



COMMISSIONERS

Josh Maxwell
Marian D. Moskowitz
Eric M. Roe

OFFICE OF THE COMMISSIONERS

313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
610-344-6100

**Agenda
Board of Commissioners Meeting**

March 25, 2026

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - Women's History Month
 - b. Citations - Keep Chesco Beautiful Volunteer of the Year
 - c. Citations - Keep Chesco Beautiful Community Partner
 - d. Presentation - Public Water Warrior Award
 - e. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, March 11, 2026, and Monday, March 23, 2026, to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the March 11, 2026 Meeting**
 - b. **Bid Award for New and Remanufactured/ Compatible Toner Cartridges in the amount of \$1,004,011.10**

c. **Board Appointments**

It is recommended that the Board of Commissioners approve the attached appointments.

d. **Resolution BOC-11-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to award an electric vehicle charging station construction contract.

e. **Resolution BOC-12-26**

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Oxford Borough.

f. **Resolution BOC-13-26**

Resolution of the Chester County Commissioners amending and suspending Resolution BOC-37-25 to restore the title of County Administrator.

g. **Contracts**

Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.

h. **Grants**

Grants included on the Consent Agenda are indicated on the attached Grants Agenda.

i. **HR Agenda**

Hires and rehires
Transfers
Promotions
Ends of employment
Retirements

j. **Budget Change 25-25**

It is recommended that the Board of Commissioners approve the attached budget changes.

k. **Budget Change 06-26**

It is recommended that the Board of Commissioners approve the attached budget changes.

l. **Vouchers as submitted by Controller**

7. **Old Business** – There are no items of old business.

8. New Business

a. **Policy Update**

It is recommended that the Board approve the Revised County of Chester Emergency Responder Line of Duty Death Benefit Policy, effective January 1, 2026.

b. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda.

c. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

9. Commissioner Reports

10. Public Comment

11. Adjournment