



COMMISSIONERS

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OFFICE OF THE COMMISSIONERS

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Agenda Board of Commissioners Meeting

April 29, 2026

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Announcements**
 - a. Proclamation - Earth Month
 - b. Proclamation - Community Development Week
 - c. Proclamation - National Travel and Tourism Week
 - d. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, April 8, 2026, Thursday, April 16, 2026, and Monday, April 27, 2026, to discuss personnel and legal matters.
- 4. Public Comment on Agenda**
- 5. Adoption of Agenda**
- 6. Departmental Spotlight**
 - a. **Chester County Planning Commission**
Matt Edmond, Executive Director, will provide an overview of services offered by the Chester County Planning Commission.
- 7. Consent Agenda** - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:
 - a. **Minutes of the April 8, 2026 Meeting**

b. **Bid Awards**

It is recommended that the Board of Commissioners approve the attached Bid Awards, consisting of:

- **Paper Products in the amount of \$739,641.40**
- **Flooring Replacement at Pocopson Home 2026 in the amount of \$267,000.00**

c. **Memorandum of Understanding**

Memorandum of Understanding between the County of Chester, the Chester County Workforce Development Board, and the PA CareerLink.

d. **Signatory Authorization Form**

Signatory Authorization Form designating signature authority to the Director of the Chester Count Workforce Development Board to execute a Workforce Innovation and Opportunity Act grant.

e. **Resolution BOC-20-26**

Resolution of the Chester County Commissioners approving the Industrial Development Authority's application/ project on behalf of Steven D. and Cassandra L. Zook and Mapleturn Farm, LLC.

f. **Resolution BOC-21-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to approve an engineering and design services supplement related to County Bridge No. 38.

g. **Resolution BOC-22-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to award a bridge engineering and design contract related to County Bridge No. 318.

h. **Resolution BOC-23-26**

Resolution of the Chester County Commissioners authorizing the adoption of the Chester County Title VI Plan.

i. **Resolution BOC-24-26**

Resolution of the Chester County Commissioners approving an amendment to Federal Aid Reimbursement Grant Agreement and authorizing signature authority related to electric vehicle charging stations.

j. **Resolution BOC-25-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Department of Facilities to approve a bridge construction inspection supplement as related to Bridge 205.

k. **Resolution BOC-26-26**

Resolution of the Chester County Commissioners authorizing the increase of fees for services, examinations and reports from the County Coroner's Office.

- l. **Contracts**
Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.
 - m. **Grants**
Grants included on the Consent Agenda are indicated on the attached Grants Agenda.
 - n. **HR Agenda**
Hires and rehires
Transfers
Promotions
Ends of employment
Retirements
 - o. **Budget Change 26-25**
It is recommended that the Board of Commissioners approve the attached budget changes.
 - p. **Budget Change 08-26**
It is recommended that the Board of Commissioners approve the attached budget changes.
 - q. **Vouchers as submitted by Controller**
8. **Old Business** – There are no items of old business.
9. **New Business**
- a. **Resolution BOC-19-26**
Resolution of the Chester County Commissioners approving the Uwchlan Township Industrial Development Authority's application/ project on behalf of / for the benefit of University Student Housing, LLC.
 - b. **Contracts**
It is recommended that the Board approve the attached Contracts Agenda.
 - c. **Grants**
It is recommended that the Board approve the attached Grants Agenda.
10. **Commissioner Reports**
11. **Public Comment**
12. **Adjournment**