

Chester County Commissioners

Sunshine Agenda – June 8, 2021



DISCLAIMER

The Sunshine Meeting is a working session of the Board of Commissioners. No deliberation, decisions, or voting takes place at this meeting. The information presented in this Sunshine agenda serves as the basis for the Commissioners' meeting which is held at a different time and is posted on our website. The agenda presented as the Sunshine agenda is subject to change for the Commissioners' meeting. This agenda may change prior to the start of the Sunshine meeting, or may be revised for the Commissioners' meeting.



THE COUNTY OF CHESTER



COMMISSIONERS
Marian D. Moskowitz
Josh Maxwell
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA SUNSHINE MEETING

June 8, 2021

1. CALL MEETING TO ORDER

2. ANNOUNCEMENTS

- Proclamation – LGBTQ Pride Month

3. MINUTES OF THE PREVIOUS MEETING

4. PUBLIC COMMENT ON AGENDA

5. OLD BUSINESS – There are no items of old business.

6. NEW BUSINESS

a. Authorization to Bid

It is recommended by the Department of Procurement and General Services that the Board of Commissioners approve the attached authorization to bid

b. Designation of Hazardous Materials Response Team

It is recommended that the Board of Commissioners designate the Chester County Department of Emergency Services Hazardous Materials Response Team to provide primary hazardous material response coverage within Chester County

c. Resolution 26-21

Resolution of the Chester County Commissioners authorizing the exercise of eminent domain as may be necessary to implement the project known as the "Construction of County Bridge No. 21 (T-366 Watermark Road) over Muddy Run"

d. Contracts

e. Grants

7. FINANCIAL MATTERS

a. Finance Agenda

8. PUBLIC COMMENT

9. ADJOURNMENT



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COMMISSIONERS' MEETING MINUTES

May 20, 2021

1. CALL MEETING TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 10:01 AM on May 20, 2021 in Courtroom 1 of the Historic Courthouse by the Chair of the Board of Commissioners, Marian D. Moskowitz. Commissioner Josh Maxwell and Commissioner Michelle Kichline were also present.

CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

Chair Moskowitz asked Laurie Rofini, Director of Chester County Archives and Records, to lead the Pledge of Allegiance.

PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

Chair Moskowitz announced the recognition of the Chester County Archives' National Genealogical Society Award, which was accepted by Chester County Archives Director Laurie Rofini, Chester County History Center President Conor Hepp, and Archivist Cliff Parker.

ANNOUNCEMENTS

Chair Moskowitz announced that the Board of Commissioners met in Executive Session on Tuesday, May 18, 2021 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING

Commissioner Maxwell made a motion to approve the minutes from the last meeting on April 29, 2021. Commissioner Kichline seconded the motion. Motion carried to approve the minutes from the April 29, 2021 Commissioners' Meeting.

MINUTES APPROVED

5. PUBLIC COMMENT ON AGENDA

There was no public comment on agenda items.

PUBLIC COMMENT

6. OLD BUSINESS

OLD BUSINESS

a. Bid Award

Following a motion made by Commissioner Kichline, which was seconded by Commissioner Maxwell, the Board of Commissioners approved the motion to award the following bid.

Bid Award

Carpet Replacement at the Hankin Library, Bid #124104-1379E

PC Curry Floor Covering

\$97,981.00

7. NEW BUSINESS

NEW BUSINESS

a. Authorization to Bid

Authorization to Bid

Following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline, the Board of Commissioners approved the following authorization to bid.

- **Carpet Replacement in GSC Suite 012**
- **Hankin Library Parking Lot and Sidewalk Repaving**

b. Resolution 22-21

Resolution 22-21

Commissioner Kichline made a motion to approve Resolution 22-21 recommending that the Pennsylvania General Assembly adopt legislation to permit the use of the virtual meeting platforms for public meetings held by county governments. Commissioner Maxwell seconded the motion. Motion carried to approve Resolution 22-21.

c. Resolution 23-21

Resolution 23-21

Commissioner Maxwell made a motion to approve Resolution 23-21 endorsing and supporting the September 11th National Memorial Trail. Commissioner Kichline seconded the motion. Motion carried to approve Resolution 23-21.

d. Contracts

Contracts

Commissioner Maxwell made a motion to approve the Contracts Agenda. Commissioner Kichline seconded the motion. Motion carried to approve the Contracts agenda.

e. Grants

Grants

Commissioner Kichline made a motion to approve the Grants Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Grants Agenda.

8. PERSONNEL MATTERS

PERSONNEL

a. Human Resources Agenda

Commissioner Kichline made a motion to approve the Human Resources Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Human Resources Agenda.

9. FINANCIAL MATTERS

FINANCE

a. Finance Agenda

Commissioner Kichline made a motion to approve the Finance Agenda. Commissioner Maxwell seconded the motion. Motion carried to approve the Finance Agenda with the following items:

- 2021-2022 PCoRP Renewal
- Budget Change 09-21
- Vouchers as submitted by the Controller

10. PUBLIC COMMENT**PUBLIC COMMENT**

Commissioner Maxwell introduced this semester's interns - Camille Herzog, Lillien Share, and Alex Lambrugo, who shared the projects that they will be working on while interning with the Commissioners' Office.

Commissioner Kichline spoke about March 13th, 2020 being a historic day due to the COVID-19 pandemic situation in that County Government has never shut down and gone virtual, and noted what a pleasure it was to be back in person and so appropriately in the Historic Courthouse for the first returning meeting.

There was no further public comment.

11. ADJOURNMENT**ADJOURNMENT**

The meeting was adjourned following a motion made by Commissioner Maxwell, which was seconded by Commissioner Kichline. Motion carried to adjourn. Meeting adjourned at 10:18 AM.



Taken by Taylor Pettit

On behalf of Chief Clerk Robert J. Kagel

Commissioners Agenda June 10, 2021

Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Replace Automatic Line Dehydrators for Emergency Services Microwave Network**

ATTACHMENT 3A

COUNTY AGREEMENT FOR COUNTIES WITH COUNTY COMMISSIONERS

STATEMENT: We, the undersigned officials of the County of Chester, do hereby state that we designate the Chester County Department of Emergency Services Hazardous Materials Response Team, a state certified Hazardous Materials Response Team, to provide primary hazardous material response coverage within our county. The Chester County Department of Emergency Services will notify the Chester County Board of Commissioners in the event the team has not received state re-certification or can no longer provide HAZMAT response coverage for our county. As the County Emergency Management organization and County 9-1-1 Center, the Chester County Department of Emergency Services will comply with the requirements established in Act 165 and the current Pennsylvania Emergency Management Agency (PEMA) Emergency Management Directive for Certified Hazardous Material Response Teams in Pennsylvania. A copy of this document shall be maintained with the County Emergency Management Coordinator.

It is our understanding, should the Hazardous Materials Response Team not receive certification or become de-certified, Chester County must take other actions to remain in compliance with Section 209(e) of Act 1990-165, as amended.

We, the undersigned officials, understand our responsibility to ensure each time the Hazardous Materials Response Team is officially dispatched, Chester County Department of Emergency Services will make notifications to the Commonwealth Response and Coordination Center (CRCC) in accordance with the Pennsylvania Hazardous Material Emergency Planning and Response Act, Act 1990-165, as amended (Act 165) Section 206. Emergency Notification Requirements (a)(2).

COUNTY OF CHESTER:

Marian D. Moskowitz, Chair

Josh Maxwell, Vice-Chair

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

Date

**THE COUNTY OF CHESTER
COMMONWEALTH OF
PENNSYLVANIA RESOLUTION No. 26-21**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING
THE EXERCISE OF EMINENT DOMAIN AS MAY BE NECESSARY TO IMPLEMENT
THE PROJECT KNOWN AS THE “CONSTRUCTION OF COUNTY BRIDGE NO. 21
(T-366 WATERMARK ROAD) OVER MUDDY RUN’ PURSUANT TO THE
AUTHORITY PROVIDED IN THE PENNSYLVANIA COUNTY CODE, 16 P.S. §2603**

WHEREAS, the County of Chester, Commonwealth of Pennsylvania, (the “County”) is a county and a political subdivision organized and existing under the laws of the Commonwealth of Pennsylvania (the “Commonwealth”); and

WHEREAS, the Chester County Board of Commissioners authorized the construction of Chester County Bridge No. 21, located along Watermark Road (T-366 over Muddy Run) in Upper Oxford Township, Chester County, (“the Project”); and

WHEREAS, to complete the Project, a Right-of-Way must be acquired along Watermark Road on the parcel labeled “Parcel No.1” in the plan entitled .Drawings Authorizing Acquisition of Right-of Way (“the Plans”); and

WHEREAS, Parcel No. 1 is encumbered with a deed of agricultural conservation easement, executed on September 25, 2019, with Chester County and Upper Oxford Township listed as Grantees in joint ownership; and

WHEREAS, Property subject to an agricultural conservation easement may be acquired through condemnation proceedings according to Pennsylvania Law (3 Pa. Stat. Ann. § 914.1); and

WHEREAS, the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, upon the recommendation of its consultants and the guidance of other professional advisors, has identified the Right-of-Way to be permanently acquired as more fully described on the Plans, and related documents, attached hereto as Exhibit “A”, and incorporated herein by reference, and to be acquired for the purposes of providing an improved bridge and roadway.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, County of Chester, Commonwealth of Pennsylvania, as follows:

1. The recitals referenced above are incorporated herein, by reference thereto.
2. The Board of Commissioners authorizes and directs counsel representing the County to file, as may be necessary, a Declaration of Taking of Right-of-Way in accordance with the Plans and in accordance with the provision of applicable laws and to take such additional steps as may be necessary for the Project in accordance with the Plans.

3. That the proper and necessary officials of the County are hereby authorized and directed to execute, attest, acknowledge, and deliver such instruments and documents as may be necessary to effect the taking of any required easements as described and authorized herein and to determine, upon consultation with counsel representing the County and such other professional advisors as may be deemed necessary, the consideration to be paid and the time and manner of such payments to compensate the owner(s) of said property(ies) in accordance with the requirements of law, including the Pennsylvania Eminent Domain Code and, if possible, prior to exercising eminent domain proceeding to attempt to enter into one or more voluntary agreements with such owners for delivery and acquisition of such easements.
4. That the proper and necessary officials of the County are authorized and directed to execute, file, and deliver such documents and instruments and to take other actions as they, in their discretion and upon the advice of counsel representing the County and such other professional advisors, shall deem necessary, appropriate, or desirable to carry out the intent of this Resolution, including but not limited to acceptance of easements agreements or other instruments granting the county easements and applications, places or other documents relating to acquisition and construction of the Project.
5. In the event any provision, section, sentence, clause or part of this Resolution shall be held invalid, such invalidity shall not affect or impair the remaining provisions, sections, sentences, clauses, or parts of this Resolution, it being the intent of the County that such remainder shall be and shall remain in full force and effect.

BE IT FURTHER RESOLVED, that all prior Resolutions are hereby repealed in whole or in part to the extent inconsistent herewith.

THIS RESOLUTION, adopted this ____ day of _____, 2021, by the Board of Chester County Commissioners.

COMMISSIONERS:

Marian D. Moskowitz, Chair

Josh Maxwell, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Robert J. Kagel, Chief Clerk

(As Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

2/17/2021 2:37 PM
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18537\87329\10 Transportation\02 Engineering Services\1002\01 Roadway Design\10 CADD\01 Working\11 ROW\01 Front Sheets\ROW Titles\86698.dwg
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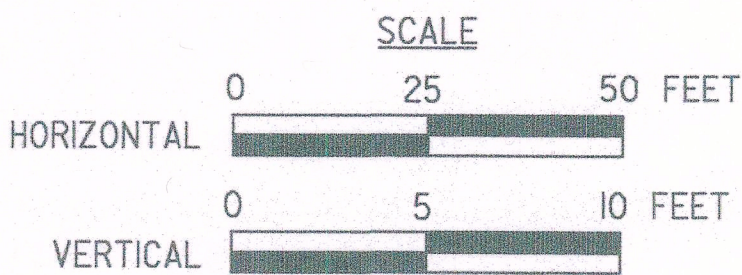
DISTRICT	COUNTY	TOWNSHIP	BOROUGH	ROUTE	SECTION	TOTAL SHEETS
6-0	CHESTER	UPPER OXFORD	- -	7015	021 R/W	8

MPMS 86698

CHESTER COUNTY
DRAWINGS AUTHORIZING ACQUISITION
OF
RIGHT-OF-WAY
FOR
CHESTER COUNTY BRIDGE NO.21
T-366 (WATERMARK ROAD) OVER MUDDY RUN

FROM STA 10+06.55 TO STA 12+50.00 LENGTH 243.45 FT 0.046 MI

THIS PLAN PREPARED PURSUANT TO SECTION 2003(e) OF THE
ADMINISTRATIVE CODE, AS AMENDED, 71 P.S. SECTION 513(e) ,
AND SECTION 302(b)(3) OF THE EMINENT DOMAIN CODE, 26
Pa.C.S. , SECTION 302(b)(3) .



T-366 DESIGN DESIGNATION

HIGHWAY CLASSIFICATION - RURAL LOCAL ROAD
DESIGN SPEED - 25 MPH
PAVEMENT WIDTH - 2 - 8'-10" LANES
SHOULDER WIDTH - N/A

TRAFFIC DATA

CURRENT ADT - 158 (2021)
DESIGN YEAR ADT - 193 (2041)
DHV - 24
D - 50%
T - 12%

RECORDED IN THE OFFICE FOR THE
RECORDING OF DEEDS, ETC. IN
CHESTER COUNTY, PA.
IN Hwy BOOK 102 PAGE 11
WITNESS MY HAND AND SEAL OF OFFICE
Chris Tully DATE 3/24/21
RECORDER

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF CHESTER
BEFORE ME, A NOTARY PUBLIC, PERSONALLY CAME
Marian Markowitz
WHO ACKNOWLEDGED THAT HE/SHE HAS BEEN
AUTHORIZED BY THE BOARD OF COMMISSIONERS
TO AFFIX THEIR SIGNATURES ON THE PLANS
AUTHORIZING ACQUISITION OF RIGHT-OF-WAY BY
THE COUNTY OF CHESTER, AND AS SUCH
AUTHORIZED REPRESENTATIVE ACKNOWLEDGED
THE WITHIN PLAN, COMPRISING 8 SHEETS, TO
BE AN OFFICIAL PLAN OF THE COUNTY OF CHESTER
AND DESIRED THAT THE SAME BE RECORDED AS SUCH.
WITNESS MY HAND AND NOTARIAL SEAL
M. Yost

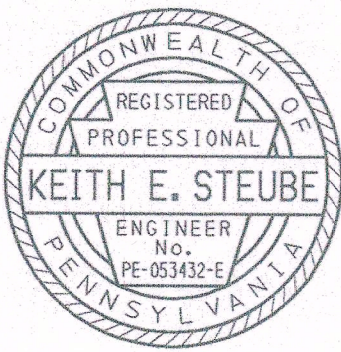
PREPARED BY:
NAVARRO & WRIGHT
CONSULTING ENGINEERS, INC.
151 RENO AVENUE
NEW CUMBERLAND, PA 17070
PHONE: 717-441-2216



EDY
REG. PROF. SURVEYOR
2/22/2021
DATE

CDM
Smith

2805 Old Post Road, Suite 300
Harrisburg, PA 17110
Tel: (717) 541-4001



Keith E. Steube
REG. PROF. ENGINEER
2/25/21
DATE

APPROVED DATE: 3-16-21
Marian Markowitz
CHESTER COUNTY COMMISSIONER

8/22/2019 6:50:28 PM
CADD\01 Roadway Design\10 CADD\01 Work\ing\11 ROW\01 Front Sheets\ROWGenNotes.dgn
OPERATOR: STEUBER
pws\cdmsm\1th-a202-pw.bentley.com\pws\PL1\Documents\118537\87329\10 Transportation\02 Engineering Services NM_100\01

PUBLIC UTILITIES

T-366 DESIGN PA ONE CALL SERIAL NO. 20102712144-000

ARMSTRONG UTILITIES, INC

122 S. QUEEN STREET
RISING SUN, MD 21911
ATTN: MR. SAMUEL COALE
TEL: (877) 277-5711

PECO ENERGY

C/O STS, LLC
1004 W. 8TH STREET
KING OF PRUSSIA, PA 19406
ATTN: MR. WAYNE VINCENT
TEL: (610) 265-4575

TABULATION OF OVERALL AND AUTHORIZATION LENGTH

T-366 STA 10+06.55 TO STA 12+50.00 = 243.45 FT = 0.046 MILES

EQUALITIES

NONE

SUMMARY OF PROJECT COORDINATES

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

RTE.	STATION	POINT	COORDINATES		BEARING
			NORTH	EAST	
SURVEY & CONSTR T-366	10+00.00	POT	191994.5553	2463353.7903	N9°51'05"E
	11+61.73	PC	192153.8967	2463381.4609	
	12+47.75	PI	192238.6488	2463396.1787	N3°48'44"W
	13+32.95	PT	192324.4790	2463390.4596	
	15+99.83	POT	192590.7696	2463372.7162	
SURVEY & CONSTR T-330/T-345	91+25.00	POT	191930.6533	2463161.1685	N68°27'28"E
	92+46.11	PC	191975.1214	2463273.8143	
	93+41.10	PI	192010.0011	2463362.1708	S76°24'09"E
	94+30.10	PT	191987.6685	2463454.5001	
	95+89.87	POT	191950.1046	2463609.8002	

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

SUMMARY OF REQUIRED RIGHT-OF-WAY BREAKPOINT COORDINATES

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

RTE.	STATION	SIDE	OFFSET	COORDINATES		
				NORTH	EAST	
SURVEY & CONSTR. T-366	10+08.50	LT	30.44	192008.1389	2463325.2490	
	10+50.00	LT	16.18	192046.5865	2463346.4028	
	10+63.24	LT	35.00	192062.8498	2463330.1263	
	10+64.14	LT	16.58	192060.5873	2463348.4335	
	11+40.00	LT	35.00	192138.4793	2463343.2598	
	11+40.00	LT	30.00	192137.6238	2463348.1861	
	11+61.73	LT	30.00	192159.0295	2463351.9033	
	12+50.00	LT	30.00	192243.0466	2463361.2226	⊕
	12+50.00	LT	17.21	192242.4203	2463373.9941	
	10+27.50	RT	53.37	192012.5177	2463411.0827	
	10+50.00	RT	16.88	192040.9306	2463378.9721	
	10+65.76	RT	16.44	192056.5334	2463381.2360	
	10+66.42	RT	30.00	192054.8679	2463394.7130	
	11+61.73	RT	30.00	192148.7638	2463411.0186	
	12+35.00	RT	30.00	192224.5090	2463420.2222	⊕
12+35.00	RT	15.88	192225.4948	2463406.1402		

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

⊕ PROPOSED RIGHT-OF-WAY MONUMENT LOCATION

CONTROL/TRaverse POINTS COORDINATE TABLE

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96) - US SURVEY FEET

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09) - US SURVEY FEET

AVERAGE COMBINED FACTOR IS 1.000001946

POINT NO.	COORDINATES		ELEVATION	DESCRIPTION
	NORTH	EAST		
1	192742.0550	2463308.6000	386.44	IP CAP
2	191918.8520	2463098.5580	355.46	IP CAP
10	192551.7998	2463384.6333	372.57	IP CAP
11	192364.7209	2463366.0610	361.32	IP CAP
12	192190.9805	2463377.2722	357.08	IP CAP
13	191983.5571	2463353.1521	358.58	IP CAP
14	191982.3090	2463515.6573	367.38	IP CAP
15	191924.1931	2463675.4097	374.23	IP CAP
16	191973.6988	2463855.8984	380.83	IP
20	192107.0522	2463449.3337	348.89	NL
21	192066.4746	2463681.0794	353.32	NL
22	192075.5682	2463871.6115	350.18	NL
30	192069.2546	2462905.3080	350.31	NL
31	192067.6267	2462790.0690	348.38	NL

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	021 R/W	3 OF 8	
UPPER OXFORD TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY

GENERAL NOTES

THE LEGAL RIGHT-OF-WAY FOR T-366 (WATERMARK ROAD) IS 33' IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

THE LEGAL RIGHT-OF-WAY FOR T-345 (RAY-MAR ROAD) IS 33' IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

THE LEGAL RIGHT-OF-WAY FOR T-330 (SPRING VALLEY ROAD) IS 33' IN WIDTH BASED ON THE SECOND CLASS TOWNSHIP LAW OF MAY 1, 1933, ACT 69, ARTICLE XI, SECTION 1105 AS AMENDED.

ALL REQUIRED RIGHT-OF-WAY FOR THIS PROJECT SHALL BE ACQUIRED IN FEE SIMPLE UNLESS OTHERWISE NOTED. AREAS, IF ANY, NOT TO BE ACQUIRED IN FEE SIMPLE SHALL BE ACQUIRED IN THE LESSER ESTATE OR INTEREST NOTED ON THE PLAN SHEET.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THE MUDDY RUN CREEK IS NOT NAVIGABLE WITHIN THE PROJECT LIMITS.

ALL CURVE DATA IS BASED ON THE ARC DEFINITION UNLESS OTHERWISE NOTED.

HORIZONTAL CONTROL IS BASED ON PENNSYLVANIA STATE PLAN COORDINATE SYSTEM (SOUTH ZONE) NORTH AMERICAN DATUM, NAD83 (CORS96)

VERTICAL CONTROL IS BASED ON NORTH AMERICAN VERTICAL DATUM, NAVD88 (GEOID09)

AVERAGE COMBINED FACTOR IS 1.000001946

THE PROJECT UNITS ARE US SURVEY FEET.

THE HALF CIRCLED NUMBER INDICATES A SCALED DIMENSION.

INDICATES MONUMENTED DIMENSIONS

INDICATES SLOPE LIMITS

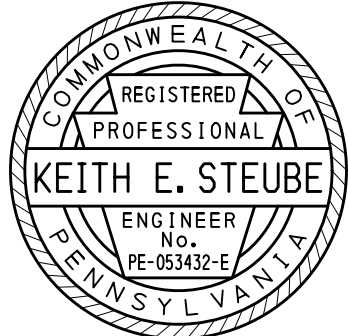
TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE DEPARTMENT.

THE FILING OF THIS PLAN IS NOT A CONDEMNATION OF THE PROPERTIES DESIGNATED THEREIN AND DOES NOT IN ANY MANNER WHATSOEVER RESTRICT THE USE OR DISPOSAL THEREOF. AUTHORIZATION TO CONDEMN UNDER THIS PLAN EXTENDS FOR ONLY ONE YEAR FROM THE DATE OF THE COUNTY COMMISSIONER'S SIGNATURE INITIALLY AUTHORIZING ACQUISITION OR SUBSEQUENTLY REVISING THE PLAN OR REAUTHORIZING ACQUISITION THEREUNDER.

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD. RIGHT-OF-WAY ACQUIRED FOR THE BENEFIT OF THE APPLICABLE MUNICIPALITY IN THE SAME INTEREST AS DESIGNATED HEREIN FOR REQUIRED RIGHT-OF-WAY FOR STATE HIGHWAY PURPOSES, ALONG WITH A TEMPORARY CONSTRUCTION EASEMENT FOR THE BENEFIT AND USE OF THE COMMONWEALTH. TITLE SHALL VEST IN THE APPLICABLE LOCAL MUNICIPALITY UPON ACQUISITION AND MAINTENANCE RESPONSIBILITY SHALL TRANSFER UPON THE COMPLETION OF CONSTRUCTION.

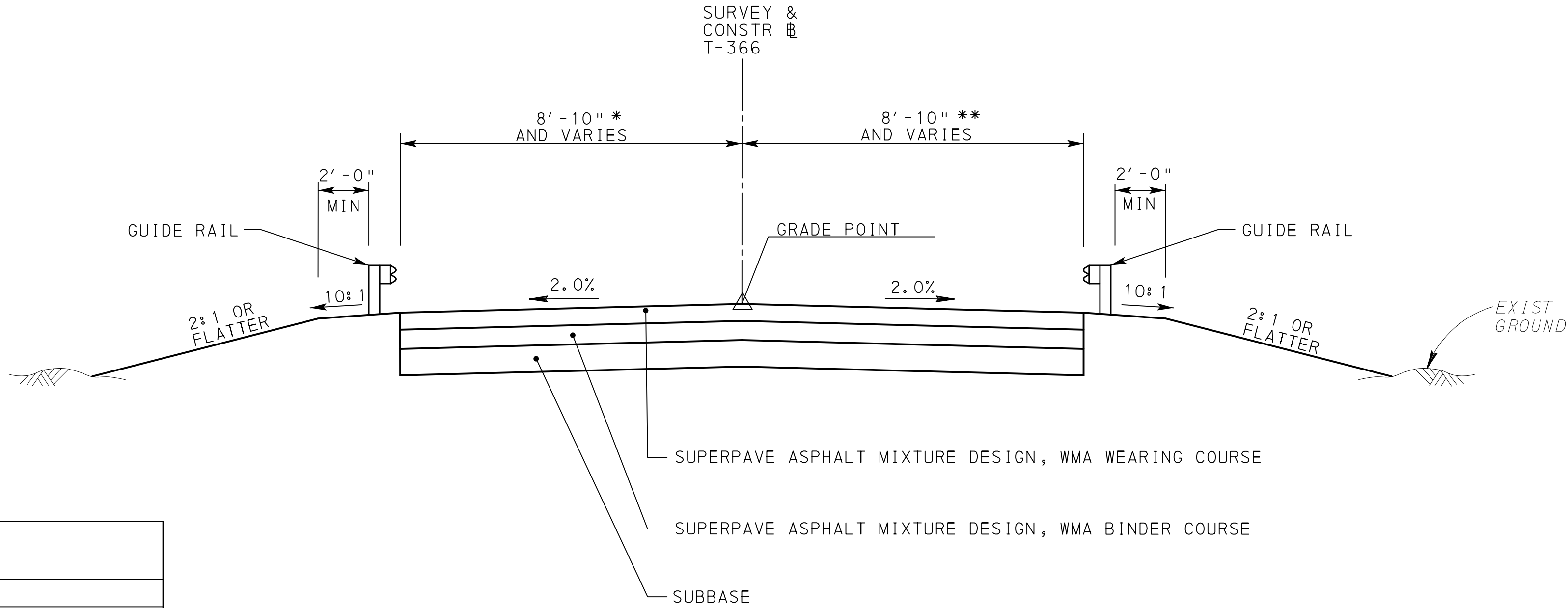
BUILDINGS AND STRUCTURES MARKED [C] HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE DEPARTMENT OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

BUILDINGS AND STRUCTURES MARKED [O] ARE ENCROACHMENTS WHICH ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO REMOVE.



8/22/2019 6:57:55 PM
C:\Users\pwt\OneDrive\Documents\118537\87329\10_Traffic\100\01_Roadway Design\10_CADD\01_Working\11_ROW\02_TypSec\ROWTypSec+Sh101.dgn
OPERATOR: STEUBER
pwt\cdmsm\11h-a202-pw.bentley.com\pwt\118537\87329\10_Traffic\100\01_Roadway Design\10_CADD\01_Working\11_ROW\02_TypSec\ROWTypSec+Sh101.dgn

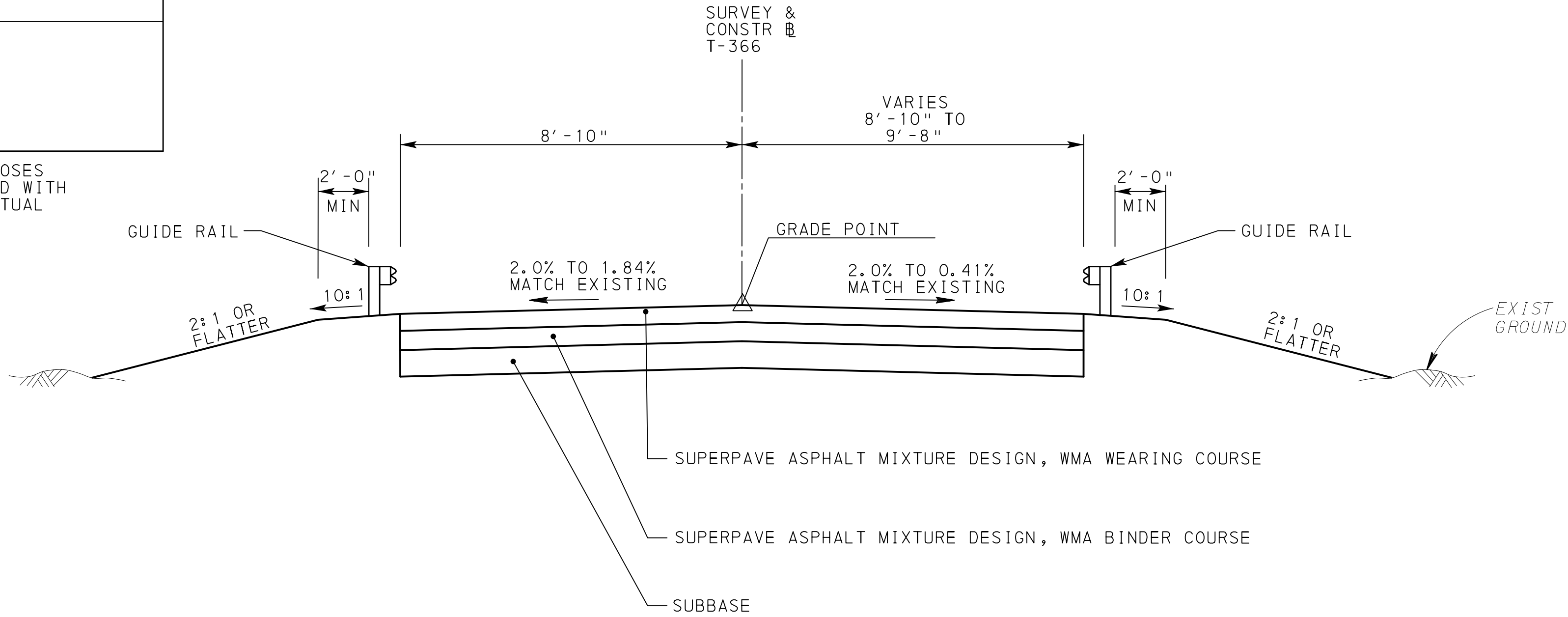
DISTRICT	COUNTY	ROUTE	SECTION	SHEET	
6-0	CHESTER	7015	021 R/W	4 OF 8	
UPPER OXFORD TOWNSHIP					
REVISION NUMBER	REVISIONS			DATE	BY



* VARIES 26'-10" TO 8'-10" FROM STA 10+06.55 TO STA 10+40.00
** VARIES 34'-9" TO 8'-10" FROM STA 10+06.55 TO STA 10+62.90

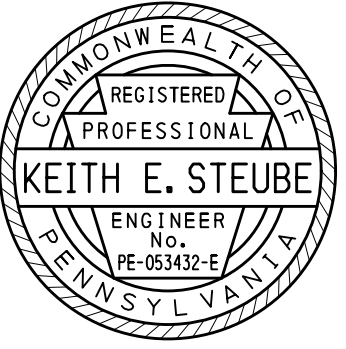
RECORD OF EXISTING ROAD TYPES (ALL DEPTHS APPROXIMATE - FOR INFORMATION ONLY)	
LOCATION	DESCRIPTION
T-366 LIMIT OF WORK ADJACENT TO STATION 10+00.00	18' WIDE ROADWAY
STATION 10+00.00 TO STATION 10+89.14	18' WIDE ROADWAY
STATION 11+41.14 TO STATION 13+50.00	18' WIDE ROADWAY
T-366 LIMIT OF WORK ADJACENT TO STATION 13+50.00	18' WIDE ROADWAY

NOTE: THE DEPTHS OF MATERIAL SHOWN ARE FOR DESIGN PURPOSES ONLY. ANY RISK OF UNANTICIPATED COSTS ASSOCIATED WITH DIFFERENCES BETWEEN THE LISTED DEPTHS AND THE ACTUAL DEPTHS SHALL BE ACCEPTED BY THE CONTRACTOR.



TYPICAL ROADWAY SECTION
NOT TO SCALE
STA 11+75.00 TO STA 12+05.00

NOTE:
STA 10+89.14 TO STA 11+41.14 CONSISTS OF
BRIDGE (STRUCTURE ITEM)



8/22/2019 7:03:27 PM
OPERATOR: STEUBER
pws\\cdmsm1th-a202-pw.bentley.com\$PW_PL1\Documents\118537\87329\10-Transportation\02-Engineering Services NM-100\01-Roadway Design\10-CADD\01-Work\ing\11-ROW\03-Plans\ROW-PlanShr\01.dgn

PROPOSED STRUCTURE DATA

STA - 11+15.14
TYPE - SINGLE SPAN ADJACENT
BOX BEAM
CLR SPAN - 51'-8"
VERT CLR - 7'±
SKEW - 90°00'00"
CLEAR ROADWAY - 17'-8"
STRUCTURE L-211

EXISTING STRUCTURE DATA

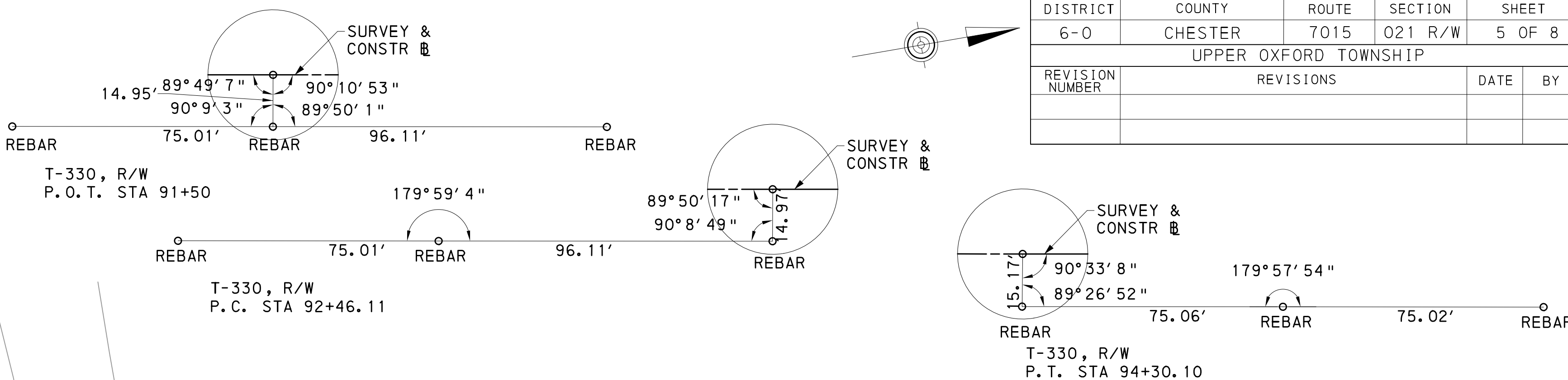
STA - 11+15.14
TYPE - SINGLE SPAN THRU
GIRDER
CLR SPAN - 50'-0"
VERT CLR - 7'±
SKEW - 90°00'00"
CLEAR ROADWAY - 17'-8"

HYDRAULIC DATA

DRAINAGE AREA - 10.70 SQ MI
FLOOD OF RECORD - NONE
DESIGN FREQUENCY - 10 YEAR
FLOOD MAGNITUDE - 1965 CFS
VELOCITY - 6.97 FPS
W.S. ELEV - 353.73
100 YEAR FREQUENCY
FLOOD MAGNITUDE - 5301 CFS
VELOCITY - 6.86 FPS
W.S. ELEV - 358.91

BM-1 ELEV 367.44'
23.0' LT P.O.T. STA 94+46.0
RAILROAD SPIKE IN UP
SPPCO 6211 ELA 15

BM-2 ELEV 365.59'
29.0' LT P.O.T. STA 14+09.9
RAILROAD SPIKE IN UP
PECO 525216 ELA 12



DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	5 OF 8
UPPER OXFORD TOWNSHIP				
REVISION NUMBER	REVISIONS			DATE BY

SURVEY & CONSTR
T-330/T-345

PI STA 93+41.10
Δ = 35°08'23" RT
T = 94.99'
L = 183.99'
R = 300.00'
E = 14.68'
PC STA 92+46.11
PT STA 94+30.10

LIMIT OF AUTHORIZATION
STA 10+06.55
T-366 SEC 021 R/W
UPPER OXFORD TOWNSHIP HORSE GATE AND FENCE
CHESTER COUNTY

SURVEY & CONSTR
T-366

PI STA 12+47.75
Δ = 13°39'49" LT
T = 86.02'
L = 171.22'
R = 718.00'
E = 5.13'
PC STA 11+61.73
PT STA 13+32.95

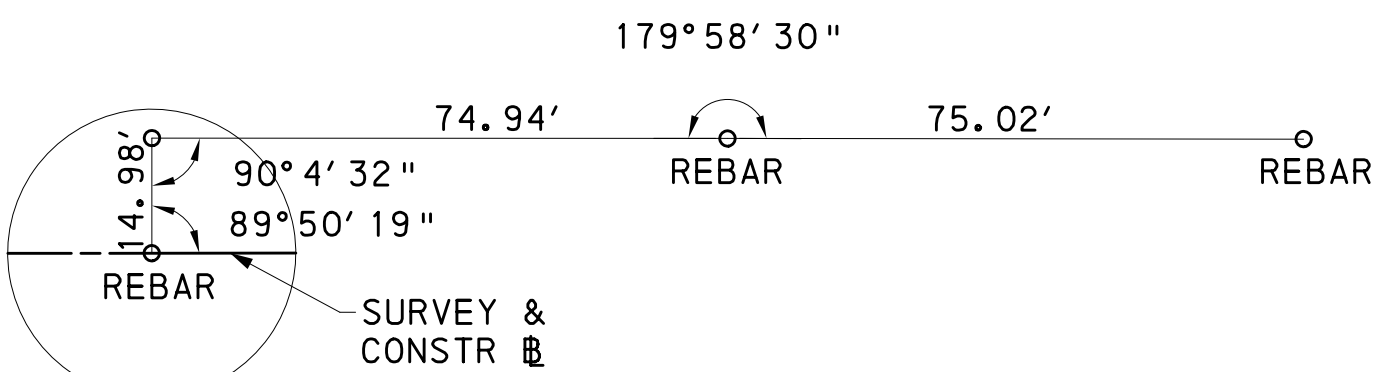
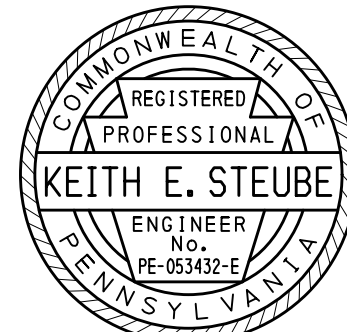
①
WILLIAM M. RAWLE AND
ANNE M. RAWLE, HIS WIFE
DEED BOOK V39 PAGE 85
TAX ID 57-3-49
DEED BOOK U53 PAGE 221
TAX ID 57-3-52.3

SURVEY & CONSTR
T-366

LIMIT OF AUTHORIZATION
STA 12+50.00
T-366 SEC 021 R/W
UPPER OXFORD TOWNSHIP
CHESTER COUNTY

①
WILLIAM M. RAWLE AND
ANNE M. RAWLE, HIS WIFE
DEED BOOK V39 PAGE 85
TAX ID 57-3-49
DEED BOOK U53 PAGE 221
TAX ID 57-3-52.3

PARCEL NO.	PLOT PLAN SHEET NO.
1	7
2	8

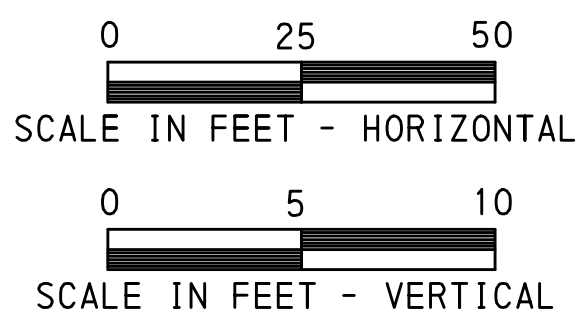
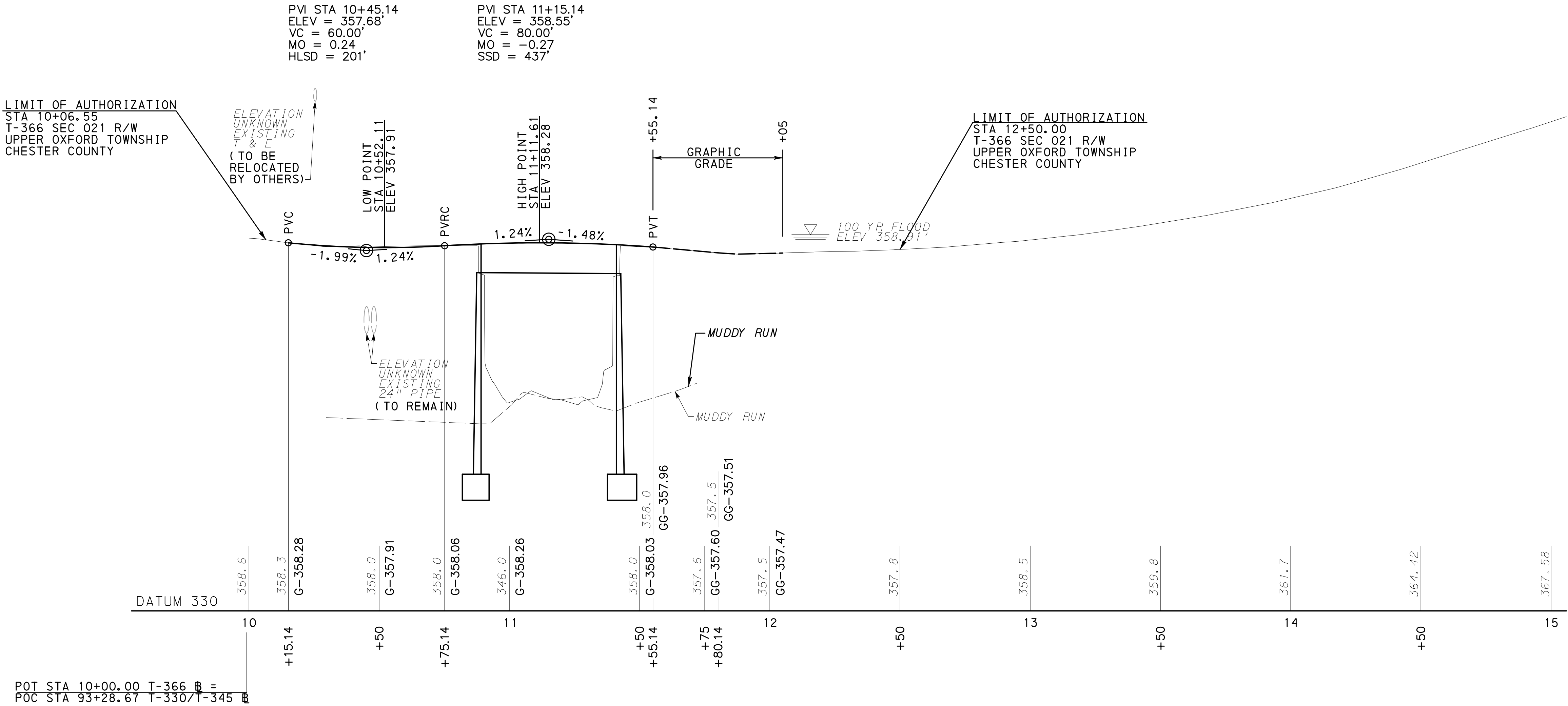


WATERMARK ROAD, R/W
P.T. STA 13+32.95

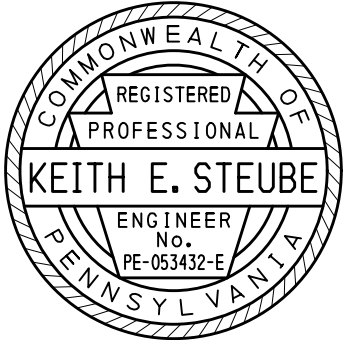
0 25 50
SCALE IN FEET

SURVEY BOOK # 10570
FOR PROFILE, SEE SHEET 6 OF 8

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
6-0	CHESTER	7015	021 R/W	6 OF 8
UPPER OXFORD TOWNSHIP				
REVISION NUMBER	REVISIONS			DATE BY



FOR PLAN, SEE SHEET 5 OF 8

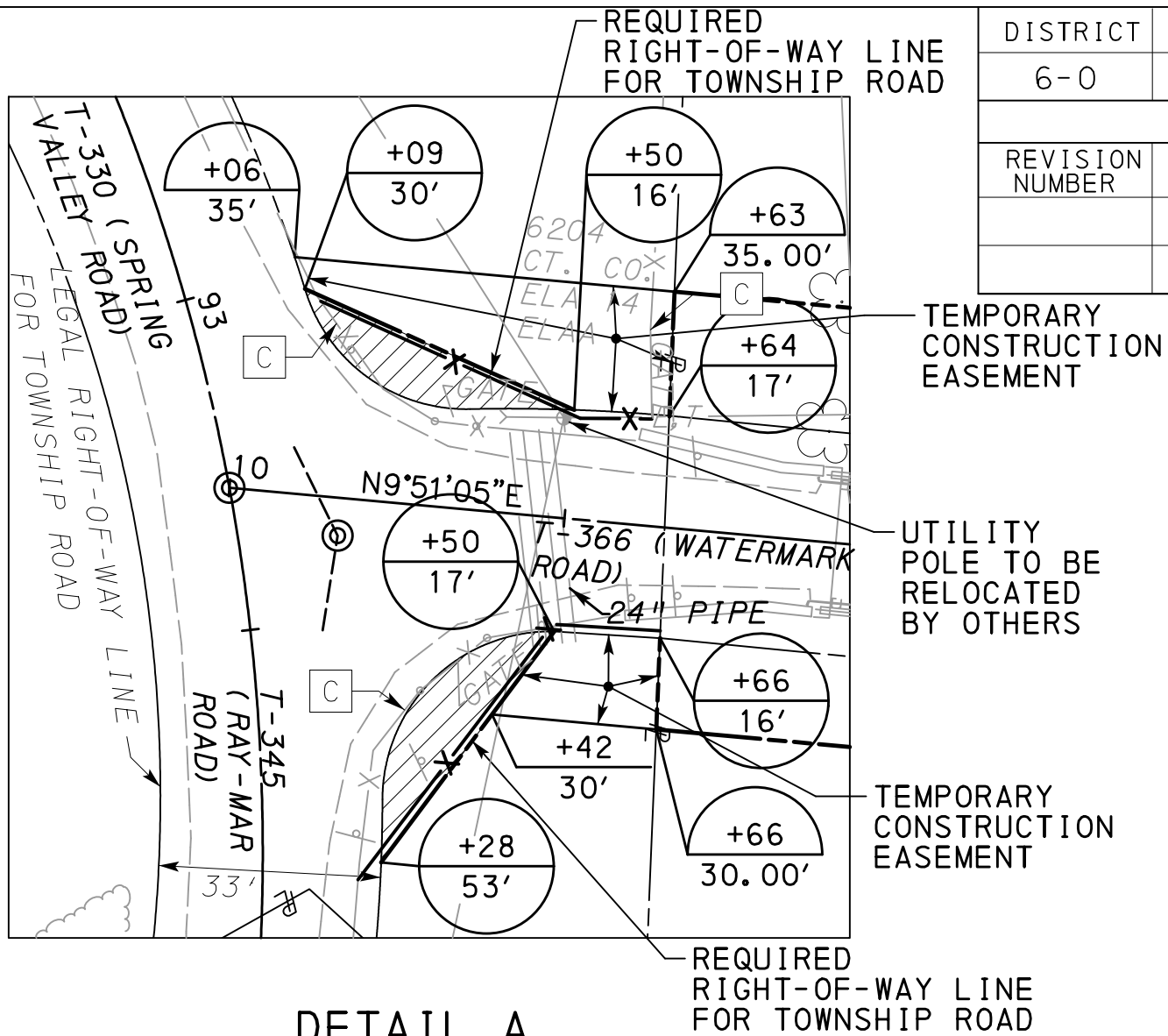
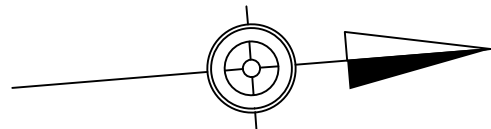


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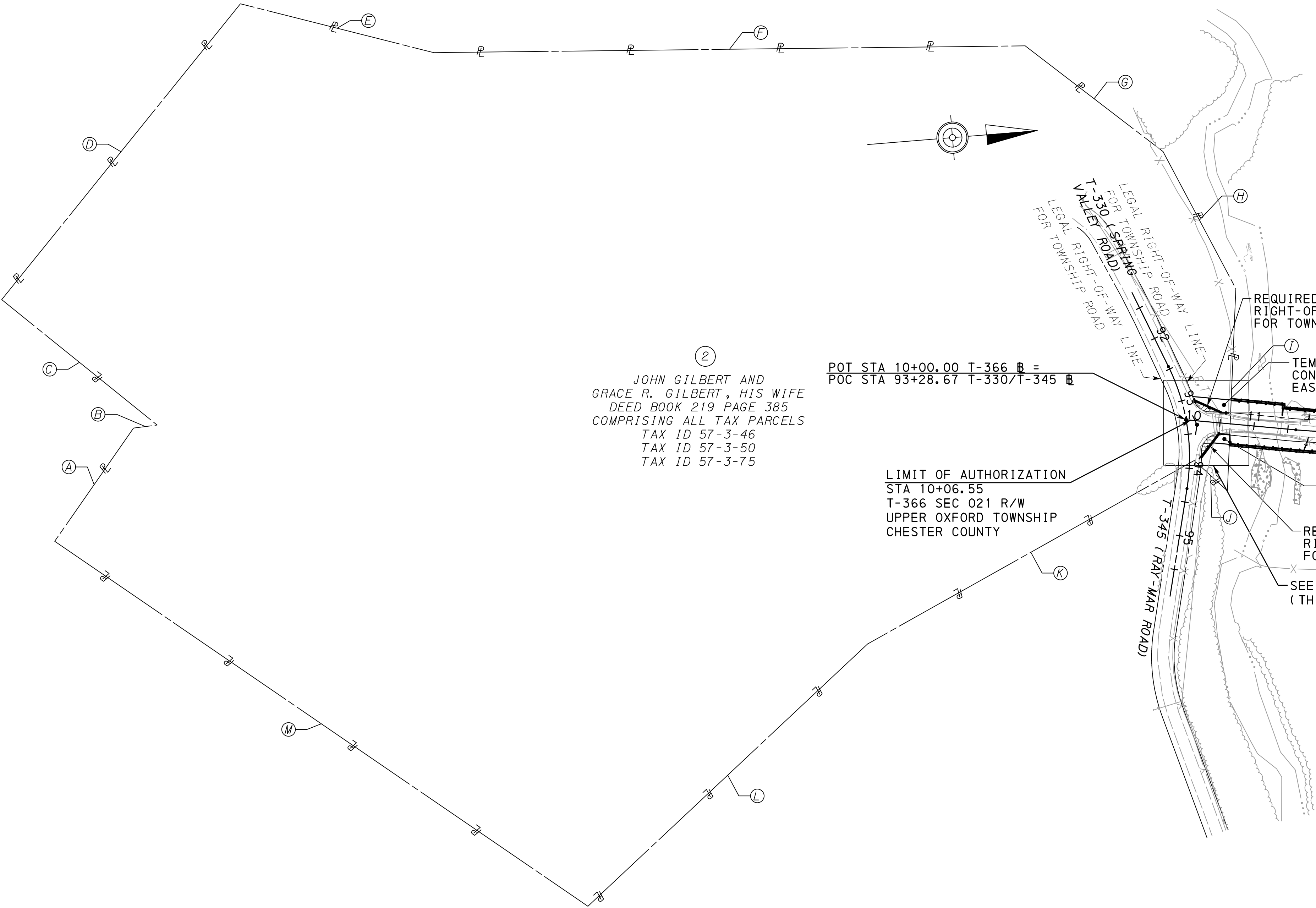
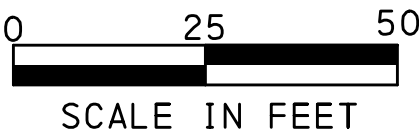
OPERATOR: STEUBEK
paw\admsm\118537\87329\10 Transportation\02 Engineering Services\100\A01 Roadway Design\10 CADD\01 Working\11 ROW\05 Plots\ROW Property Plot Plans\02 Right of Way\Parcel 2.dwg

BEARING		DISTANCE
Ⓐ	NORTH FORTY-SIX DEGREES, THIRTY FOUR MINUTES WEST	TWO HUNDRED TWO AND FIFTY-TWO ONE-HUNDREDTHS FEET
Ⓑ	NORTH ONE DEGREE, TWENTY-TWO MINUTES EAST	THIRTY-FOUR AND EIGHTY-EIGHT ONE-HUNDREDTHS FEET
Ⓒ	SOUTH FORTY-SEVEN DEGREES, TWENTY-EIGHT MINUTES WEST	TWO HUNDRED NINETY-THREE AND FIVE ONE-HUNDREDTHS FEET
Ⓓ	NORTH FORTY-TWO DEGREES, THIRTY-TWO MINUTES WEST	FIVE HUNDRED FIFTY-SEVEN AND EIGHTY ONE-HUNDREDTHS FEET
Ⓔ	NORTH TWENTY-TWO DEGREES, FORTY-FIVE MINUTES EAST	TWO HUNDRED NINETY-TWO AND EIGHTY-FOUR ONE-HUNDREDTHS FEET
Ⓕ	NORTH SEVEN DEGREES, FIFTY-FIVE MINUTES EAST	EIGHT HUNDRED SIXTY-SEVEN AND NINETY ONE-HUNDREDTHS FEET
Ⓖ	NORTH FORTY-SIX DEGREES, THREE MINUTES EAST	TWO HUNDRED FIFTY-FIVE FEET
Ⓗ	NORTH SEVENTY DEGREES, THIRTY-FIVE MINUTES EAST	TWO HUNDRED TWENTY-SEVEN AND SEVENTY ONE-HUNDREDTHS FEET
Ⓘ	SOUTH SEVENTY-NINE DEGREES, TWO MINUTES EAST	TWO HUNDRED NINETY-SEVEN FEET
Ⓝ	SOUTH FIFTY-ONE DEGREES WEST	SIXTY-SIX FEET
Ⓚ	SOUTH TWENTY DEGREES, FORTY-FIVE MINUTES EAST	FIVE HUNDRED FORTY-NINE AND EIGHTY-SIX ONE-HUNDREDTHS FEET
Ⓛ	SOUTH THIRTY-FOUR DEGREES, THIRTY-FIVE MINUTES EAST	FIVE HUNDRED SIXTY-TWO AND SIXTY-FOUR ONE-HUNDREDTHS FEET
Ⓜ	SOUTH FORTY-TWO DEGREES, FIFTY-EIGHT MINUTES WEST	NINE HUNDRED FORTY-EIGHT AND THIRTY-THREE ONE-HUNDREDTHS FEET

PARCEL 2



DETAIL A



②
JOHN GILBERT AND
GRACE R. GILBERT, HIS WIFE
DEED BOOK 219 PAGE 385
COMPRISING ALL TAX PARCELS
TAX ID 57-3-46
TAX ID 57-3-50
TAX ID 57-3-75

POT STA 10+00.00 T-366 B =
POC STA 93+28.67 T-330/T-345 B

LIMIT OF AUTHORIZATION
STA 10+06.55
T-366 SEC 021 R/W
UPPER OXFORD TOWNSHIP
CHESTER COUNTY

LIMIT OF AUTHORIZATION
STA 12+50.00
T-366 SEC 021 R/W
UPPER OXFORD TOWNSHIP
CHESTER COUNTY

LEGEND

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD

BUILDINGS AND STRUCTURES MARKED HAVE BEEN OR ARE TO BE REMOVED OR ALTERED BY THE DEPARTMENT OR OTHER AUTHORITY RESPONSIBLE FOR THE PAYMENT OF PROPERTY DAMAGES.

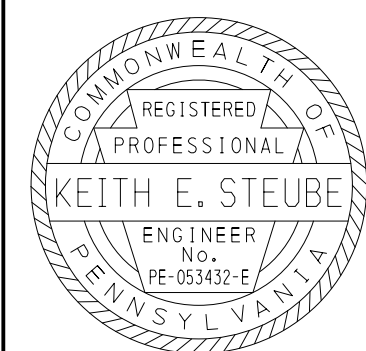
BUILDINGS AND STRUCTURES MARKED ARE ENCROACHMENTS WHICH ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO REMOVE.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE DEPARTMENT.

ALL TREES IN THE WORK LIMITS ARE TO BE REMOVED UNLESS OTHERWISE NOTED TO REMAIN.



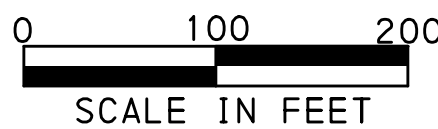
RIGHT-OF-WAY CLAIM INFORMATION			
COMMONWEALTH OF PENNSYLVANIA - DEPARTMENT OF TRANSPORTATION			
STATE RTE. <u>T-366</u>	SEC. NO. <u>021 R/W</u>	<u>UPPER OXFORD TOWNSHIP</u>	<u>CHESTER COUNTY</u>
PARCEL NO. <u>2</u>	SHEET NO. <u>8</u>	CLAIM NO. _____	
PROPERTY OWNER(S) <u>JOHN GILBERT AND GRACE R. GILBERT, HIS WIFE</u>			
GRANTOR(S) <u>ALICE M. REYBURN</u>			

DEEDBOOK	219	AREAS	ACRE/\$F	REQUIRED AREA	ACRE/\$F
PAGE	385	DEED	--	RIGHT-OF-WAY	0.012
DATE OF DEED	02/14/1986	CALCULATED	35.091	TEMP. CONSTR.	0.023
DATE OF RECORD	02/27/1986	ADVERSES	--	EASEMENT	--
CONSIDERATION	\$1.00	LEGAL R/W	1.623	SLOPE EASEMENT	--
TAX STAMPS		EFFECTIVE	33.468	VERIFICATION DATE 02/17/21	
		TOTAL REQ'D R/W	0.012	DRAWN BY SAH	
		TOTAL RESIDUE	33.455	SCALE: AS NOTED	
		RESIDUE LT	13.042		
		RESIDUE RT	20.481		

LEGEND

REQUIRED RIGHT-OF-WAY FOR TOWNSHIP ROAD

PLOT PLAN



Managed by Dept of Procurement & General Services
Report ID: CC_CMMSN_BIP
Set ID: CCGOV

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 10-JUN-2021

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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Adult Probation & Parole</u>				
Vendor: Pennsylvania Home of the Sparrow Contract ID: 0020706	Contract	103,683.00	06-10-2021 06-30-2022	This contract provides funding for the Women's Re-Entry Assessment and Programming Initiative Program (WRAP). This is a result of the Request for Proposal #2104-01. CO: 100% ST: 0% FED: 0%
<u>CARES Act Funding Contracts</u>				
Vendor: Chester Co Conference & Visitor Bureau Contract ID: 0020723	Contract	1,200,000.00	06-11-2021 12-31-2021	This contract provides CARES funding for the purpose of remarketing Chester County's tourism industry by publicizing the resumption of activities and steps taken to ensure a safe experience. CO: 0% ST: 0% FED: 100%
<u>Children Youth and Families</u>				
Vendor: Goewert, Carla M. Contract ID: 0018007	Amendment	0.00	07-01-2021 06-30-2022	Amendment #4: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Hoskins III, Esq., Cecil R. Contract ID: 0018012	Amendment	0.00	07-01-2021 06-30-2022	Amendment #5: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Levy, Esq. Irene Contract ID: 0018015	Amendment	0.00	07-01-2021 06-30-2022	Amendment #5: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: Fisher, June Contract ID: 0018119	Amendment	20,000.00	07-01-2021 06-30-2022	Amendment #4: This amendment extends the contract term for an additional one (1) year period for Child Welfare Training Sessions to support foster care families at the existing annual rate. CO: 20% ST: 75% FED: 5%
Vendor: Platt Digiorgio & DiFabio Contract ID: 0018491	Amendment	0.00	07-01-2021 06-30-2022	Amendment #3: This amendment extends the contract term for an additional one (1) year period and updates the Payment Schedule for Guardian Ad Litem Services. CO: 45% ST: 50% FED: 5%
Vendor: IntelliSys Solutions Group, LLC Contract ID: 0020040	Amendment	101,685.00	07-01-2021 06-30-2022	Amendment #1: This amendment provides additional funding to add a Quality Assurance Consultant per the Request for Proposal #2010-02. CO: 35% ST: 51% FED: 14%

Managed by Dept of Procurement & General Services
Report ID: CC_CMMSN_BIP
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County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 10-JUN-2021

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Run Date: 6/7/2021
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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Children Youth and Families</u>				
Vendor: Children of Diversity, Inc. Contract ID: 0020672	Contract	0.00	04-01-2021 06-30-2022	This contract provides for Residential Placement Services. CO: 20% ST: 75% FED: 5%
<u>Community Development</u>				
Vendor: Human Services, Inc. Contract ID: 0020698	Contract	1,000,000.00	01-01-2021 12-31-2021	This contract provides funding for direct rental and utility assistance to individuals and families at risk of homelessness. The cost associated with this contract is funded by the United States Department of the Treasury Emergency Rental Assistance Program (EARP). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Human Services, Inc. Contract ID: 0020701	Contract	50,000.00	01-01-2021 12-31-2021	This contract renews funding for the Continuum of Care (CoC) Rapid Re-Housing Administration Program. The cost associated with this contract is funded by the Emergency Solutions Grant (ESG). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: Crecelius, Annetta Contract ID: 0020699	Contract	47,000.00	06-01-2021 03-31-2022	This contract provides funding for Website Re-Development, Graphic Design and Style Guide Development for the Chester County Partnership to End Homelessness. The cost associated with this contract is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Development activity. CO: 100% ST: 0% FED: 0%
Vendor: Oxford Area Neighborhood Services Center Contract ID: 0020700	Contract	1,500,000.00	01-01-2021 12-31-2021	This contract provides funding for direct rental and utility assistance to individuals and families at risk of homelessness. The cost associated with this contract is funded by the United States Department of the Treasury Emergency Rental Assistance Program (EARP). This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
<u>DCIS</u>				
Vendor: BTB Group LLC Contract ID: 0018889	Amendment	303,035.00	07-01-2021 UNTIL COMPLETE	Amendment #1: This amendment provides additional data services for the Information Security Program at the Chester County Library. CO: 100% ST: 0% FED: 0%

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County of Chester
COMMISSIONERS' CONTRACT AGENDA
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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>District Justice Admin</u>				
Vendor: River Station Land L.P. Contract ID: 0012604	Amendment	0.00	08-01-2021 01-31-2022	Amendment #2: District Justice Court 15-4-02 (previously 15-2-06), extends the Lease Agreement on a month-to-month basis for up to a six (6) month period at the existing monthly rate of \$5,383.13. CO: 100% ST: 0% FED: 0%
<u>Drug and Alcohol Services</u>				
Vendor: West Chester Communities That Care Contract ID: 0019507	Amendment	20,000.00	03-01-2021 06-30-2021	Amendment #1: This amendment provides additional funding for Prevention Services and Activities for the West Chester Communities That Care Program. CO: 0% ST: 0% FED: 100%
Vendor: West Chester Communities That Care Contract ID: 0020709	Contract	50,000.00	07-01-2021 06-30-2023	This contract renews funding for Prevention Services and Activities for the West Chester Communities That Care Program. CO: 0% ST: 0% FED: 100%
Vendor: Dashoff, Alan Contract ID: 0020708	Contract	18,000.00	07-01-2021 06-30-2022	This contract renews Management Information Systems (MIS) Programming Services for report development and software support to meet the requirements of the Pennsylvania Department of Health and Pennsylvania Department of Human Services. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020712	Contract	10,000.00	07-01-2021 06-30-2023	This contract renews Prevention Services for alcohol, tobacco and other drugs. CO: 0% ST: 100% FED: 0%
Vendor: Phoenixville Communities That Care Contract ID: 0020714	Contract	50,000.00	07-01-2021 06-30-2023	This contract renews funding for Prevention Services and Activities for the Phoenixville Communities That Care Program. CO: 0% ST: 33% FED: 67%
<u>Emergency Services</u>				
Vendor: Cellco Partnership Contract ID: 0020710	Contract	0.00	07-01-2021 07-01-2026	This contract provides for a new Tower and Ground Space Lease Agreement for the Pocopson Tower Site, Parcel No. 63-3-39. The initial term of the agreement is five (5) years and will automatically renew for four (4) additional five (5) year Extension Terms. This is a revenue contract. CO: 0% ST: 0% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Emergency Services</u>				
Vendor: UBA Systems, LLC Contract ID: 0020711	Contract	20,130.00	06-10-2021 12-31-2021	This contract provides for the development and implementation of an advanced Edge Frontier interface between the Computer Aided Dispatch (CAD) system and the Locution Dispatch Announcement system. This advanced interface will allow for unique logic processing so that the final announcement of an incident dispatch most closely aligns with the policies and operational requirements of the first responders. CO: 100% ST: 0% FED: 0%
<u>Facilities</u>				
Vendor: Traffic Planning and Design, Inc. Contract ID: 0018323	Amendment	608,295.91	06-10-2021 UNTIL COMPLETE	Amendment #2: This amendment provides Final Design and Services During Construction for the rehabilitation of County Bridge #111 located on Allerton Road over the East Branch of Brandywine Creek in East Bradford Township, CO: 20% ST: 80% FED: 0%
Vendor: Allan A. Myers, L.P. Contract ID: 0019971	Amendment	4,200.00	06-10-2021 UNTIL COMPLETE	Amendment #1: This amendment provides additional work as defined in change order #1 for Repaving and Sealcoating the roadways and parking areas at the Prison as per Bid #357009-1366E. CO: 100% ST: 0% FED: 0%
Vendor: Gillan & Hartmann, Inc. Contract ID: 0020718	Contract	20,000.00	06-10-2021 UNTIL COMPLETE	This contract provides Engineering Services for Pocopson Home on an as needed basis. CO: 100% ST: 0% FED: 0%
Vendor: Carroll Engineering Corporation Contract ID: 0020720	Contract	372,506.50	06-10-2021 UNTIL COMPLETE	This contract provides Environmental Engineering, Design Services and Construction Consulting Services for the replacement of Bridge #134 located on North Reeds Road over the East Branch of the Brandywine Creek in Upper Uwchlan and East Brandywine Townships. CO: 100% ST: 0% FED: 0%
<u>Finance Department</u>				
Vendor: AssuredPartners Capital, Inc Contract ID: 0020715	Contract	195,000.00	06-10-2021 06-09-2024	This contract provides Brokerage/Consulting Services per the Request for Proposal #2103-03. CO: 100% ST: 0% FED: 0%
Vendor: Saul Ewing Arnstein & Lehr LLP Contract ID: 0020721	Contract	15,000.00	06-10-2021 UNTIL COMPLETE	This contract provides Legal Services to assist the County in responding to the Internal Revenue Service questions and requests related to their review of the County's General Obligation Bonds Series 2014. CO: 100% ST: 0% FED: 0%

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County of Chester
COMMISSIONERS' CONTRACT AGENDA
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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Human Services</u>				
Vendor: Phoenixville Area Community Services Contract ID: 0018957	Amendment	0.00	07-01-2021 12-31-2021	Amendment #1: This amendment extends the contract term for an additional six (6) month period for Routine Information and Referral Services. The cost associated with this amendment is funded by the Human Services Block Grant. CO: 0% ST: 100% FED: 0%
Vendor: Maternal & Child Health Consortium of CC Contract ID: 0018996	Amendment	0.00	07-01-2021 12-31-2021	Amendment #1: This amendment extends the contract term for an additional six (6) month period for Routine Information and Referral Services. The cost associated with this amendment is funded by the Human Services Block Grant. CO: 0% ST: 100% FED: 0%
Vendor: Maternal & Child Health Consortium of CC Contract ID: 0019053	Amendment	133,480.50	05-01-2021 09-30-2021	Amendment #1: This amendment extends the contract term for an additional three (3) month period and adds additional funding for the Family Center and Fatherhood Program offering parenting skills and education for families in Kennett Square and Oxford. CO: 0% ST: 54.6% FED: 45.4%
Vendor: Community, Youth & Women's Alliance Contract ID: 0019032	Amendment	84,912.00	07-01-2021 09-30-2021	Amendment #1: This amendment extends the contract term for an additional three (3) month period for the Family Center Program, offering parenting skills and education for families in the Coatesville area. CO: 0% ST: 45.5% FED: 54.5%
Vendor: Michael Baker International, Inc. Contract ID: 0019152	Amendment	0.00	07-01-2021 12-31-2021	Amendment #3: This amendment extends the contract term for an additional six (6) month period for Community Transportation Service Analysis. This is a result of the Request for Proposal #1907-04. CO: 0% ST: 100% FED: 0%
Vendor: Christ The King Deaf Church Contract ID: 0019533	Amendment	20,000.00	07-01-2021 06-30-2022	Amendment #1: This amendment extends the contract term for an additional one (1) year period for Education and Outreach Services for individuals who are deaf or hard of hearing CO: 0% ST: 100% FED: 0%
<u>MH/IDD</u>				
Vendor: Achieving More, Inc Contract ID: 0020520	Contract	0.00	07-01-2021 06-30-2022	This contract renews Supports Coordination Services for individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: Ken-Crest Services, Inc. Contract ID: 0020529	Contract	0.00	07-01-2021 06-30-2022	This contract renews Residential, Supported Employment, Community Participation and Behavioral Support Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>MH/IDD</u>				
Vendor: Ken-Crest Services, Inc. Contract ID: 0020563	Contract	0.00	07-01-2021 06-30-2022	This contract renews Early Intervention Services to eligible children ages birth to three years old in their natural environment and provides Interpreter Services to non-English speaking children and their families. CO: 10% ST: 90% FED: 0%
Vendor: Merakey Chester County Contract ID: 0020534	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Home, In-Home and Community Supports, Community Participation Supports and Respite Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: K and S Therapies, Inc Contract ID: 0020559	Contract	0.00	07-01-2021 06-30-2022	This contract renews Early Intervention Services to eligible children ages birth to three years old in their natural environment and provides Interpreter Services to non-English speaking children and their families. CO: 10% ST: 90% FED: 0%
Vendor: Service Access & Management, Inc. Contract ID: 0020579	Contract	0.00	07-01-2021 06-30-2022	This contract renews Incident Investigations as required to comply with the Administrative Entity Operating Agreement with the Office of Developmental Programs to support the health, safety and rights protection for individuals with developmental disabilities and autism. CO: 0% ST: 50% FED: 50%
Vendor: Child Guidance Resource Centers Contract ID: 0020580	Contract	0.00	07-01-2021 06-30-2022	This contract renews Outpatient, Administrative Management, Blended Case Management, Administrative Management and Family Based Services to eligible children with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Creative Health Services, Inc. Contract ID: 0020581	Contract	0.00	07-01-2021 06-30-2022	This contract renews Outpatient, Administrative Management and Certified Peer Support Services to eligible residents with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Behringer, Tracy Contract ID: 0020598	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Outreach Liaison Consulting Services for the purpose of expanding outreach and community engagement to constituents for Mental Health, Early Intervention, Intellectual Disability and Drug and Alcohol services and supports. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020615	Contract	0.00	07-01-2021 06-30-2022	This contract renews Targeted Case Management, Outpatient, Family Based and Administrative Management Services to eligible children with mental illness and provides Psychiatric Rehabilitation Services to individuals with mental illness utilizing the clubhouse model. CO: 0% ST: 100% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>MH/IDD</u>				
Vendor: Holcomb Associates, Inc. Contract ID: 0020633	Contract	0.00	07-01-2021 06-30-2022	This contract renews 24/7 Emergency Crisis Intervention and Residential Services. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020635	Contract	0.00	07-01-2021 06-30-2022	This contract renews Assessment, Case Management and Peer Support Services for the Mental Health Court Program. CO: 0% ST: 100% FED: 0%
Vendor: Holcomb Associates, Inc. Contract ID: 0020636	Contract	0.00	07-01-2021 06-30-2022	This contract renews maximum level Community Residential Rehabilitation services for adults who are former state hospital residents or are being diverted from that level of care; provides Outreach and Housing Support to individuals with mental illness living independently and provides short term Emergency Shelter for those that are homeless. CO: 0% ST: 100% FED: 0%
Vendor: Handi-Crafters, Inc. Contract ID: 0020626	Contract	0.00	07-01-2021 06-30-2022	This contract renews Vocational Rehabilitation Services for adults with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Mental Health Partnerships, Inc. Contract ID: 0020631	Contract	0.00	07-01-2021 06-30-2022	This contract renews Compeer Services which matches volunteers with an individual with mental illness in order to develop a friendship. CO: 0% ST: 100% FED: 0%
Vendor: PMHCC, Inc. Contract ID: 0020632	Contract	0.00	07-01-2021 06-30-2022	This contract renews regional programming support and oversight including a new Forensic Data Analyst position to support reporting and planning with the Office of Mental Health and Substance Abuse Services (OMHSAS) initiatives. CO: 0% ST: 100% FED: 0%
Vendor: Human Services, Inc. Contract ID: 0020634	Contract	0.00	07-01-2021 06-30-2022	This contract renews Community Residential Rehabilitation services to 6 individuals, provides Housing Support services to 52 individuals and specialized Housing Supports to 8 individuals involved with the criminal justice system. CO: 0% ST: 100% FED: 0%
Vendor: Resources for Human Development, Inc. Contract ID: 0020637	Contract	0.00	07-01-2021 06-30-2022	This contract renews Supportive Living Services operating 24 hours per day, 7 days a week for individuals with severe mental illness. CO: 6% ST: 94% FED: 0%
Vendor: Resources for Human Development, Inc. Contract ID: 0020641	Contract	0.00	07-01-2021 06-30-2022	This contract renews Specialized Intensive Supported Living and Treatment Services for individuals with severe mental illness. CO: 0% ST: 100% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>MH/IDD</u>				
Vendor: Salisbury Behavioral Health, Inc. Contract ID: 0020638	Contract	0.00	07-01-2021 06-30-2022	This contract renews Enhanced Residential and Clinical Services utilizing the Long Term Structured Residence Model and Assertive Community Treatment Team Services for individuals with mental illness. CO: 0% ST: 100% FED: 0%
Vendor: Clear Channel Outdoor Holdings, Inc. Contract ID: 0020646	Contract	0.00	07-01-2021 06-30-2022	This contract renews Advertising Services to bring awareness to Mental Health Community Services in Chester County. CO: 0% ST: 100% FED: 0%
Vendor: Rover Community Transportation, Inc. Contract ID: 0020650	Contract	0.00	07-01-2021 06-30-2022	This contract renews Transportation Services for individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
Vendor: Independent Monitoring Corporation Contract ID: 0020656	Contract	0.00	07-01-2021 06-30-2022	This contract renews Independent Monitoring for Quality Services for individuals with intellectual disabilities and provides Representative Payee Services to individuals with mental illness. CO: 0% ST: 100% FED: 0%
<u>Managed Behavioral Healthcare</u>				
Vendor: Mason Clinical Group Inc. Contract ID: 0020595	Contract	33,600.00	04-01-2021 12-31-2021	This contract provides electronic equipment for Recruitment and Retention Services for eligible members of the HealthChoices Program. CO: 0% ST: 100% FED: 0%
<u>Planning Commission</u>				
Vendor: East Brandywine Township Contract ID: 0020713	Contract	40,000.00	05-01-2021 04-30-2023	This contract provides for the Vision Partnership Program: Cash Grant Manual - East Brandywine Township Comprehensive Plan and Official Map Update. The total project cost is \$70,000.00. County funding is \$40,000.00 (57.143%). Other funding: Municipality \$30,000.00 (42.857%). CO: 57.14% ST: 42.86% FED: 0%
<u>Pocopson Home</u>				
Vendor: PointClickCare Technologies, Inc. Contract ID: 0020724	Contract	218,140.88	06-10-2021 06-09-2023	This contract provides Long Term Care medical and billing software per the Request for Proposal #2101-02. CO: 100% ST: 0% FED: 0%
<u>Public Health Admin</u>				
Vendor: Chester County Food Bank Contract ID: 0019770	Amendment	3,310.00	07-01-2020 06-30-2021	Amendment #1: This amendment provides additional funding to increase access to healthy foods through farm markets, fruit and vegetable prescriptions and the Fresh2You Mobile Markets. CO: 0% ST: 0% FED: 100%

Managed by Dept of Procurement & General Services
Report ID: CC_CMMSN_BIP
Set ID: CCGOV

County of Chester
COMMISSIONERS' CONTRACT AGENDA
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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Public Health Admin</u>				
Vendor: Phoenixville Area Senior Center Contract ID: 0020705	Contract	0.00	06-10-2021 06-30-2021	This contract provides facility space for a COVID-19 vaccination clinic at no cost to the County. CO: 0% ST: 0% FED: 100%
Vendor: Oxford Senior Center Contract ID: 0020707	Contract	0.00	06-10-2021 UNTIL COMPLETE	This contract provides facility space for a COVID-19 vaccination clinic at no cost to the County. CO: 0% ST: 0% FED: 100%
<u>Public Information Office</u>				
Vendor: Ceisler Media & Issue Advocacy, LLC Contract ID: 0020282	Amendment	12,000.00	06-03-2021 08-02-2021	Amendment #1: This amendment extends the contract term for an additional two (2) month period at the existing rate for Professional Communication Services for the County's Public Information Department. CO: 100% ST: 0% FED: 0%
<u>Solicitors</u>				
Vendor: McNees Wallace & Nurick LLC Contract ID: 0020722	Contract	0.00	06-10-2021 UNTIL COMPLETE	This contract provides additional Legal Services as required by the County Solicitor's Office. CO: 100% ST: 0% FED: 0%
<u>Water Resources</u>				
Vendor: USGS Contract ID: 0019848	Amendment	0.00	06-01-2021 09-30-2021	Amendment #1: This amendment for the Water Resources Monitoring and Investigation Cooperative Program between Chester County Water Resources Authority and the United States Geological Survey provides additional Federal funding in the amount of \$50,426.00 by the United States Geological Survey for development of chloride conductance surrogate models at selected streamgages in Chester County at no additional cost to the County. CO: 0% ST: 0% FED: 100%
<u>Youth Center</u>				
Vendor: County of Berks Contract ID: 0014394	Amendment	0.00	07-01-2021 06-30-2022	Amendment #10: This amendment extends the contract term for an additional one (1) year period for bed space rental at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Vendor: County of Lycoming Contract ID: 0020702	Contract	0.00	07-01-2021 06-30-2022	This contract renews bed space rental for Lycoming County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%

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COMMISSIONERS' CONTRACT AGENDA
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<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Youth Center</u>				
Vendor: Dauphin County Contract ID: 0020703	Contract	0.00	07-01-2021 06-30-2022	This contract renews bed space rental for Dauphin County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%
Number of Contracts:			69	

Grants Agenda
June 10, 2021

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
<u>Adult Probation, Parole, and Pretrial Services</u>			
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13304000-2210002-FY2021	\$ 9,896.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Drug Court No New Positions - No County Match State Funding = \$9,896.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13305000-2210002-FY2021	\$ 9,892.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Mental Health Court No New Positions - No County Match State Funding = \$9,892.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13306000-2210002-FY2021	\$ 9,617.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Recovery Court No New Positions - No County Match State Funding = \$9,617.00
Administrative Office of Pennsylvania Courts Contract / Award - Renewal 001-221000-332225-13307000-2210002-FY2021	\$ 9,843.00	04/01/2021 03/31/2022	Problem Solving Courts Grant - Veterans' Court No New Positions - No County Match State Funding = \$9,843.00
<u>Community Development</u>			
Pennsylvania Department of Labor and Industry Contract / Award - New 116-490000-331212-46300003-4900005-FY2019	\$ 200,000.00	04/01/2019 06/30/2022	Workforce Innovation and Opportunity Act (WIOA) Youth No New Positions - No County Match Federal Funding = \$200,000.00
<u>COVID-19</u>			
U. S. Department of Treasury Contract / Award - New	\$ 101,818,384.00	05/11/2021 12/31/2024	Coronavirus State and Local Fiscal Recovery Fund No New Positions - No County Match Federal Funding = \$101,818,384.00
<u>Public Health</u>			
Pennsylvania Department of Health Contract / Award - Renewal 001-478000-331207-14800001-4780006-FY2021	\$ 237,500.00	07/01/2021 06/30/2022	Safe and Healthy Communities Grant No New Positions - No County Match Federal Funding = \$237,500.00

COUNTY OF CHESTER

Finance Agenda

Commissioners' Meeting, June 10, 2021

1. Budget Change 10-21
2. Settlement Agreements
3. Vouchers as submitted by the Controller

**2021
Budget Amendment
BC - 10
June 10, 2021**

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