job : 801068 - Temporary Administrator
Effective Date : 05/31/2021

27. Employee : Bacon,Soni M
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 06/03/2021

28. Employee : Barsamian,Alexis K
Department : 030000 - Voter Services
Job : 020619 - Asst Director Voter Services
Effective Date : 06/16/2021

29. Employee : Behr,Debra K
Department : 222000 - Juvenile Probation
Job : 801060 - General Clerk
Effective Date : 05/08/2021

30. Employee : Bowers,Kyle M
Department : 251315 - Safety and Security
Job : 841381 - Safety & Security Operator-PT
Effective Date : 05/24/2021

31. Employee : Clark,Shamira A
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 06/15/2021

32. Employee : Coffinberger,Ann M
Department : 465200 - Pocopson Dieticians
Job : 040220 - Dietician Technician
Effective Date : 06/05/2021

33. Employee : Coleman,Maurice
Department : 251315 - Safety and Security
Job : 040411 - Safety & Security Supervisor
Effective Date : 06/08/2021

34. Employee : D'Ambrosio,Joseph A
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Effective Date : 06/07/2021

35. Employee : Dunn,Megan
Department : 451144 - Drug and Alcohol
Job : 048655 - D&A Case Mgmnt Spclst
Effective Date : 06/05/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

End of Employment

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36. Employee : Eckman,Ashley
Department : 126000 - Clerk of Courts
Job : 040135 - Court Clerk
Effective Date : 06/12/2021

37. Employee : Garner,Emma K
Department : 589000 - Libraries P/T
Job : 805100 - Library Assistant
Effective Date : 05/30/2021

38. Employee : Gomez,David Fernando
Department : 589000 - Libraries P/T
Job : 805010 - Library Page
Effective Date : 05/27/2021

39. Employee : Greaves,Melanie
Department : 478120 - Population Health
Job : 030266 - Communications Coordinator
Effective Date : 05/29/2021

40. Employee : Harris,Amanda
Department : 131000 - Prothonotary
Job : 040510 - SSS V
Effective Date : 05/19/2021

41. Employee : Impriano,Carla M
Department : 461210 - Pocopson Nursing Care
Job : 040262 - LPN
Effective Date : 06/04/2021

42. Employee : Maloy,Brandon Rasheed
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 05/29/2021

43. Employee : Mansaray,Fatmata
Department : 461210 - Pocopson Nursing Care
Job : 350260 - LPN
Effective Date : 05/22/2021

44. Employee : Marshall,Glen Martin
Department : 460100 - Pocopson Home Admin
Job : 351540 - Swtchbd/Mailrm Clk
Effective Date : 05/24/2021

45. Employee : Mays,Marlena D
Department : 451141 - Mental Hlth/Intel & Dev Disabl
Job : 048461 - ID Support Coordinator
Effective Date : 06/10/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

End of Employment

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46. Employee : Polito,Carol A
Department : 120000 - Court Administration
Job : 040510 - SSS V
Effective Date : 06/16/2021

47. Employee : Rawls,Arielle Vanessa
Department : 453205 - Chester County Youth Center
Job : 040650 - Youth Center Officer I
Effective Date : 06/12/2021

48. Employee : Schaible,Kevin M
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 06/19/2021

49. Employee : Shaw,Alexis J
Department : 129000 - District Attorney
Job : 020261 - Attorney III
Effective Date : 06/05/2021

50. Employee : Smith,Demetrius R
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 05/25/2021

51. Employee : Weber,Tanya M
Department : 461213 - Pocopson Clinic
Job : 041422 - Nurse Aide/Patient Drvr
Effective Date : 05/19/2021

52. Employee : Zwirzina,Ashley Nichole
Department : 461210 - Pocopson Nursing Care
Job : 350260 - LPN
Effective Date : 06/02/2021

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 06/10/2021

Retirements

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53. Employee : Fell,Debra B
Department : 129000 - District Attorney
Job : 040780 - SSS IV
Effective Date : 07/10/2021

54. Employee : Mario,Annette L
Department : 090100 - Dept of Computing Info Service
Job : 030088 - Systems Analyst I
Effective Date : 07/10/2021

55. Employee : Navarro,Peter T
Department : 015000 - Procurement & General Services
Job : 010220 - Director of Procurement
Effective Date : 06/22/2021

COUNTY OF CHESTER

Finance Agenda

Commissioners' Meeting, June 10, 2021

1. Budget Change 10-21
2. Settlement Agreements
3. Vouchers as submitted by the Controller

2021
Budget Amendment
BC - 10
June 10, 2021

Date	Department Name	Fund	Org	Account	Project	Activity	Bud Ref	Amount	Account Description	Change to Budget
10-Jun-2021	Adult Probation	001	221000	332225	13304000	2210002	FY2021	$ 9,896	State - Executive Offices	Net Increase +$39,248
	Adult Probation	001	221000	420000	13304000	2210002	FY2021	$ 9,896	Material and Services	
	Adult Probation	001	221000	332225	13305000	2210002	FY2021	$ 9,892	State - Executive Offices	
	Adult Probation	001	221000	420000	13305000	2210002	FY2021	$ 9,892	Material and Services	
	Adult Probation	001	221000	332225	13306000	2210002	FY2021	$ 9,617	State - Executive Offices	
	Adult Probation	001	221000	420000	13306000	2210002	FY2021	$ 9,617	Material and Services	
	Adult Probation	001	221000	332225	13307000	2210002	FY2021	$ 9,843	State - Executive Offices	
	Adult Probation	001	221000	420000	13307000	2210002	FY2021	$ 9,843	Material and Services	
		To budget for the Memorandum of Understanding between Administrative Office of Pennsylvania Courts (AOPC) and Chester County for Treatment Court Grants.								
10-Jun-2021	DCIS	001	090000	333200	17700001	0900010		$ 20,000	Local-Operating	Net Increase + $20,000
	DCIS	001	090600	420000	17700001	0900010		$ 20,000	Materials and Services	
		To budget revenue and expenditures budget for Pennsylvania Counties Risk Pool (PCoRP) Security Cameras Enhancements project.								
10-Jun-2021	District Attorney	001	129000	331281	12600350	1290002		$ 49,000	State - Executive Offices	Net Increase +$43,000
	District Attorney	001	129000	420000	12600350	1290002		$ 49,000	Materials and Services	
		To budget the District Attorney Special Investigations Fund.								
10-Jun-2021	Community Development	116	490000	331212	46300003	49000005	FY2019	$ 200,000	Federal-Labor & Industry	Net Increase + $200,000
	Community Development	116	492200	420000	46300003	49000005	FY2019	$ 200,000	Materials and Services	
		To budget the Workforce Innovation and Opportunity Act (WIOA) Youth Grant to study internet access.								
10-Jun-2021	Capital Reserve Fund	301	210000	475700	80101313	3010001		$ (30,000)	Operating Equipment	No Net Change
	Capital Reserve Fund	301	210000	437900	80101314	3010001		$ (31,000)	Other Repairs & Maintenance	
	Capital Reserve Fund	301	000000	499999	00000000	3010001		$ 61,000	Unappropriated	
		To align expenditure budget with anticipated costs for the Prison Kitchen Kettles and Yard Wall Replacement projects.								
10-Jun-2021	Capital Improvement Fund	357	210000	471500	80101240	3570001		$ 61,000	Operating Equipment	No Net Change
	Capital Improvement Fund	357	000000	499999	00000000	3570001		$ (61,000)	Unappropriated	
		To align expenditure budget with anticipated costs for the Prison Window Replacement and Brick Repointing project.								
10-Jun-2021	Capital Improvement Fund	357	490800	441000	80370045	3570001		$ 838	To Municipalities	No Net Change
	Capital Improvement Fund	357	000000	499999	00000000	3570001		$ (838)	Unappropriated	
		To align expenditure budget with anticipated costs for the Honey Brook West James Street Water Loop Community Revitalization Program (CRP).								