



COMMISSIONERS

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Agenda Board of Commissioners Meeting

March 11, 2026

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - National Agriculture Week
 - b. Proclamation - Pennsylvania 4-H Week
 - c. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, February 25, 2026, Friday, February 27, 2026, Sunday, March 1, 2026, and Monday, March 9, 2026, to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. Departmental Spotlight**
 - a. **Intellectual and Development Disability Services**
Stephanie Kilcoyne, ID Deputy Administrator, will provide an overview of the IDD services offered by the Mental Health & Intellectual and Development Disability department.
- 7. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the February 25, 2026 Meeting**
 - b. **Procurement Manual Addendum**
It is recommended that the Board of Commissioners approve the proposed Procurement Manual Addendum.

c. **Appointment of Chief Clerk**

d. **Resolution BOC-10-26**

Resolution of the Chester County Commissioners appointing Megan Moser as the Acting Chief Clerk when the Chief Clerk is absent or unavailable.

e. **Contracts**

Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.

f. **HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of employment

Retirements

g. **Budget Change 24-25**

It is recommended that the Board of Commissioners approve the attached budget changes.

h. **Budget Change 05-26**

It is recommended that the Board of Commissioners approve the attached budget changes.

i. **Vouchers as submitted by Controller**

8. **Old Business** – There are no items of old business.

9. **New Business**

a. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda.

b. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

10. **Commissioner Reports**

11. **Public Comment**

12. **Adjournment**