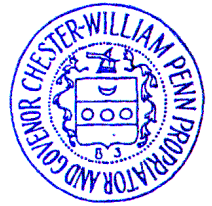




THE COUNTY OF CHESTER



COMMISSIONERS
Marian D. Moskowitz
Josh Maxwell
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA **COMMISSIONERS' MEETING**

January 26, 2022

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

- Call for volunteers to serve on Chester County's America250 Committee
- Executive Session – The Board of Commissioners met in Executive Session on Thursday, January 6, 2022, to discuss personnel and legal matters.

4. PUBLIC COMMENT ON AGENDA

5. ADOPTION OF AGENDA

6. CONSENT AGENDA – A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:

a. Minutes of the January 6, 2022 Meeting

b. Authorities, Boards, and Commissions

Chester County Veterans Affairs Advisory Board
Appoint Eric Diamond for a term ending 03/31/2024

Delaware Valley Regional Planning Commission
Appoint Josh Maxwell for an unexpired term ending 12/31/2024

Southeastern Pennsylvania Transportation Authority
Appoint Marian Moskowitz for a term ending 03/31/2027
Reappoint Kevin Johnson for a term ending 03/31/2027

c. Resolution 01-22

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Kennett Township.

d. Resolution 02-22

Resolution of the Chester County Commissioners approving the Chester County Industrial Development Next Generation Farmer Loan application/project on behalf of Leon K. and Linda S. King.

e. Contracts

Clerk of Courts

Contract Amendment

With: Scantek Inc.

Amount: \$230,600.00

Purpose: Digital Imaging Services

Term: 01/26/2022-12/31/2022

Facilities

Contract

With: Pennoni Associates, Inc.

Amount: \$20,000.00

Purpose: Engineering Consultant Services

Term: 01/26/2022-Until complete

Public Health Admin

Contract

With: Matchup, LLC

Amount: \$6,625.00

Purpose: Activity and Wellness Challenge Software

Term: 02/01/2022-06/30/2022

f. Grants

District Attorney

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$47,000.00

Description: Child Advocacy Center Assistant 2022

Term: 01/01/2022-12/31/2022

Grant Amendment

With: Liberty Mid-Atlantic High Intensity Drug Trafficking Area

Amount: \$6,866.00

Description: Deputy Director of the Liberty Mid-Atlantic High Intensity Drug Trafficking Area

Term: 01/01/2022-12/31/2022

Pocopson Home

Grant Award

With: U.S. Department of Health and Human Services

Amount: \$402,850.64

Description: CARES Provider Relief Fund – Phase IV Distribution

Term: 12/01/2021-12/31/2022

g. HR Agenda

Hires and rehires

Transfers

Promotions

Ends of Employment

Retirements

h. Budget Change 20-21

Department: Coroner
No Net Change
To align budget with anticipated expenditures

Department: Voter Services
No Net Change
To align budget with anticipated expenditures

i. Budget Change 01-22

Non-departmental
No Net Change
To align budget with anticipated expenditures

Department: Public Health
No Net Change
To align budget with anticipated expenditures for Workers'
Compensation Premiums

Department: Public Health
Amount: \$45,022
To align budget with anticipated revenue and expenditures for the
Mosquito Borne Disease Control Grant

Department: Public Health
Amount: \$1,086,707
To align budget with anticipated revenue and expenditures for the Public
Health Emergency Preparedness Grant

Capital Reserve Fund
No Net Change
To carry forward budget for Assessment software upgrade project

Capital Improvement Fund
No Net Change
To carry forward budget for Municipal Grant to East Brandywine,
Bondsville Mill

Capital Improvement Fund
No Net Change
To carry forward budget for Municipal Grant to East Whiteland, Bacton
Hill Park

Capital Improvement Fund
No Net Change
To carry forward budget for Municipal Grant to West Pikeland, Walnut
Lane Park

Capital Improvement Fund
No Net Change
To carry forward budget for Preservation Partnership Grant to
Brandywine Conservancy, Glenroy

Capital Improvement Fund
No Net Change
To carry forward budget for Preservation Partnership Grant to
Brandywine Conservancy, Philadelphia Ethical Society

Capital Improvement Fund
No Net Change
To carry forward budget for Preservation Partnership Grant to
Brandywine Conservancy, Kerr Trust

Capital Improvement Fund
No Net Change
To carry forward budget for Preservation Partnership Grant to Natural
Land Trust, Isabella Furnace

Capital Improvement Fund
No Net Change
To carry forward budget for Preservation Partnership Grant to the Land
Conservancy for Southern Chester County, Bayard Road

Capital Improvement Fund
No Net Change
To budget the Agricultural Conservation Easement purchase,
Commonwealth Program, for John S. Buchanan. Installment two of two

j. Vouchers as submitted by Controller

7. OLD BUSINESS – There are no items of old business.

8. NEW BUSINESS

a. 2022 Certification of County Funds

Certification of the Chester County Commissioners appropriating
\$2,194,609.61 for the purchase of agricultural conservation easements in 2022.

b. Resolution 03-22

Resolution of the Chester County Commissioners delegating signatory
authority to the Director of Emergency Services to enter into certain
agreements on behalf of the county.

c. Resolution 04-22

Resolution of the Chester County Commissioners authorizing the printing and
mailing of property tax bills in February 2022.

d. Contracts

Adult Probation

Contract Amendment

With: MGS Consulting, LLC

Amount: \$9,450.00

Purpose: Online Alcohol Highway Safety classes

Term: 01/01/2022-12/31/2022

Children, Youth, and Families

Contract Amendment

With: Justice Works Youthcare, Inc.

Amount: \$83,623.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law and adds Strengths-based Family Workers Training Program

Term: 01/01/2022-06/30/2023

Commissioners

Contract

With: Juniper Advisory, LLC

Amount: \$250,000.00

Purpose: Consultant Services

Term: 01/26/2022-12/31/2022

Community Development

Contract Amendment

With: Capacity For Change, LLC

Amount: \$8,850.00

Purpose: Consulting services

Term: 01/01/2022-12/31/2022

Contract Amendment

With: Chester County Intermediate Unit

Amount: \$0.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law, and extends the contract term

Term: 01/01/2022-06/30/2022

Contract Amendment

With: Kennett Area Community Service

Amount: \$0.00

Purpose: Incorporates required contract language for Federal Funding and Right to Know Law, and extends the contract term

Term: 01/01/2022-03/31/2022

Contract

With: City of Coatesville

Amount: \$500,000.00

Purpose: Provides funding for reconstruction of Wagontown Road

Term: 01/01/2022-12/31/2023

Contract

With: Unruh, Turner, Burke & Frees, P. C.

Amount: \$30,000.00

Purpose: Legal Services

Term: 01/01/2022-12/31/2023

Contract

With: Carroll Engineering Corporation

Amount: \$25,000.00

Purpose: Engineering Services

Term: 01/01/2022-12/31/2024

Contract

With: Housing Partnership of Chester County

Amount: \$131,203.00

Purpose: 2022 First Time Homebuyer and Home Rehabilitation Programs

Term: 01/01/2022-12/31/2022

Drug and Alcohol Services

Contact Amendment

With: Holcomb Associates, Inc.

Amount: \$31,081.00

Purpose: Community Outreach Prevention and Education (COPE) Program and warm hand-off services

Term: 01/01/2022-06/30/2022

Contact Amendment

With: Compass Mark Inc.

Amount: \$43,500.00

Purpose: Prevention services

Term: 11/01/2021-06/30/2022

Contact Amendment

With: Devereux Foundation

Amount: \$123,800.00

Purpose: Student Assistance Program Prevention services

Term: 11/01/2021-06/30/2022

Contact Amendment

With: Be a Part of the Conversation

Amount: \$10,000.00

Purpose: Prevention services

Term: 11/01/2021-06/30/2022

Contact

With: Avenues Recovery Medical Center at Valley

Amount: \$275,000.00

Purpose: Hospital and Non-Hospital Rehabilitation and Detoxification Services

Term: 01/01/2022-06/30/2024

Facilities

Contract Amendment

With: Johnson Control Security Solutions LLC

Amount: \$48,960.00

Purpose: Maintenance of Access Control System

Term: 01/20/2022-01/19/2023

Human Resources

Contract

With: United Concordia Companies, Inc.

Amount: \$1,156,382.00

Purpose: Employee Dental Benefits Program

Term: 01/01/2022-01/31/2024

Human Services

Contract Amendment

With: Michael Baker International, Inc.

Amount: \$0.00

Purpose: Extends contract term and incorporates Right to Know Law contract language

Term: 01/01/2022-03/31/2022

Parks and Preservation

Contract

With: CTKB Exton Owner, LLC

Amount: No cost to County

Purpose: Trail Connection Agreement allowing for construction of a trail connection from Exton Knoll to Chester Valley Trail

Term: 10/28/2021-Open Ended

Prison

Contract

With: PA District Attorney's Institute

Amount: No cost to County

Purpose: Statewide Automated Victim Information and Notification System

Term: 01/01/2022-12/31/2022

Public Health Admin

Contract Amendment

With: BMH, LLC

Amount: Revenue contract

Purpose: Extends contract term

Term: 01/01/2022-12/31/2022

Solicitors

Contact Amendment

With: Lamb McErlane, PC

Amount: \$0.00

Purpose: Revises start date for legal services

Term: 10/01/2021-Until complete

Contract
With: Lamb McErlane, PC
Amount: \$0.00
Purpose: Legal Services
Term: 01/20/2022-01/20/2023

Youth Center
Contract
With: County of Lancaster
Amount: Revenue contract
Purpose: Bed space rental for Fiscal Year 2021/2022
Term: 01/01/2022-06/30/2022

Contract
With: Tezak, Alan P.
Amount: \$55,575.00
Purpose: Youth Center Assessment
Term: 01/26/2022-12/31/2022

e. Grants

Public Health
Grant Award
With: Pennsylvania Department of Environmental Protection
Amount: \$157,309.03
Description: Mosquito-Borne Disease Control Grant
Term: 01/01/2022-12/31/2022

Grant Amendment
With: Pennsylvania Department of Health
Amount: \$1,086,707.06
Description: Public Health Emergency Preparedness Grant
Term: 07/01/2021-06/30/2022

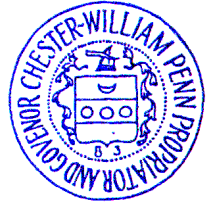
9. COMMISSIONER REPORTS

10. PUBLIC COMMENT

11. ADJOURNMENT



THE COUNTY OF CHESTER



COMMISSIONERS
Marian D. Moskowitz
Josh Maxwell
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

COMMISSIONERS' MEETING MINUTES

(Consent Agenda)

January 6, 2022

1. CALL MEETING TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 10:09 AM on January 6, 2022 in the Commissioners' Boardroom by the Chair of the Board of Commissioners, Marian D. Moskowitz. Commissioner Josh Maxwell and Commissioner Michelle Kichline were also present.

CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

Chair Moskowitz asked Diane O'Dwyer, First Deputy for the Recorder of Deeds, to lead the Pledge of Allegiance.

PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

Commissioner Maxwell read a Proclamation for Human Trafficking Awareness and Prevention Month, which was accepted by Sheriff Fredda Maddox, District Attorney Deb Ryan, and community volunteer Carol Metzker.

ANNOUNCEMENTS

Chair Moskowitz announced that the Board of Commissioners met in Executive Session on Thursday, December 16, 2021 to discuss personnel and legal matters.

There were no further announcements.

4. PUBLIC COMMENT ON AGENDA

Sandra Bowman thanked the Board of Commissioners for their support of the Human Trafficking Awareness and Prevention Month proclamation.

PUBLIC COMMENT

There was no further public comment on agenda items.

5. ADOPTION OF AGENDA

Commissioner Maxwell made a motion to adopt the agenda. Commissioner Kichline seconded the motion. Motion carried to adopt the January 6, 2022 Commissioners' Meeting agenda.

ADOPTION OF AGENDA

6. CONSENT AGENDA – Commissioner Kichline made a motion to approve the following routine items of business without discussion. Commissioner Maxwell seconded the motion. Motion carried to approve the following items:

CONSENT AGENDA

a. Minutes of the December 16, 2021 meeting

Approval of Minutes

b. Bid Awards for Youth Center Facility Painting in the amount of \$32,190.00

Bid Awards

a. Contracts

Contracts

Children, Youth, and Families

Contract

With: J Pfarr Consulting, Inc.

Amount: \$15,000.00

Purpose: Urgency of Awareness Training

Term: 03/01/2022-06/30/2023

Facilities

Contract Amendment

With: Park O'Rourke Associates, Inc.

Amount: \$39,440.00

Purpose: Change orders for Exton Library Common Area project

Term: 01/06/2022-Until complete

Contract

With: IEI Group, Ltd.

Amount: \$34,900.00

Purpose: Professional Engineering Services for Prison projects

Term: 01/06/2022-Until complete

Contract Amendment

With: McCormick Taylor, Inc.

Amount: \$19,400.00

Purpose: Restricted Access Assessment of the Brandywine Valley viaduct crossing

Term: 01/06/2022-04/30/2022

Solicitors

Contract Amendment

With: Cozen O'Connor

Amount: \$60,000.00

Purpose: Legal Services

Term: 01/06/2022-12/31/2023

b. Grants

Grants

Adult Probation, Parole, and Pretrial Services

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$533,144.00

Description: County Adult Probation Grant-in-Aid

Term: 07/01/2021-06/30/2022

Grant Award

With: Pennsylvania Commission on Crime and Delinquency

Amount: \$104,911.00

Description: Pretrial Program Resource Navigator

Term: 01/01/2022-12/31/2022

(Consent Agenda)

c. HR Agenda

Hires and rehires
Transfers
Promotions
Ends of employment
Retirements

HR Agenda

d. Budget Change 19-21

Department: Voter Services
No Net Change
To align budget with anticipated expenditures

Budget Change 19-21

Department: Pocopson Home
Amount: \$402,851
To increase budget for CARES Provider Relief Fund phase IV
payment received in December 2021

e. Vouchers as submitted by Controller

Vouchers

7. OLD BUSINESS – There were no items of old business.

OLD BUSINESS

8. NEW BUSINESS

NEW BUSINESS

a. Adoption of Rules and Regulations

Commissioner Maxwell made a motion to approve the adoption of the revised rules and regulations of public meetings in Chester County. Commissioner Kichline seconded the motion. Motion carried to approve the adoption of the revised rules and regulations.

Rules and Regulations

b. Contracts

Commissioner Maxwell made a motion to approve the Contracts Agenda. Commissioner Kichline seconded the motion. Motion carried to approve the Contracts Agenda.

Contracts

c. Budget Change 19-21

Commissioner Kichline made a motion to approve Budget Change 19-21. Commissioner Maxwell seconded the motion. Motion carried to approve Budget Change 19-21.

Budget Change 19-21

9. PUBLIC COMMENT

PUBLIC COMMENT

Chair Moskowitz announced that the Board of Commissioners was holding a meeting with Voter Services after the Commissioners' Meeting to discuss election procedures.

Sandra Bowman expressed concerns about masking and vaccinations as related to COVID-19, as well as election procedures.

Commissioner Kichline noted the attendance of Prothonotary, Debbie Bookman and Recorder of Deeds, Chris Pielli.

There was no further public comment.

10. ADJOURNMENT

ADJOURNMENT

The meeting was adjourned following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline. Motion carried to adjourn the meeting. Meeting adjourned at 10:45AM.

A handwritten signature in black ink, appearing to read 'T. Pettit', with a stylized flourish at the end.

Taken by Taylor Pettit

On behalf of Chief Clerk Robert J. Kagel

(Consent Agenda)

COUNTY OF CHESTER
Authorities, Boards and Commissions
January 26, 2022

Chester County Veterans Affairs Advisory Board

Appoint Eric Diamond for a term ending 03/31/2023

Delaware Valley Regional Planning Commission

Appoint Josh Maxwell for an unexpired term ending 12/31/2024

Southeastern Pennsylvania Transportation Authority

Appoint Marian Moskowitz for a term ending 03/31/2027

Reappoint Kevin Johnson for a term ending 03/31/2027

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 01-22**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING THE EXONERATION OF CERTAIN COUNTY TAXES**

WHEREAS, located in Kennett Township, Chester County, Pennsylvania, is a property designated as tax parcel 62-3-108.3 which is subject to accrued County taxes; and

WHEREAS, the property is open space of Sinclair Springs Homeowner's Association; and

WHEREAS, the tax parcel was reduced to a zero-value effective the 2021 tax year; and

WHEREAS, 2020 County taxes have accrued on this property in the total amount of \$839.04 for which exoneration is requested; and

WHEREAS, there are neither Kennett Consolidated School District nor Kennett Township taxes outstanding.

NOW, THEREFORE, BE IT RESOLVED, that in consideration of the foregoing, the County of Chester does hereby exonerate the 2020 County taxes and fee, as currently accrued on the aforementioned tax parcel.

This Resolution adopted this ____ day of _____, 2022, by the Board of County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

RESOLUTION OF APPROVAL NO. 02-22

COUNTY OF CHESTER

**CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
APPLICATION/PROJECT**

NAME: Leon K. and Linda S. King AMOUNT: \$575,000

WHEREAS: The Chester County Industrial Development Authority has held a public hearing on January 19, 2022 for the above-referenced application/project in accordance with the requirements of the Tax Equity and Fiscal Responsibility Act of 1982, as amended; and

WHEREAS: The Chester County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility and financial responsibility requirements of the Pennsylvania Economic Development Financing Law, and approved the above application/project at a publicly advertised meeting; and

WHEREAS: The project details are set forth in the public notice announcement attached hereto.

NOW, THEREFORE, BE IT RESOLVED: We, the Commissioners of the County of Chester, hereby approve the revenue obligation or tax exempt issue as referenced above.

This Resolution is effective upon adoption.

COMMISSIONERS:

Date: _____

Marian Moskowitz, Chair

Josh Maxwell, Vice-Chair

ATTEST:

Michelle Kichline, Commissioner

Robert J. Kagel, Chief Clerk



(Consent Agenda)

737 Constitution Drive
Exton, PA 19341

Phone: 610-458-5700
Fax: 610-458-7770

BOARD OF DIRECTORS

Louis B. Kupperman

Chairman

Susan L. Springsteen

Vice Chair

Kathi Cozzone

Secretary

Roger N. Huggins

Treasurer

Gary W. Smith

Executive Director

Michael L. Grigalonis

Assistant Executive Director

PROJECT

BOARD MEMBERS

Thomas A. Fillippo

Neal E. Fisher

Vince Gillen

David W. Moser

Rep. Dan K. Williams

Leon K. and Linda S. King
Next Generation Farmer Loan

Project Description – Leon K. and Linda S. King are purchasing a 106.5 acre farm from Mr. King's parents. The farm is currently operated as a dairy and tobacco farm which will continue after purchase.

Project Cost: \$1,535,000

Amount of IDA Financing: \$575,000

Location of Project: 73 White School Road
Honey Brook, PA
Honey Brook Twp.

Bank: Univest Bank & Trust
Nathan Hoover

THE CHESTER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

RESOLUTION

Adopted January 19, 2022

AUTHORIZING AND DIRECTING THE ISSUANCE OF THE AUTHORITY'S LIMITED OBLIGATION NOTE IN AN AGGREGATE PRINCIPAL AMOUNT OF **\$575,000**; APPROVING THE FORM AND EXECUTION OF CERTAIN FINANCING DOCUMENTS RELATING TO THE ISSUANCE AND SALE OF THE NOTE; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF THE NOTE; APPOINTING BOND COUNSEL; AUTHORIZING INCIDENTAL ACTIONS; AND REPEALING INCONSISTENT RESOLUTIONS.

WHEREAS, the Chester County Industrial Development Authority (the "Authority") is a body corporate and politic organized and existing under the Pennsylvania Economic Development Financing Law (Act of August 23, 1967, P.L. 251, as amended and supplemented) (the "Act"); and

WHEREAS, the Authority proposes to issue its Limited Obligation Note in an aggregate principal amount of **\$575,000** (the "Note") to evidence a loan in the same amount from **Univest Bank and Trust Co.** (the "Bank") pursuant to a commitment letter of the Bank dated **January 24, 2022** (the "Commitment"), the proceeds of which shall be used by **Leon K. and Linda S. King** (the "Farmer") to finance the costs (including issuance costs) of a project consisting of the acquisition of farmland and buildings for use in farming operations thereon (the "Project") pursuant to the Pennsylvania Department of Agriculture's Next Generation Farmer Loan Program; and

WHEREAS, in connection with issuance of the Note the Authority will be required to execute and deliver certain documents and instruments including, but not limited to, the Note, and related documents and certificates; and

WHEREAS, certain action is required to be taken by the Authority as a prerequisite to the issuance and sale of the Note;

NOW, THEREFORE, BE IT RESOLVED by the Chester County Industrial Development Authority:

SECTION 1. AUTHORIZATION OF ISSUANCE OF THE NOTE. The Authority hereby authorizes the issuance of the Note for the purposes set forth above. The Note shall mature, bear interest and be secured as described in the Commitment. It is the intent of the Authority that the costs of the Project will be financed through the issuance of the Note. **It is the further intent of the Authority that the proceeds of the Note may be used to reimburse the Farmer for certain costs of the Project incurred within the previous 60-day period and for**

certain costs incurred prior to issuance of the Note.

The form of the Note presented to the Board of the Authority is hereby approved, with such changes, insertions and variations as are necessary or appropriate to reflect the final terms of the Note and such other changes as the Chairman or Vice Chairman may approve upon advice of counsel to the Authority, such approval to be evidenced by the execution by the Authority of the Indenture; and the execution of the Note by the genuine or facsimile signatures of the Chairman or Vice Chairman and the Secretary or Assistant Secretary is hereby authorized to deliver the Note to the Bank.

SECTION 2. APPOINTMENT OF BOND COUNSEL. The law firm of Barley Snyder, LLP, Lancaster, Pennsylvania, is hereby appointed to serve as Bond Counsel for the Note.

SECTION 3. COVENANT TO MAINTAIN TAX EXEMPT STATUS OF BONDS. The Authority covenants to not do or fail to do anything to cause the Note to lose their tax exempt status under the Internal Revenue Code of 1986, as amended.

SECTION 4. INCIDENTAL ACTION. The officers of the Authority are hereby authorized and directed to execute and deliver such other documents and instruments and to take or approve the taking of such action as may be necessary or appropriate in order to effectuate the execution and delivery of the Note and the financing of the Project, and to obtain the approval required under Pennsylvania's Economic Development Financing Law (Act of August 23, 1967, P.L. 251, as amended).

SECTION 5. EFFECTIVE DATE; REPEAL. This Resolution shall take effect immediately upon its adoption, and all prior resolutions or parts thereof inconsistent herewith are hereby repealed.

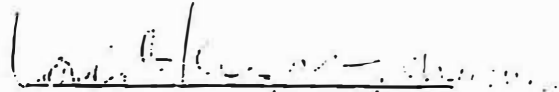
SECTION 6: The issuance of the Note is contingent upon the Authority obtaining all necessary and appropriate approvals.

[Signature Page Follows]

ATTEST:


Michael L. Grigalonis

THE CHESTER COUNTY INDUSTRIAL
DEVELOPMENT AUTHORITY


Louis B. Kupperman, Chairman



PENNSYLVANIA GROUP

Account: **885254**
 Name: **KATHY FIELD**
 Company: **Chester County CCEDC**

Address: **EAGLEVIEW CORP CTR**
737 CONSTITUTION DR.
EXTON, PA 19341

Telephone: **(610) 321-8217**
 Fax: **(000) 000-0000**
 Description: **NOTICE IS HEREBY GIVEN- of the publi**

Date: **01/10/22**
 Start Date: **01/11/22** Stop Date: **01/11/22**
 Class: **1201 - Legal Notices**
 Ad ID: **2274239**
 Ad Taker: **CRRDEAN**
 Sales Person: **Ryan Dean (018303)**
 Words: **126**
 Lines: **38**
 Agate Lines: **38**
 Depth: **4.222**
 Inserts: **2**
 Blind Box:
 PO Number:

Ad sample

Total: **\$133.24**Paid Amount: **\$0.00**Amount Due: **\$133.24**

NOTICE IS HEREBY GIVEN- of the public hearing to be held by the Chester County Industrial Development Authority at 9:00am on Wednesday, January 19, 2022 at the office of the Chester County Economic Development Council, 737 Constitution Drive, Exton, PA 19341. The purpose of the public hearing is to provide reasonable opportunity for interested individuals to express their views regarding the following:

Applicant: Leon K. and Linda S. King
 Project Cost: \$1,535,000
 Amount of Financing: \$575,000
 Location of Project: 73 White School Road
 Honey Brook Township, Chester County
 Nature of Project: The applicant will acquire 106.5 acres of agricultural land for the purpose of a dairy and tobacco farm.
 Total Anticipated Employment: 1 employee

Louis B. Kupperman, Chairman
 Chester County Industrial Development Authority
 DLN 1/11; 1a

Publication

Daily Local News, Daily Local
 News Digital

We Appreciate Your Business!
Thank You KATHY FIELD!

January 26, 2022

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20220126

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Hires and Rehires

1. Employee : Blanton, Darion M
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Salary Grade : P01
Compensation : \$ 39,000.00(A)
Effective Date : 02/28/2022
2. Employee : Bonner, Alex W
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : \$ 16.00(H)
Effective Date : 01/10/2022
3. Employee : Bracero, Elizabeth
Department : 097000 - Veterans' Affairs
Job : 030428 - Veterans' Service Officer
Salary Grade : E02
Compensation : \$ 43,992.00(A)
Effective Date : 01/31/2022
4. Employee : Brown, Malik N
Department : 135000 - Domestic Relations
Job : 048644 - Enforcement Officer
Salary Grade : U01
Compensation : \$ 37,140.00(A)
Effective Date : 02/14/2022
5. Employee : Colon, Giselle
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 37,498.55(A)
Effective Date : 02/14/2022
6. Employee : D'Alonzo, Colleen E
Department : 451143 - Office of Aging Services
Job : 020571 - Community Service Supervisor I
Salary Grade : E03
Compensation : \$ 48,092.85(A)
Effective Date : 01/24/2022
7. Employee : DeShields, Zhane D
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Salary Grade : T04
Compensation : \$ 37,005.15(A)
Effective Date : 01/31/2022

January 26, 2022

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20220126

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Hires and Rehires

8. Employee : DiFranceson, Kristin L
Department : 045000 - Treasurer
Job : 040870 - Account Clerk II
Salary Grade : N03
Compensation : \$ 32,991.00(A)
Effective Date : 01/31/2022
9. Employee : Guth, Tiffany
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 37,498.55(A)
Effective Date : 02/14/2022
10. Employee : Hughes, Eric J
Department : 085300 - Open Space Preservation
Job : 020172 - Stewardship Coordinator
Salary Grade : E03
Compensation : \$ 44,886.66(A)
Effective Date : 01/31/2022
11. Employee : Kramer, William F
Department : 478210 - Nursing
Job : 020043 - Public Health Physician
Salary Grade : E08
Compensation : \$ 93,061.28(A)
Effective Date : 02/07/2022
12. Employee : Lopez Morales, Juan R
Department : 461210 - Pocopson Nursing Care
Job : 040262 - LPN
Salary Grade : P03
Compensation : \$ 60,450.00(A)
Effective Date : 01/31/2022
13. Employee : Mitchell II, Michael A
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Salary Grade : C01
Compensation : \$ 41,939.04(A)
Effective Date : 01/24/2022
14. Employee : Myers, Megan M
Department : 453205 - Chester County Youth Center
Job : 040650 - Youth Center Officer I
Salary Grade : N04
Compensation : \$ 39,472.16(A)
Effective Date : 01/31/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Hires and Rehires

15. Employee : Petrasso, Gino L
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 37,498.55(A)
Effective Date : 02/14/2022
16. Employee : Richardson, Paige W
Department : 135000 - Domestic Relations
Job : 048644 - Enforcement Officer
Salary Grade : U01
Compensation : \$ 37,140.00(A)
Effective Date : 02/14/2022
17. Employee : Shanley, Joseph C
Department : 085100 - Planning
Job : 030480 - Planner II
Salary Grade : E04
Compensation : \$ 48,941.62(A)
Effective Date : 02/22/2022
18. Employee : Shave, Jonathan A
Department : 129100 - County Detectives
Job : 040070 - Detective I
Salary Grade :
Compensation : \$ 96,820.38(A)
Effective Date : 01/18/2022
19. Employee : Simon, Denise
Department : 221000 - Adult Probation
Job : 040783 - SSS IV
Salary Grade : N03
Compensation : \$ 35,909.12(A)
Effective Date : 02/14/2022
20. Employee : Sockoloskie, Kimberly
Department : 126000 - Clerk of Courts
Job : 803760 - Court Clerk
Salary Grade :
Compensation : \$ 11.41(H)
Effective Date : 01/31/2022
21. Employee : Soriano, Amy L
Department : 478210 - Nursing
Job : 030580 - Public Health Nurse
Salary Grade : N09
Compensation : \$ 55,933.28(A)
Effective Date : 01/31/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Hires and Rehires

22. Employee : Stever, Samantha T
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 37,498.55(A)
Effective Date : 02/14/2022
23. Employee : Warner, Kristina
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 37,498.55(A)
Effective Date : 02/14/2022
24. Employee : Watson, Monica A
Department : 015000 - Procurement & General Services
Job : 801060 - General Clerk
Salary Grade :
Compensation : \$ 34.67(H)
Effective Date : 01/18/2022
25. Employee : Williams, Daniel K
Department : 124401 - Dist Court 15-4-01 Paoli
Job : 041150 - D J Clerk I
Salary Grade : N02
Compensation : \$ 29,216.46(A)
Effective Date : 01/31/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Transfers

26. Employee : Brunel, Meredith

Proposed

Current

Department : 589100 - Chester County Library
Job : 030350 - Librarian II
Salary Grade : E02
Compensation : \$ 41,059.20(A)
Effective Date : 01/29/2022

589000
240830
\$ 17.71(H)
04/10/2021

27. Employee : Verduci, Marc A

Proposed

Current

Department : 070000 - Recorder of Deeds
Job : 040146 - Document Recording Tech I
Salary Grade : N03
Compensation : \$ 31,420.48(A)
Effective Date : 01/29/2022

070000
801060
\$ 15.45(H)
09/07/2021

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Promotions

28.	Employee	: Avella,Anthony	
		<u>Proposed</u>	<u>Current</u>
	Department	: 131000 - Prothonotary	131000
	Job	: 040510 - SSS V	040780
	Salary Grade	: N04	N03
	Compensation	: \$ 34,538.14(A)	\$ 32,363.09(A)
	Effective Date	: 01/29/2022	12/18/2021
29.	Employee	: Lauritsen,Alyssa M	
		<u>Proposed</u>	<u>Current</u>
	Department	: 451143 - Office of Aging Services	124401
	Job	: 048573 - Protective Serv Sup Assistant	041150
	Salary Grade	: N03	N02
	Compensation	: \$ 33,664.80(A)	\$ 30,092.95(A)
	Effective Date	: 01/15/2022	12/18/2021
30.	Employee	: Lunsford,Wendy	
		<u>Proposed</u>	<u>Current</u>
	Department	: 131000 - Prothonotary	131000
	Job	: 040780 - SSS IV	041120
	Salary Grade	: N03	N02
	Compensation	: \$ 31,420.48(A)	\$ 29,216.46(A)
	Effective Date	: 01/29/2022	12/18/2021
31.	Employee	: Moctezuma,Gladys E	
		<u>Proposed</u>	<u>Current</u>
	Department	: 045000 - Treasurer	045000
	Job	: 030420 - Accountant II	040870
	Salary Grade	: E03	N03
	Compensation	: \$ 44,886.66(A)	\$ 32,991.00(A)
	Effective Date	: 01/29/2022	12/18/2021

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Promotions

32. Employee : Montalvo, Jordan Z

Proposed

Current

Department	:	251200	-	Public Safety Communications	251200
Job	:	040330	-	Telecommunicator II	040730
Salary Grade	:	N05			N04
Compensation	:	\$ 39,782.22(A)			\$ 38,623.51(A)
Effective Date	:	01/29/2022			12/18/2021

33. Employee : Stasen, Karen

Proposed

Current

Department	:	075100	-	Facilities Management - Admin	075100
Job	:	030302	-	Office Administrator	041120
Salary Grade	:	E03			N02
Compensation	:	\$ 44,886.66(A)			\$ 30,092.95(A)
Effective Date	:	01/29/2022			01/19/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
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End of Employment

- 34. Employee : Barr, Meredith
Department : 131000 - Prothonotary
Job : 040510 - SSS V
Effective Date : 12/28/2021
- 35. Employee : Bartram, Grennae
Department : 221000 - Adult Probation
Job : 040875 - Account Clerk II
Effective Date : 01/07/2022
- 36. Employee : Dufala, Matthew R
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 01/20/2022
- 37. Employee : Eastmond, Ekaterine A
Department : 129000 - District Attorney
Job : 040780 - SSS IV
Effective Date : 01/08/2022
- 38. Employee : Emmons, Patty N
Department : 128000 - Coroner
Job : 240783 - SSS III (PT)
Effective Date : 01/14/2022
- 39. Employee : Fullman, Daeshawn A
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 01/11/2022
- 40. Employee : Gregory, Shayna L
Department : 589000 - Libraries P/T
Job : 805100 - Library Assistant
Effective Date : 12/04/2021
- 41. Employee : Hammond, Eric R
Department : 251200 - Public Safety Communications
Job : 040200 - Telecommunicator III
Effective Date : 01/18/2022
- 42. Employee : Hines Jr, Gregory V
Department : 133000 - Sheriff
Job : 040950 - Deputy Sheriff I
Effective Date : 12/31/2021
- 43. Employee : Kamara, Usifu V
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 01/22/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

End of Employment

- 44. Employee : Knightly, James J
Department : 251320 - ES Fire Services
Job : 240202 - E S Instructor
Effective Date : 01/05/2022

- 45. Employee : Lutz, James
Department : 133000 - Sheriff
Job : 040950 - Deputy Sheriff I
Effective Date : 01/08/2022

- 46. Employee : Myers, Jewel N
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 01/12/2022

- 47. Employee : Pate, Samuel L
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 01/22/2022

- 48. Employee : Peerenboom, Travis L
Department : 090100 - Dept of Computing Info Service
Job : 040166 - Service Desk Analyst I
Effective Date : 02/19/2022

- 49. Employee : Sinclair, Stephen J
Department : 075100 - Facilities Management - Admin
Job : 030215 - Project Manager II
Effective Date : 12/30/2021

- 50. Employee : Sindakara, Elizabeth L
Department : 461210 - Pocopson Nursing Care
Job : 030671 - Registered Nurse
Effective Date : 01/26/2022

- 51. Employee : Smith, Louisa G
Department : 478110 - Public Health Admin
Job : 040058 - Account Clerk IV
Effective Date : 02/12/2022

- 52. Employee : Suber, Asia M
Department : 451145 - Children, Youth and Families
Job : 048563 - Casework Specialist
Effective Date : 01/28/2022

- 53. Employee : Viola, Jacqueline M
Department : 129000 - District Attorney
Job : 040510 - SSS V
Effective Date : 02/05/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

End of Employment

54. Employee : Wilkes, Ravin C
Department : 461210 - Pocopson Nursing Care
Job : 351420 - Nurse Aide
Effective Date : 01/11/2022

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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 01/26/2022

Retirements

55. Employee : Davis, Thomas P
Department : 462100 - Pocopson Resident Activities
Job : 030830 - Recreation Therapist
Effective Date : 01/20/2022

2021
Budget Amendment
BC - 20
January 26, 2022

Date	Department Name	Fund	Org	Account	Project	Activity	Bud Ref	Amount	Account Description	Change to Budget
31-Dec-2021	Non-Departmental	001	902100	499999	00000000	9021001		\$	(46,792) Unappropriated	No Net Change
	Coroner	001	128000	425100	00000000	1280001		\$	(1,190) PC Hardware/Software	
	Coroner	001	128000	420000	00000000	1280001		\$	47,982 Materials and Services	
	To align budget with anticipated expenditures.									
31-Dec-2021	Non-Departmental	001	902100	499999	00000000	9021001		\$	(186,657) Unappropriated	No Net Change
	Voter Services	001	030000	425100	00000000	0300001		\$	(1,200) PC Hardware/Software	
	Voter Services	001	030000	420000	00000000	0300001		\$	(8,713) Materials and Services	
	Voter Services	001	030000	420000	00000000	0300003		\$	196,570 Materials and Services	
To align budget with anticipated expenditures.										

2022
Budget Amendment
BC-01
January 26, 2022

Date	Department Name	Fund	Org	Account	Project	Activity	Bud Ref	Amount	Account Description	Change to Budget
26-Jan-2022	Non-Departmental	001	902100	443000	97800000	9021001		\$ 294,000	To Authorities	No Net Change
	Non-Departmental	001	902100	443000	98400000	9021001		\$ 1,452	To Authorities	
	Non-Departmental	001	902100	442000	95700000	9021001		\$ 20,500	To Organizations	
	Non-Departmental	001	902100	499999	00000000	9021001		\$ (315,952)	Unappropriated	
To align budget with anticipated expenditures.										
26-Jan-2022	Public Health	001	478110	412400	00000000	4780012		\$ 3,388	Workers' Compensation Premiums	No Net Change
	Public Health	001	478120	412400	00000000	4780006		\$ 3,897	Workers' Compensation Premiums	
	Public Health	001	478210	412400	00000000	4780003		\$ 12,919	Workers' Compensation Premiums	
	Public Health	001	478310	412400	00000000	4780001		\$ 10,079	Workers' Compensation Premiums	
	Non- Departmental	001	902100	499999	00000000	9021001		\$ (30,283)	Unappropriated	
To align budget with anticipated expenditures for Workers' Compensation Premiums.										
26-Jan-2022	Public Health	001	478000	332235	15400200	4780001	FY2022	\$ 45,022	State-Environmental Protection	Net Increase: +\$45,022.
	Public Health	001	478310	420000	15400200	4780001	FY2022	\$ 40,657	Materials and Services	
	Public Health	001	478310	411300	15400200	4780001	FY2022	\$ 3,790	Overtime/On-Call	
	Public Health	001	478310	412001	15400200	4780001	FY2022	\$ 290	FICA	
	Public Health	001	478310	412200	15400200	4780001	FY2022	\$ 285	County Retirement	
To align budget with anticipated revenue and expenditures for the Mosquito Borne Disease Control Grant.										
26-Jan-2022	Public Health	001	478000	331207	16100000	4780006	FY2021	\$ 1,086,707	Federal-Health	Net Increase +\$1,086,707.
	Public Health	001	478120	420000	16100000	4780006	FY2021	\$ 258,377	Materials and Services	
	Public Health	001	478120	411120	16100000	4780006	FY2021	\$ 591,664	Regular Salaries	
	Public Health	001	478120	412001	16100000	4780006	FY2021	\$ 45,262	FICA	
	Public Health	001	478120	412100	16100000	4780006	FY2021	\$ 147,030	Standard Fringe Benefits	
	Public Health	001	478120	412200	16100000	4780006	FY2021	\$ 44,374	County Retirement	
To align budget with anticipated revenue and expenditures for the Public Health Emergency Preparedness Grant.										
26-Jan-2022	Capital Reserve Fund	301	035100	431700	80200111	3010001		\$ 45,408	Other Professional Services	No Net Change
	Capital Reserve Fund	301	000000	499999	00000000	3010001		\$ (45,408)	Unappropriated	
To carry forward budget for Assessment software upgrade project.										

2022
Budget Amendment
BC-01
January 26, 2022

Date	Department Name	Fund	Org	Account	Project	Activity	Bud Ref	Amount	Account Description	Change to Budget
26-Jan-2022	Capital Improvement Fund	357	085300	441000	80310092	3570001		\$ 63,288	To Municipalities	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (63,288)	Land Development Rights	
To carry forward budget for Municipal Grant to East Brandywine, Bondsville Mill.										
26-Jan-2022	Capital Improvement Fund	357	085300	441000	80310100	3570001		\$ 100,000	To Municipalities	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (100,000)	Land Development Rights	
To carry forward budget for Municipal Grant to East Whiteland, Bacton Hill Park.										
26-Jan-2022	Capital Improvement Fund	357	085300	441000	80310118	3570001		\$ 80,727	To Municipalities	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (80,727)	Land Development Rights	
To carry forward budget for Municipal Grant to West Pikeland, Walnut Lane Park.										
26-Jan-2022	Capital Improvement Fund	357	085300	442000	80330117	3570001		\$ 150,000	To Organizations	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (150,000)	Land Development Rights	
To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Glenroy.										
26-Jan-2022	Capital Improvement Fund	357	085300	442000	80330129	3570001		\$ 313,192	To Organizations	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (313,192)	Land Development Rights	
To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Philadelphia Ethical Society.										
26-Jan-2022	Capital Improvement Fund	357	085300	442000	80330130	3570001		\$ 6,349	To Organizations	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (6,349)	Land Development Rights	
To carry forward budget for Preservation Partnership Grant to Brandywine Conservancy, Kerr Trust.										
26-Jan-2022	Capital Improvement Fund	357	085300	442000	80330147	3570001		\$ 18,000	To Organizations	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (18,000)	Land Development Rights	
To carry forward budget for Preservation Partnership Grant to Natural Land Trust, Isabella Furnace.										
26-Jan-2022	Capital Improvement Fund	357	085300	442000	80330148	3570001		\$ 82,025	To Organizations	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (82,025)	Land Development Rights	
To carry forward budget for Preservation Partnership Grant to the Land Conservancy for Southern Chester County, Bayard Road.										
26-Jan-2022	Capital Improvement Fund	357	085300	445000	80340113	3570001		\$ 19,513	To Individuals	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2021	\$ (19,513)	Land Development Rights	
To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for John S. Buchanan. Installment two of two.										

CERTIFICATION OF COUNTY FUNDS
FOR 2022 PROGRAM YEAR

The Chair of the Board of County Commissioners (COMMISSIONER/COUNTY EXECUTIVE) of
Chester County hereby certifies that, at a duly advertised public meeting held on
the 26th day of January, 2022, total funds in the amount of
\$2,194,609.61 (***must equal Line E below***) were appropriated for the 2022 program year
beginning January 1, 2022. The purpose of providing the county matching funds is for the purchasing of
agricultural conservation easements pursuant to the authority contained in the Act of June 30, 1981 (P.L.
128, No. 43) known as the Agricultural Area Security Law, as amended. It is further certified that such
funds have been appropriated by Chester County and placed in a restricted
account *or are reserved exclusively by the county for the purchase of easements*. It is further certified
that any of these funds that are not expended by the end of December 31, 2023, will be available for use
in subsequent fiscal periods for the same purpose. It is further certified that none of these funds will be
used to pay administrative costs incurred by the county to purchase agricultural conservation easements,
except as permitted under Act 46 of 2006.

The total county funds appropriated for the 2022 program year are accumulated from the following
sources of revenue:

A. Allocation of 2022 County Match Funds from County Revenues:	\$ <u>0.00</u>
B. Total Interest Collected from 2021 County Clean and Green (1+2)	\$ <u>112,317.11</u>
Rollback Tax Penalties (please itemize by use):	
1. portion to be used for easement purchases:	\$ <u>0.00</u>
2. portion to be used for monitoring and enforcement, or for conservation planning:	\$ <u>112,317.11</u>
C. Allocation from County Bond fund Revenues:	\$ <u>2,000,000.00</u>
D. County General Funds used exclusively for IPA Interest.	
(Non-IPA Counties ignore this item):	\$ <u>82,292.50</u>
E. Accumulated Total Certified County Match funds for 2022:	
(Total of A, B, C & D)	\$ <u>2,194,609.61</u>

In accordance with Act 156 of 1998, §5490.8(b.1)(b.2), the certified amount indicated above includes all
of the interest collected by the county from Clean and Green (Act 319) rollback tax penalties in the
previous calendar year. Act 156 requires that this amount be in addition to other local money
appropriated by the county for the purchase of agricultural conservation easements.

CHAIRMAN, COUNTY COMMISSIONERS OR
COUNTY CHIEF EXECUTIVE OFFICER

COUNTY CONTROLLER OR
CHIEF FISCAL OFFICER

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 03-22**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS DELEGATING
SIGNATORY AUTHORITY TO THE DIRECTOR OF EMERGENCY SERVICES TO
ENTER INTO CERTAIN AGREEMENTS ON BEHALF OF THE COUNTY**

WHEREAS, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a Third-Class County and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

WHEREAS, the Chester County Commissioners oversee certain departments to aid in the effective and efficient administration of County government. One such department is the Department of Emergency Services. The Department of Emergency Services is responsible for a myriad of duties related to its mission of assisting and promoting public safety; and

WHEREAS, the Chester County Commissioners authorize the delegation of certain signatory authority to the Director of Emergency Services in order to enable the efficient administration of County government by allowing the Director of Emergency Services to enter into Intergovernmental Cooperation Agreements, and other similar agreements, for the purpose of achieving public safety systems interoperability. Such systems include radio, computer aided dispatch, recorder, telephone, mobile data, etc.; and

WHEREAS, the aforementioned Delegation Authority shall be limited to those Agreements which do not require the County to purchase licenses or other equipment or otherwise expend funds (other than staff time) to achieve the desired level of interoperability. All such Agreements are subject to review by the County Solicitor’s Office prior to signing; and.

NOW, THEREFORE, BE IT RESOLVED, that the Chester County Commissioners hereby authorize the Director of Emergency Services to enter into certain agreements, subject to the review of the County Solicitor’s Office, consistent with the terms and conditions as outlined in this Resolution; and

THIS RESOLUTION, adopted this _____ day of _____, 2022, by the Board of Chester County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 04-22**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING
THE PRINTING AND MAILING OF PROPERTY TAX BILLS IN FEBRUARY OF 2022**

WHEREAS, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a Third Class County and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

WHEREAS, the Board of Commissioners of the County are the responsible managers and administrators of the fiscal affairs of the County and may act to effectuate the interests of the County in accordance with 16 P.S. §1701 *et seq.*; and

WHEREAS, the County Treasurer is responsible for the billing and collection of all the County’s property taxes; and

WHEREAS, the County’s property tax bills have historically been drafted, printed and mailed January of each year; however, due to significant supply chain issues resulting from the COVID-19 pandemic, the County property tax bills will be dated, printed and mailed in February 2022. The County property tax bills shall comply with all notice requirements set forth the Local Tax Collection Law codified at 72 P.S. §5511.1 *et seq.*; and

WHEREAS, consistent with the language set forth in 72 P.S. §5511.6, if the full amount of a property tax bill is paid within two (2) months after the date of notice on the property tax bill, the discount of two (2) percent applies. If the full amount is paid within four (4) months of the tax notice, no penalty will be imposed and the taxes shall not be considered delinquent. Taxes paid after four (4) months of the date of the tax notice shall carry a 10% penalty.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chester County Commissioners hereby authorize County Treasurer to print and mail the County’s property tax bills in February 2022 due to supply chain issues created by the COVID-19 pandemic.

THIS RESOLUTION, adopted this _____ day of _____, 2021, by the Board of Chester County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 26-JAN-2022

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Adult Probation & Parole</u> Vendor: MGS Consulting, LLC Contract ID: 0020064	Amendment	9,450.00	01-01-2022 12-31-2022	Amendment #2: This amendment provides funding for additional online Alcohol Highway Safety Classes. The cost associated with this amendment is funded by the Pretrial Program Resource Navigator Grant. CO: 0% ST: 0% FED: 100%
<u>Children Youth and Families</u> Vendor: Justice Works Youthcare, Inc. Contract ID: 0019116	Amendment	83,623.00	01-01-2022 06-30-2023	Amendment #5: This amendment incorporates required contract language for Federal funding and Right To Know Law and adds the Strengths Based Family Workers Training Program for families involved with Children, Youth and Families and the Juvenile Probation Office. This amendment is funded by Act 148 for children in the Child Welfare Program and for children under the Juvenile Act. CO: 20% ST: 75% FED: 5%
<u>Clerk of Courts</u> Vendor: Scantek Inc. Contract ID: 0018270	Amendment	230,600.00	01-26-2022 12-31-2022	Amendment #8: This amendment provides additional Digital Imaging Services as defined in the Document Conversion Proposal for the Clerk of Courts Office dated October 1, 2021 and in accordance with COSTARS Contract #009-062 pricing. CO: 100% ST: 0% FED: 0%
(Consent Agenda)				
<u>Commissioners</u> Vendor: Juniper Advisory, LLC Contract ID: 0021196	Contract	250,000.00	01-26-2022 12-31-2022	This contract provides Consultant Services to evaluate potential options for the provision of acute care, emergent and behavioral health services in Chester County per Request for Proposal #2112-02. CO: 100% ST: 0% FED: 0%
<u>Community Development</u> Vendor: Capacity For Change, LLC Contract ID: 0020035	Amendment	8,850.00	01-01-2022 12-31-2022	Amendment #2: This amendment provides additional funding and expands the Scope of Work for Consulting Services. The cost associated with this amendment is funded by the Housing Trust Program and is the result of a departmental Request for Proposals. This supports Strategic Business Plan Housing and Community Development activity. CO: 71% ST: 0% FED: 29%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 26-JAN-2022

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Chester County Intermediate Unit Contract ID: 0020761	Amendment	0.00	01-01-2022 06-30-2022	Amendment #1: This amendment incorporates required contract language for Federal funding and Right To Know Law and extends the contract term for an additional six (6) month period for the Southern Chester County Internet Access Study that serves the businesses and residents of four Southern Chester County school districts: Avon Grove, Kennett Consolidated, Oxford Area and Unionville-Chadds Ford. The cost associated with this amendment is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation and Opportunity Act and is the result of an award from the Department of Labor and Industry through a request for funds. This supports Strategic Business Plan Career and Workforce and Youth Development activity. CO: 0% ST: 0% FED: 100%
Vendor: Kennett Area Community Service Contract ID: 0021065	Amendment	0.00	01-01-2022 03-31-2022	Amendment #1: This amendment incorporates required contract language for Federal funding and Right To Know Law and extends the contract term for an additional three (3) month period at no additional cost for emergency hotel/motel placement for households displaced by a natural disaster. The cost associated with this amendment is funded by the Pennsylvania Department of Human Services Emergency Rental Assistance Program and was a result of guidance provided by the Pennsylvania Department of Human Services Emergency Rental Assistance Program Instructions and Requirements dated December 2021. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: City of Coatesville Contract ID: 0021166	Contract	500,000.00	01-01-2022 12-31-2023	This contract provides funding for the reconstruction of Wagontown Road between Manor Road and East Glencrest Road to stabilize the roadway and protect critical water and sewer infrastructure. The cost associated with this contract is funded by the Community Revitalization Program and was awarded as a result of a departmental Request for Proposals. This supports Chester County Strategic Business Plan Community Revitalization activity. CO: 100% ST: 0% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 26-JAN-2022

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Unruh, Turner, Burke & Frees, P.C. Contract ID: 0021180	Contract	30,000.00	01-01-2022 12-31-2023	This contract renews funding for Legal Services for the administration of Federal, State and County funding. The cost associated with this contract is funded by the Housing Trust Program, Community Development Block Grant and the U.S. Department of Housing and Urban Development Home Investment Partnership (HOME) Program and is the result of a departmental Request for Proposals. This supports Strategic Business Plan Home Construction and Community Revitalization, Housing and Community Services activity. CO: 33.33% ST: 0% FED: 66.67%
Vendor: Carroll Engineering Corporation Contract ID: 0021182	Contract	25,000.00	01-01-2022 12-31-2024	This contract renews funding for Engineering Services. The cost associated with this contract is funded by the Housing Trust Program and was the result of a departmental Request for Proposals. This supports Strategic Business Plan Home Construction and Community Revitalization activity. CO: 100% ST: 0% FED: 0%
Vendor: Housing Partnership of Chester County Contract ID: 0021184	Contract	131,203.00	01-01-2022 12-31-2022	This contract provides funding for administration of the 2022 First Time Homebuyer and Home Rehabilitation Programs. The cost associated with this contract is funded by the Chester County Housing Trust Program and was the result of a departmental Request for Proposals. This supports Strategic Business Plan Housing and Community Development activity. CO: 100% ST: 0% FED: 0%
<u>Drug and Alcohol Services</u>				
Vendor: Holcomb Associates, Inc. Contract ID: 0019520	Amendment	31,081.00	01-01-2022 06-30-2022	Amendment #3: This amendment provides additional funding for the Community Outreach Prevention and Education Program (COPE) and Warm Hand-Off Services for overdose survivors and their families. Other Funding: DUI/Act198 = 6% and Vital Strategies Grant = 1%. CO: 7% ST: 49% FED: 37%
Vendor: Compass Mark Inc. Contract ID: 0020757	Amendment	43,500.00	11-01-2021 06-30-2022	Amendment #1: This amendment provides additional funding for Prevention Services. The initial contract was the result of a departmental Request for Proposals. CO: 0% ST: 27% FED: 73%
Vendor: Devereux Foundation Contract ID: 0020758	Amendment	123,800.00	11-01-2021 06-30-2022	Amendment #1: This amendment provides additional funding for Student Assistance Program Prevention Services. The initial contract was the result of a departmental Request for Proposals. CO: 1% ST: 23% FED: 76%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 26-JAN-2022

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Drug and Alcohol Services</u>				
Vendor: Be a Part of the Conversation Contract ID: 0020766	Amendment	10,000.00	11-01-2021 06-30-2022	Amendment #1: This amendment provides additional funding for Prevention Services. The initial contract was the result of a departmental Request for Proposals. CO: 0% ST: 40% FED: 60%
Vendor: Avenues Recovery Medical Ctr. at Valley Contract ID: 0021183	Contract	275,000.00	01-01-2022 06-30-2024	This contract provides Hospital and Non-Hospital Rehabilitation and Detoxification Services. Other funding: DUI/Act 198 = 2%. CO: 8% ST: 73% FED: 17%
<u>Facilities</u>				
Vendor: Johnson Controls Security Solutions LLC Contract ID: 0017499	Amendment	48,960.00	01-20-2022 01-19-2023	Amendment #5: This amendment extends the contract term for an additional one (1) year period at the existing rate for Maintenance Services for County building card readers, associated equipment and access control panels including software maintenance and upgrades for the ProWatch Access Control System. CO: 100% ST: 0% FED: 0%
Vendor: Pennoni Associates, Inc. Contract ID: 0021189	Contract	20,000.00	01-26-2022 UNTIL COMPLETE	This contract provides Engineering Consultant Services for the Public Safety Training Campus modular classroom and Justice Center garage Septa bus terminal modifications. CO: 100% ST: 0% FED: 0%
(Consent Agenda)				
<u>Human Resources</u>				
Vendor: United Concordia Companies, Inc. Contract ID: 0021191	Contract	1,156,382.00	01-01-2022 01-31-2024	This contract provides Administrative and Claims Payment Services for the employee Dental Benefits Program. CO: 100% ST: 0% FED: 0%
<u>Human Services</u>				
Vendor: Michael Baker International, Inc. Contract ID: 0019152	Amendment	0.00	01-01-2022 03-31-2022	Amendment #5: This amendment extends the contract term for an additional three (3) month period at no additional cost for the Community Transportation Analysis Study and incorporates required Right To Know Law contract language. CO: 0% ST: 100% FED: 0%
<u>Parks and Preservation</u>				
Vendor: CTKB Exton Owner, LLC Contract ID: 0021093	Contract	0.00	10-28-2021 OPEN ENDED	This Trail Connection Agreement allows for the construction of a trail connection from the Exton Knoll Development to the Chester Valley Trail in West Whiteland Township. There is no cost to the County. CO: 0% ST: 0% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 26-JAN-2022

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Prison</u>				
Vendor: PA District Attorney's Institute Contract ID: 0021187	Contract	0.00	01-01-2022 12-31-2022	This contract renews the Maintenance and Service Agreement for the Statewide Automated Victim Information and Notification System (SAVIN) that sends automated crime victim notifications to crime victims and law enforcement. There is no cost to the County. CO: 0% ST: 0% FED: 0%
<u>Public Health Admin</u>				
Vendor: BMH, LLC Contract ID: 0020462	Amendment	0.00	01-01-2022 12-31-2022	Amendment #2: This amendment extends the contract term for an additional one (1) year period to continue home visit services by County Health Department nurses as provided by the Maternal and Child Health Program. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: Matchup, LLC Contract ID: 0021186	Contract	6,625.00	02-01-2022 06-30-2022	This contract provides for implementation of MoveSpring Software, an activity and wellness challenge platform. This contract was the result of a departmental Request for Quotations and is funded by the Safe and Healthy Communities Grant. CO: 0% ST: 0% FED: 100%
(Consent Agenda)				
<u>Solicitors</u>				
Vendor: Lamb McErlane, PC Contract ID: 0021151	Amendment	0.00	10-01-2021 UNTIL COMPLETE	Amendment #1: This amendment revises the start date to reflect October 1, 2021 for Legal Services as required by the County Solicitor's Office CO: 100% ST: 0% FED: 0%
Vendor: Lamb McErlane, PC Contract ID: 0021194	Contract	0.00	01-20-2022 01-20-2023	This contract provides Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%
<u>Youth Center</u>				
Vendor: County of Lancaster Contract ID: 0021188	Contract	0.00	01-01-2022 06-30-2022	This contract provides bed space rental for Fiscal Year 2021/2022 for Lancaster County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: Tezak, Alan P. Contract ID: 0021190	Contract	55,575.00	01-26-2022 12-31-2022	This contract provides for Consultant Services to perform an assessment of the current Youth Center environment and how to maximize Youth Center resources. This contract is a result of Request for Proposals #2109-02. CO: 60% ST: 40% FED: 0%

Grants Agenda
January 26, 2022

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
<u>District Attorney</u>			
Pennsylvania Commission on Crime and Delinquency Contract / Award - Renewal 001-129000-332281-12600250-1290002-FY2022 (Consent Agenda)	\$ 47,000.00	01/01/2022 12/31/2022	Child Advocacy Center Assistant 2022 No New Positions - No County Match State Funding = \$47,000.00
Liberty Mid-Atlantic High Intensity Drug Trafficking Area Contract / Award - Amendment 001-129000-331208-12600650-1290002 (Consent Agenda)	\$ 6,866.00 <i>Increase</i> <i>Change in Term</i>	01/01/2022 12/31/2022	Deputy Director of the Liberty Mid-Atlantic High Intensity Drug Trafficking Area No New Positions - No County Match Federal Funding = \$146,153.00 <i>Prior term: 1/1/2020 - 12/31/2021</i>
<u>Pocopson Home</u>			
U.S. Department of Health and Human Services Contract / Award - New 501-460000-331207-92000005-4600007 (Consent Agenda)	\$ 402,850.64	12/01/2021 12/31/2022	CARES Provider Relief Fund - Phase IV Distribution No New Positions - No County Match Federal Funding = \$402,850.64
<u>Public Health</u>			
Pennsylvania Department of Environmental Protection Contract / Award – Renewal 001-478000-332235-15400200-4780001-FY2022	\$ 157,309.03	01/01/2022 12/31/2022	Mosquito-Borne Disease Control Grant 3 New Positions - No County Match State Funding = \$157,309.03
Pennsylvania Department of Health Contract / Award – Amendment 001-478000-331207-16100000-4780006-FY2021	\$ 1,086,707.06 <i>Increase</i>	07/01/2021 06/30/2022	Public Health Emergency Preparedness Grant 15 New Positions - No County Match Revised Total Federal Funding = \$1,525,905.06