



COMMISSIONERS

Josh Maxwell
Marian D. Moskowitz
Eric M. Roe

OFFICE OF THE COMMISSIONERS

313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
610-344-6100

**Agenda
Board of Commissioners Meeting**

May 13, 2026

1. Call Meeting to Order

2. Pledge of Allegiance

3. Announcements

- a. Proclamation - National Police Week
- b. Proclamation - Emergency Medical Services Week
- c. Proclamation - Mental Health Awareness Month
- d. Presentation - America250 Update
- e. Executive Session – The Board of Commissioners met in Executive Session on Wednesday, April 29, 2026, and Monday, May 11, 2026, to discuss personnel and legal matters.

4. Public Comment on Agenda

5. Adoption of Agenda

6. Consent Agenda - A single vote will approve the following routine items of business without discussion, unless individual agenda item action is requested by a Commissioner:

a. Minutes of the April 29, 2026 Meeting

b. Resolution No. BOC-27-26

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in West Whiteland Township.

c. **Resolution No. BOC-28-26**

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Tredyffrin Township.

d. **Resolution No. BOC-29-26**

Resolution of the Chester County Commissioners authorizing the exoneration of certain county taxes in Upper Uwchlan Township.

e. **Resolution No. BOC-30-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Sustainability Director of the Planning Commission to award a construction management and construction inspection contract for electric vehicle charging stations.

f. **Resolution No. BOC-31-26**

Resolution of the Chester County Commissioners authorizing an additional cost in connection with a bridge construction contract related to Bridge No. 205.

g. **Resolution No. BOC-32-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Executive Director of the Chester County Planning Commission to sign all documents related to a Department of Conservation and Natural Resources grant.

h. **Resolution No. BOC-33-26**

Resolution of the Chester County Commissioners authorizing signature authority to the Director of the Chester County Parks and Preservation Department to sign all documents related to a Department of Conservation and Natural Resources grant.

i. **Contracts**

Contracts included on the Consent Agenda are indicated on the attached Contracts Agenda.

j. **Grants**

Grants included on the Consent Agenda are indicated on the attached Grants Agenda.

k. **HR Agenda**

Hires and rehires

Transfers

Promotions

Ends of employment

Retirements

l. **Budget Change 09-26**

It is recommended that the Board of Commissioners approve the attached budget changes.

m. **Vouchers as submitted by Controller**

7. Old Business

a. **2026 First Quarter Budget Status Report**

The Chief Financial Officer will give an update on the 2026 Budget Status.

8. New Business

a. **Contracts**

It is recommended that the Board approve the attached Contracts Agenda.

b. **Grants**

It is recommended that the Board approve the attached Grants Agenda.

9. Commissioner Reports

10. Public Comment

11. Adjournment